



**COUNTY GOVERNMENT OF NAIROBI CITY**

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**NAIROBI CITY COUNTY ASSEMBLY**

**WEEKLY ASSEMBLY BUSINESS**

**WEEK COMMENCING;**

**WEDNESDAY, 22<sup>ND</sup> APRIL, 2026**



**\* 3<sup>RD</sup> ASSEMBLY \* 5<sup>TH</sup> SESSION**

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NAIROBI.**



Clerk's Chambers  
County Assembly  
City Hall Buildings  
NAIROBI

*22<sup>nd</sup> April, 2026*

COUNTY GOVERNMENT OF NAIROBI CITY  
COUNTY ASSEMBLY THIRD ASSEMBLY  
(FIFTH SESSION)

PROGRAMME OF ASSEMBLY BUSINESS FOR THE WEEK COMMENCING  
WEDNESDAY, 22<sup>ND</sup> APRIL, 2026

WEDNESDAY: Communication from the Chair, Petitions, Papers  
22/04/2026 Laid, Notices of Motions, Messages and Statements.

Wednesday, 22<sup>nd</sup> April, 2026

**1. \*PROCEDURAL MOTION – THE LEADER OF MAJORITY PARTY**

**Subject: *Reduction of publication Period – Youth Empowerment and Service Bill, 2026***

**THAT**, pursuant to the provisions of Standing Order 131, this Assembly resolves to reduce the publication period of the Nairobi City County Youth Empowerment and Service Bill, 2026 (Assembly Bill No.4 of 2026) from fourteen (14) days to nine (9) days.

**2. \*BILL– THE NAIROBI CITY COUNTY YOUTH EMPOWERMENT AND SERVICE BILL, 2026 (ASSEMBLY BILL NO.4 OF 2026)**

**Subject: *First Reading***

The Nairobi City County Youth Empowerment and Service Bill, 2026 (Assembly Bill No.4 of 2026)

(Hon. Kamau Thuo Fiunifiu, MCA)

**(First Reading)**

**3. \*MOTION – THE LEADER OF MAJORITY PARTY**

**Subject: *Debate on H.E the President's Address (DAY 2)***

**THAT**, pursuant to the provision of Standing Order 27(5), **The thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of His Excellency the President of the Republic of Kenya delivered at the County Assembly on Thursday, 9<sup>th</sup> April, 2026, laid on the Table of the Assembly on Thursday, 9<sup>th</sup> April, 2026.**

***(Resumption of Debate interrupted on Tuesday, 21<sup>st</sup> April, 2026 at 2:30 p.m.)***



**Thursday, 23<sup>rd</sup> April, 2026**

**1. \*MOTION – THE LEADER OF MAJORITY PARTY**

**Subject: *Debate on H.E the President's Address (DAY 3)***

**THAT**, pursuant to the provision of Standing Order 27(5), **The thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of His Excellency the President of the Republic of Kenya delivered at the County Assembly on Thursday, 9<sup>th</sup> April, 2026, laid on the Table of the Assembly on Thursday, 9<sup>th</sup> April, 2026.**

*(Resumption of Debate interrupted on Tuesday, 21<sup>st</sup> April, 2026 at 2:30 p.m.)*

**2. \*MOTION – THE LEADER OF THE MAJORITY PARTY**

**Subject: *Adjournment in accordance with the County Assembly Calendar***

**Tuesday, 9<sup>th</sup> June, 2026**

**1. \*BILL–THE NAIROBI CITY COUNTY CLEAN, RENEWABLE AND SUSTAINABLE ENERGY BILL, 2025 (ASSEMBLY BILL NO.4 OF 2025)**

**Subject: *Second Reading***

The Nairobi City County Clean, Renewable and Sustainable Energy Bill, 2025 (Assembly Bill No.4 of 2025)

(Hon. Jeremiah Themendu, MCA)

**(Second Reading)**

**2. \*COMMITTEE OF THE WHOLE COUNTY ASSEMBLY TO CONSIDER THE NAIROBI CITY COUNTY CIVIC EDUCATION BILL, 2023 (ASSEMBLY BILL NO.9 OF 2023)**

**Subject: *Committee of the Whole County Assembly***

The Nairobi City County Civic Education Bill, 2023 (Assembly Bill No.9 of 2023)

(Hon. Silas Matara, MCA)

(Committee of the Whole County Assembly)



**NAIROBI CITY COUNTY ASSEMBLY**  
c/o  
**Tables and Journal's Office**

**END**



Nairobi City County  
Assembly  
Clerk's Chambers.

3<sup>RD</sup> ASSEMBLY, 5<sup>TH</sup> SESSION

**Nairobi City County  
Assembly  
Clerk's Chambers.**

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