



**COUNTY GOVERNMENT OF NAIROBI CITY**

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**NAIROBI CITY COUNTY ASSEMBLY**

**PROGRAMME OF ASSEMBLY BUSINESS**

**WEEK COMMENCING;**

**WEDNESDAY, 10<sup>TH</sup> APRIL, 2024**



**\*3<sup>RD</sup> ASSEMBLY \* 3<sup>RD</sup> SESSION**

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City Hall Buildings  
NAIROBI**



Clerk's Chambers  
County Assembly  
City Hall Buildings  
NAIROBI

*10<sup>th</sup> March, 2024*

**COUNTY GOVERNMENT OF NAIROBI CITY  
COUNTY ASSEMBLY THIRD ASSEMBLY  
(THIRD SESSION)**

**PROGRAMME OF ASSEMBLY BUSINESS FOR THE WEEK COMMENCING  
WEDNESDAY, 10<sup>TH</sup> APRIL, 2024**

**WEDNESDAY: Communication from the Chair, Petitions, Papers  
10/04/2024 Laid, Notices of Motions, Messages and Statements.**

**Thursday, 11<sup>th</sup> April, 2024 at 2.30p.m.**

**1. \*MOTION – THE LEADER OF MAJORITY PARTY**

**Subject: Debate on the Governor's Address (DAY 2)**

**THAT**, pursuant to the provisions of Standing Order 27(5), **The thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of H.E. the Governor delivered in the County Assembly on Thursday, 4<sup>th</sup> April, 2024, laid on the Table of the Assembly on Thursday, 4<sup>th</sup> April, 2024.**

**Tuesday, 16<sup>th</sup> April, 2024 at 2.30 p.m.**

**\*MOTION – THE LEADER OF MAJORITY PARTY**

**Subject: Debate on the Governor's Address (DAY 3)**

**THAT**, pursuant to the provisions of Standing Order 27(5), **The thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of H.E. the Governor delivered in the County Assembly on Thursday, 4<sup>th</sup> April, 2024, laid on the Table of the Assembly on Thursday, 4<sup>th</sup> April, 2024.**

**NAIROBI CITY COUNTY ASSEMBLY  
c/o  
Tables and Journal's Office**

END

