



COUNTY GOVERNMENT OF NAIROBI CITY

SECOND ASSEMBLY – FIRST SESSION

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

TUESDAY, OCTOBER 31, 2017

1. The Assembly assembled at thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer.
3. **COMMUNICATION FROM THE CHAIR:-**

The Speaker conveyed the following communication:-

“Hon. Members, welcome back from the recess. It is my hope that you had a fruitful break.

— **REGULARIZATION OF COMMITTEE MEMBERSHIP PER THE
STANDING ORDERS**

On Thursday October 5th 2017, this Assembly approved several motions pursuant to Standing Order 203(1) on appointment of Members to Sectoral Committees. Upon scrutiny of the entire list, I have noted that Standing Order 203(2) which provides that “*a Member shall not be appointed to serve in more than two Sectoral Committees*” has not been entirely complied with, as there are instances where Members have been appointed to more than two Sectoral Committees and as such, it will be un-procedural to proceed with the Membership as resolved.

Accordingly, I direct the Committee on Selection to rectify the Committee Membership lists to conform to the Standing Orders, and report back to the Assembly.

— **ADJOURNMENT OF THE ASSEMBLY TO TUESDAY 7TH
NOVEMBER, 2017**

Hon. Members, in the meantime, as the Select Committee on Selection works to regularize Membership, pursuant to Standing Order 31(1), which reads as follows –

Unless the Speaker, for the convenience of the County Assembly otherwise directs, the County Assembly shall meet at 2.30 p.m. on Tuesday, Wednesday, and Thursday, but more than one sitting may be directed during the same day.

I direct that the Assembly resume its Sittings on Tuesday 7th November, 2017 when the Select Committee on Selection will report on the regularization of Committee Membership and the Select Committee on Appointments report on its Consideration of County Executive Committee Member nominees vetting exercise.

It is so directed.

I thank you.”

4. PAPERS LAID:-

The following papers were laid:

- i. THE ANNUAL FINANCIAL REPORTS FOR THE YEAR 2016/2017;
- ii. THE ANNUAL DEVELOPMENT PLAN FOR THE YEAR 2018/2019.

(Chairpersons of Committees)

5. NOTICE OF MOTION – (Hon. Maurice Gari, MCA)

THAT, aware that the Nairobi City County Government loses approximately Sh2 billion a month from unaccounted for revenue due to weak transaction records; NOTING that only 14 out of 136 revenue streams are automated with the rest being manual thus making it easy for officials to pocket money undetected; DEEPLY CONCERNED that before the Governor’s intervention about Sh14 million collected daily from the 14 streams while revenue from the other 122 could not be verified as they still use manual receipts; RECOGNIZING that the Governor has made every effort to fix revenue leakages and demanded time and again to know the revenues collected from Jambo Pay’s electronic payment platform for cash collections; OBSERVING that if the County does not fix all revenue leakages from the existing Jambo Pay platform and digitize all streams the County will continue to hemorrhage revenues; this ASSEMBLY urges the County Executive to revisit its contractual obligations with Jambo Pay with a view to eliminating loopholes or completely overhauling or terminating the Contract if necessary to ensure the County obtains value for money in its use of the Jambo Pay system for revenue collections.

6. STATEMENTS PURSUANT TO STANDING ORDER 41(2)(c)

Pursuant to Standing Order 45 (2) (c) the following Member requested for a statement:-

- i. Hon. Anthony Gathumbi requested for a statement from the Chairperson of the Sectoral Committee on Culture and Community Services regarding the mushrooming of pubs and bars around residential areas and institutions of learning contrary to the Nairobi City County Alcoholic Drinks Control Act, 2014, for instance in Buruburu.

And the time being twelve minutes to Three O'clock, the Speaker adjourned the Assembly without Question put pursuant to Standing Orders.

7. ASSEMBLY ROSE – at eleven minutes to three O'clock.

MEMORANDUM

The Speaker will take the Chair on
Tuesday, November 7, 2017 at 2.30p.m

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