



**COUNTY GOVERNMENT OF NAIROBI CITY**

**SECOND ASSEMBLY – FIRST SESSION**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, NOVEMBER 8, 2017**

1. The Assembly assembled at forty minutes past Two O'clock.
2. The Proceedings were opened with Prayer.
3. **PAPERS LAID:-**

The following papers were laid:

- i. THE REPORT OF THE NAIROBI CITY COUNTY EXECUTIVE FIRST QUARTER REVENUE AND EXPENDITURE RETURNS FOR THE PERIOD ENDED 30<sup>TH</sup> SEPTEMBER, 2017;

(The Leader of the Majority Party)

**4. STATEMENT PURSUANT TO STANDING ORDER 45, 2 (C)**

**The following requests for Statements were made:**

- I. Hon. Peter Wainyoke, MCA requested for a statement from the Chairperson of the Secoral Committee on Culture and Community Services regarding accounts of the Nairobi City Liquor Licensing and Betting Control Board.
- II. Hon. Mwangi Njihia, MCA requested for a statement from the Chairperson of the Select Committee on County Finance, Budget and Appropriations regarding Bank Accounts of the Nairobi City County Government.
- III. Hon. Patrick Karani, MCA requested for a statement from the Chairperson of the Select Committee on County Public

accounts regarding the status of the 1<sup>st</sup> Quarter internal audit review report of the County Executive.

**5. MOTION –ADOPTION OF THE REPORT OF THE SELECT COMMITTEE ON APPOINTMENT ON THE VETTING OF NOMINEES FOR MEMBERS OF THE COUNTY EXECUTIVE COMMITTEE RESPONSIBLE FOR VARIOUS SECTORS.**

Motion made and question proposed;

**THAT**, pursuant to the provision of Article 179(2) of the Constitution of Kenya, 2010, Section 35 of the County Governments Act, 2012, and Standing Order 191(6), this Assembly adopts the REPORT OF THE SELECT COMMITTEE ON APPOINTMENTS ON THE VETTING OF NOMINEES FOR MEMBERS OF THE COUNTY EXECUTIVE COMMITTEE RESPONSIBLE FOR VARIOUS SECTORS, laid on the table of the Assembly on Tuesday 7th November 2017.

*(Leader of Majority party)*

Debate ensued  
Mover Replied  
Question put and agreed to.

And the time being four O'clock the assembly adjourned.

**6. ASSEMBLY ROSE – at four O'clock.**

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**MEMORANDUM**

The Speaker will take the Chair on  
Thursday, November 9, 2017 at 2.30p.m

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