



**COUNTY GOVERNMENT OF NAIROBI CITY**

**THIRD ASSEMBLY – (FOURTH SESSION)**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, DECEMBER 3 2025 AT 2.30 PM**

1. The Assembly assembled at Thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer.

**QUORUM OF THE COUNTY ASSEMBLY**

There was no quorum causing the Hon. Speaker (Hon. Kennedy Ng'ondi) to order the Sergeant at Arms to ring the bell for ten minutes pursuant to Standing Order 37(2).

There being a Quorum at the expiry of the ten minutes, the Hon. Speaker called the Assembly to order.

**3. PAPERS LAID**

The following Paper was laid on the Table of the Assembly;

- 1) **A NOTIFICATION OF THE DECISION TO ENTER INTO INTERGOVERNMENTAL PARTNERSHIP AGREEMENT BETWEEN NAIROBI CITY COUNTY AND THE NATIONAL GOVERNMENT ON BURSARIES AND SCHOLARSHIPS, PURSUANT TO ARTICLE 187 OF THE CONSTITUTION OF KENYA, 2010**

*(Leader of Minority Party)*

#### **4. STATEMENTS**

Pursuant to Standing Order 47 (2) (a) Hon. Diana Mwangangi gave a Statement regarding business appearing before the Assembly for the week commencing Wednesday 3<sup>rd</sup> December, 2025.

Pursuant to Standing Order 47 (2) (c) the following Member requested for the following Statements: -

- a) Hon. Dabar Mohamed requested a Statement from the Chairperson of the Sectoral Committee on Justice and Legal Affairs regarding alleged constant harassment of small-scale traders, hawkers and businesses operating within Eastleigh area;
- b) Hon. Dabar Mohamed requested a Statement from the Chairperson of the Sectoral Committee on Justice and Legal Affairs regarding the operations of the offices of the County Attorney and Chief Officer for Security and Compliance.

*(Both Responses due two weeks after resumption of the Assembly in the next session)*

#### **5. MOTION - CHAIRPERSON, SECTORAL COMMITTEE ON COUNTY FINANCE, BUDGET & APPROPRIATIONS**

**Subject: *Adoption of a Committee Report***

**THAT**, this Assembly adopts THE REPORT OF THE SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPROPRIATIONS ON ANNUAL DEVELOPMENT PLAN FOR THE FINANCIAL YEAR 2026- 2027, laid on the Table of the Assembly on Tuesday, 2<sup>nd</sup> December, 2025.

#### **Resumption of Debate;**

Debate ensued;

Mover replied;

Question put and **agreed to.**

**6. MOTION - CHAIRPERSON, SECTORAL COMMITTEE ON COUNTY  
FINANCE, BUDGET & APPROPRIATIONS**

**Subject: *Adoption of Committee Report***

**THAT**, this Assembly adopts THE REPORT OF THE SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPROPRIATIONS ON THE SESSIONAL PAPER NO. 2 OF 2025 ON THE NAIROBI CITY COUNTY TARIFFS AND PRICING POLICY, laid on the Table of the Assembly on Tuesday, 2<sup>nd</sup> December, 2025.

**Motion Made and Question Proposed;**

Debate ensued;

Mover replied;

Question put and **agreed to.**

And there being no other business and the time being Fifty-four minutes Past Three O'clock the Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

**ASSEMBLY ROSE** - at Fifty-four minutes past Three O'clock.

**MEMORANDUM**

The Speaker will take the Chair on

Thursday, December 4<sup>th</sup>, 2025

--X--