



**COUNTY GOVERNMENT OF NAIROBI CITY**

**THIRD ASSEMBLY – (FIFTH SESSION)**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, APRIL 8, 2026 AT 2.30 PM**

1. The Assembly assembled at Thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer.

**QUORUM OF THE COUNTY ASSEMBLY**

The Speaker (Hon. Kennedy Ng'ondi), having confirmed that there was no Quorum, caused the bell to be rung for ten minutes. After the expiry of ten minutes the quorum was achieved and the Speaker called the Assembly to order.

**3. PAPERS LAID**

The following Papers were laid: -

- I. **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON MAMA LUCY KIBAKI LEVEL 5 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024; AND**
- II. **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON MBAGATHI COUNTY REFERRAL HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024.**

*(Hon. Chege Mwaura, the chairperson, of Select Committee on Public Accounts)*

**III. THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON PUMWANI MATERNITY LEVEL 5 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024.**

*(Hon. Chege Mwaura, the chairperson, of Select Committee on Public Accounts)*

**IV. THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON MUTUINI DAGORETTI LEVEL 4 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024.**

*(Hon. Chege Mwaura, the chairperson, of Select Committee on Public Accounts)*

**V. THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON KAYOLE II LEVEL 4 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024.**

*(Hon. Chege Mwaura, the chairperson, of Select Committee on Public Accounts)*

**VI. THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON MAKADARA LEVEL 4 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024.**

*(Hon. Chege Mwaura, the chairperson, of Select Committee on Public Accounts)*

**VII. THE REPORT OF THE SELECT COMMITTEE ON ENERGY AND INFORMATION, COMMUNICATIONS AND TECHNOLOGY ON THE CONSIDERATION OF THE NAIROBI CITY COUNTY CLEAN, RENEWABLE AND SUSTAINABLE ENERGY BILL, 2025(ASSEMBLY BILL NO.4 OF 2025)**

*(Hon. Fredrick Njogu, the chairperson, of sectoral committee of Energy, Information, Communications and Technology)*

**4. NOTICES OF MOTION**

The following notices of motion were issued: -

- I. **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON MAMA LUCY KIBAKI LEVEL 5 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024**, laid on the Table of the Assembly, Wednesday, 8<sup>th</sup> April, 2026.  
*(Notice issued by Hon. Chege Mwaura, Chairperson, Select Committee on Public Accounts)*
  
- II. **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON MBAGATHI COUNTY REFERRAL HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 and 2024**, laid on the Table of the Assembly, Wednesday, 8<sup>th</sup> April, 2026.  
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- III. **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON PUMWANI MATERNITY LEVEL 5 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024**, laid on the Table of the Assembly, Wednesday, 8<sup>th</sup> April, 2026.  
*(Notice issued by Hon. Chege Mwaura, Chairperson, Select Committee on Public Accounts)*
  
- IV. **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON MUTUINI DAGORETTI LEVEL 4 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024**, laid on the Table of the Assembly, Wednesday, 8<sup>th</sup> April, 2026.  
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- V. **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON KAYOLE II LEVEL 4 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024**, laid on the Table of the Assembly, Wednesday, 8th April, 2026.

*(Notice issued by Hon. Chege Mwaura, Chairperson, Select Committee on Public Accounts)*

- VI. **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON MAKADARA LEVEL 4 HOSPITAL FOR THE YEARS ENDED 30<sup>TH</sup> JUNE, 2022, 2023 AND 2024**, laid on the Table of the Assembly, Wednesday, 8<sup>th</sup> April, 2026.

*(Notice issued by Hon. Chege Mwaura, Chairperson, Select Committee on Public Accounts)*

## **5. STATEMENTS**

Pursuant to Standing Order 47 (2) (a), Hon. Martin Mbugua, gave a Statement regarding the business appearing before the Assembly for the week beginning Wednesday, 8<sup>th</sup> April 2026.

## **6. PROCEDURAL MOTION – THE LEADER OF MAJORITY PARTY MOTION**

Subject: Alteration of the County Assembly Calendar

Motion Made and Question Proposed;

**THAT**, pursuant to the Provisions of Standing Order 31(4), this Assembly resolves to alter the County Assembly Calendar and adjourn Thursday, 9<sup>th</sup> April, 2026 until Tuesday, 21<sup>st</sup> April, 2026 at 2.30 p.m.

Debate ensued;

Mover replied;

Question put and **agreed to**;

## **7. MOTION - CHAIRPERSON, SELECT COMMITTEE ON COUNTY FINANCE BUDGET & APPROPRIATIONS**

Motion Made and Question Proposed;

**THAT**, this Assembly adopts **THE NAIROBI CITY COUNTY FISCAL STRATEGY PAPER AND THE DEBT MANAGEMENT STRATEGY PAPER FOR THE FY 2026/2027 AND OVER THE MEDIUM TERM**, laid on the Table of the Assembly on Tuesday, 7<sup>th</sup> April, 2026.

Debate ensued;  
Mover replied;  
Question put and **agreed to**;

**8. BILL – THE NAIROBI CITY COUNTY CLEAN, RENEWABLE AND SUSTAINABLE ENERGY BILL, 2025 (ASSEMBLY BILL NO.4 OF 2025)**

Subject: Second Reading - The Nairobi City County Clean, Renewable and Sustainable Energy Bill, 2025 (Assembly Bill No.4 of 2025)

(Bill read for the second time)

There being no other business and the time being Forty-Six minutes past Three O'clock, the Speaker adjourned the Assembly without Question put pursuant to the provisions of the Standing Orders.

**ASSEMBLY ROSE** - at forty-six minutes past Three O'clock.

**M E M O R A N D U M**

The Speaker will take the Chair on

Thursday 9<sup>th</sup> April 2026,

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