



COUNTY GOVERNMENT OF NAIROBI CITY

THIRD ASSEMBLY – (FIFTH SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

FRIDAY, FEBRUARY 20, 2026 AT 2.30 P.M.

1. The Assembly assembled at Thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer.

QUORUM OF THE ASSEMBLY

The Hon. Speaker (Hon. Kennedy Ng'ondi, MCA) having confirmed that there was a Quorum at the commencement of the Sitting called the County Assembly to order.

3. COMMUNICATION FROM THE CHAIR: -

The Hon. Speaker issued the following Communication: -

“Honorable Members,

Standing Order 45 (1) regarding processing of a Message requires that the Speaker reads to the County Assembly any Message from the Governor or Senator. However, the Standing Orders anticipates that a Message may be received in unusual circumstances and the remedy is provided for in Standing Order 45 (2) which provides that:

If a message is received from the Governor or the Senator of the County, at a time when the County Assembly is not in session, the Speaker shall forthwith cause the message to be transmitted to every Member and shall report the message to the County Assembly on the day the County Assembly next sits.

Consequently, **Hon. Members**, I caused the Message to be transmitted electronically to all Hon. Members on 19th February 2026 under Message No. 1 of 2026. Therefore, may I now report to the County Assembly that my Office received a Message **Ref. NCCG/GOV/CA/015/2026 dated 18th February 2026** from His Excellency the Governor formally notifying the County Assembly the execution of a Cooperation Agreement between Nairobi City County Government and the National Government for promotion of social and economic development in the Capital City.

Honorable Members,

In his Message, the Governor beseeched the County Assembly to exercise its Constitutional oversight role over the Cooperation Agreement. Therefore, based on established practice, I guided that the Agreement be processed through an Ad Hoc Committee. Subsequently, I committed the Agreement to the said Ad Hoc Committee to be established pursuant to Standing Orders to undertake the following:

- i) Study the said Cooperation Agreement and un-pack its contents and implications;
- ii) The role of the County Assembly as far as implementation of the Agreement is concerned;
- iii) The impact of the Agreement on the Budget making process for the FY 2025/2026 and FY 2026/2027;
- iv) Conduct a public participation on the Cooperation Agreement guided by all relevant laws; and
- v) Table a report in the County Assembly recommending for the approval of the Agreement or otherwise.

Honorable Members,

I proceeded to give the following directions:

- 1) That since we have limited time before the commencement date of the Agreement, the Majority and Minority Whips to present to my office, the names of Members to be part of the Committee as soon as practicable, but not later than today Friday 20th February 8.00 a.m. While tabling the names, the Whips were required to ensure that the Membership comprised of the Speaker as the Chairperson, Majority Leader as the Vice Chairperson, Minority Leader, the Deputy Speaker and Six (6) members from the Majority Coalition and Five (5) Members from the Minority Coalition. However, following further consultations, I have expanded the Committee to include Majority and Minority Whips; an independent Members and two Members of the Chairpersons Panel; and
- 2) The Clerk to facilitate the Gazettement of a Special Sitting today Friday 20th February 2026 at 2.30 p. m to consider and approve the appointment of Members to the said Ad Hoc Committee following a formal request by the Leader of Majority Party pursuant to Standing Order 32.

Indeed, **Hon. Members**, I wish to confirm that this Special Sitting was published in a **Gazette Notice No. 2296 dated 19th February 2026** which legalizes this Sitting as properly convened. Further, I confirm that the Party Whips from the Majority and Minority Coalitions presented the names of Members to the Ad Hoc Committee which have been listed in today's Order Paper for the Assembly's consideration for appointment.

Honorable Members,

Without appearing to pre-empt the outcome of today's deliberations and considering the timelines we are operating under, I wish to direct that upon appointment by the Assembly, the Ad Hoc Committee shall convene immediately in my Office to commence its business in accordance with the foregoing terms of reference. The Clerk is hereby further directed to immediately constitute and provide a dedicated Secretariat to the Ad Hoc Committee and circulate sufficient copies of the Cooperation Agreement to Hon. Members.

I thank you Honorable Members.”

4. PAPERS LAID: -

The following paper was laid on the Table of the Assembly;

— **THE COOPERATION AGREEMENT BETWEEN NAIROBI CITY COUNTY GOVERNMENT AND THE NATIONAL GOVERNMENT**

(Hon. Peter Imwatok, MCA –Majority Leader)

5. NOTICE OF MOTION – THE LEADER OF MAJORITY PARTY

AWARE THAT Article 189 of the Constitution of Kenya, 2010 provides for the cooperation between the National Government and County Governments, more particularly Article 189(2) dictates that Government at each level, and different governments at the county level, **shall cooperate** in the performance of functions and exercise of powers and, for that purpose, may set up joint committees and joint authorities; **FURTHER AWARE THAT** Section 6(5) of the Urban Areas and Cities Act, Cap 275 provides for the legal basis for intergovernmental cooperation and partnership between the two levels of governments for purpose of enhancing the performance of functions and delivery of services; **ACKNOWLEDGING THAT** the Nairobi City County Government and the National Government of Kenya entered into a Cooperation Agreement on **17th February, 2026** for the promotion of social and economic development within the Capital City pursuant to Section 6 of the Urban Areas and Cities Act, Cap. 275 and anticipated to take effect after fourteen (14) days with effect from the date of execution; **COGNIZANT THAT** the Agreement provides for collaboration between the two levels of Government in the following areas; -

- i. Refuse collection, management of refuse dumps and solid waste disposal;
- ii. Development, maintenance and improvement of County roads, non-motorized transport and street lighting;
- iii. Planning and development of markets;
- iv. House related infrastructure; and,
- v. Provision of water and sanitation services.

FURTHER COGNIZANT of the dictates of the of Article 196 (1)(b) of the Constitution of Kenya, 2010, requiring a County Assembly to facilitate public participation and involvement in the legislative and other business of the Assembly and its Committees; **NOW THEREFORE, THIS ASSEMBLY RESOLVES TO; -**

1. **Pursuant to Standing Order No. 211, establish an Ad Hoc Committee** to consider the Cooperation Agreement executed between the Nairobi City County Government and the Government of the Republic of Kenya and to report to the County Assembly of Nairobi;
2. **Approve the following Members** of the County Assembly to constitute the Ad Hoc Committee: -
 - 1) The Hon. Kennedy O. Ng'ondi, MCA – Speaker, Chairperson
 - 2) The Hon. Paul Kados, MCA – Deputy Speaker
 - 3) The Hon. Jateso Peter Imwatok – Majority Leader
 - 4) The Hon. Anthony Karanja Kiragu, MCA – Minority Leader
 - 5) The Hon. Moses Ogeto Nyangaresi – Majority Whip
 - 6) The Hon. Mark Mugambi Macharia, MCA – Minority Whip
 - 7) The Hon. Waithera Chege, MCA – Deputy Minority Leader
 - 8) The Hon. Stazo Omugalla, MCA – Deputy Majority Whip
 - 9) The Hon. Wilfred Oluoch Odalo, MCA
 - 10) The Hon. Silas Matara Ongwae, MCA
 - 11) The Hon. Fatuma Abey, MCA
 - 12) The Hon. Wanjiru Kariuki, MCA
 - 13) The Hon. Malyuni Abdi, MCA
 - 14) The Hon. Lawrence Odhiambo, MCA
 - 15) The Hon. Francis Kimondo, MCA
 - 16) The Hon. Sospeter Mumbi, MCA
 - 17) The Hon. Hashim Kamau, MCA
 - 18) The Hon. Anthony Ngaruiya, MCA
 - 19) The Hon. Agnes Njeri, MCA
 - 20) The Hon. Mrk Thiga, MCA
 - 21) The Hon. Kame Adano, MCA
3. The Ad Hoc Committee to **be guided by the following Terms of Reference (ToRs)**; -
 - i) To study the said Cooperation Agreement and unpack its contents and implications;
 - ii) To examine the role of the County Assembly as far as implementation of the Agreement is concerned;
 - iii) To assess the impact of the Agreement on the Budget-making process for the Financial Years 2025/2026 and 2026/2027;

- iv) To conduct public participation on the Cooperation Agreement in line with Article 196 of the Constitution of Kenya, 2010 and all relevant laws; and,
- v) To table a report before the County Assembly of Nairobi recommending approval of the Agreement, with or without amendments, or otherwise.

4. **THAT** upon tabling and adoption of its report by the County Assembly of Nairobi, the **Ad Hoc Committee shall stand dissolved.**

6. MOTION – ESTABLISHMENT OF AN AD-HOC COMMITTEE ON CONSIDER THE COOPERATION AGREEMENT BETWEEN THE COUNTY GOVERNMENT AND THE NATIONAL GOVERNMENT

Motion Made and Question proposed;

AWARE THAT Article 189 of the Constitution of Kenya, 2010 provides for the cooperation between the National Government and County Governments, more particularly Article 189(2) dictates that Government at each level, and different governments at the county level, **shall cooperate** in the performance of functions and exercise of powers and, for that purpose, may set up joint committees and joint authorities; **FURTHER AWARE THAT** Section 6(5) of the Urban Areas and Cities Act, Cap 275 provides for the legal basis for intergovernmental cooperation and partnership between the two levels of governments for purpose of enhancing the performance of functions and delivery of services; **ACKNOWLEDGING THAT** the Nairobi City County Government and the National Government of Kenya entered into a Cooperation Agreement on **17th February, 2026** for the promotion of social and economic development within the Capital City pursuant to Section 6 of the Urban Areas and Cities Act, Cap. 275 and anticipated to take effect after fourteen (14) days with effect from the date of execution; **COGNIZANT THAT** the Agreement provides for collaboration between the two levels of Government in the following areas; -

- i. Refuse collection, management of refuse dumps and solid waste disposal;
- ii. Development, maintenance and improvement of County roads, non-motorized transport and street lighting;
- iii. Planning and development of markets;
- iv. House related infrastructure; and,
- v. Provision of water and sanitation services.

FURTHER COGNIZANT of the dictates of the of Article 196 (1)(b) of the Constitution of Kenya, 2010, requiring a County Assembly to facilitate public participation and involvement in the legislative and other business of the

Assembly and its Committees; **NOW THEREFORE, THIS ASSEMBLY RESOLVES TO; -**

1. **Pursuant to Standing Order No. 211, establish an Ad Hoc Committee** to consider the Cooperation Agreement executed between the Nairobi City County Government and the Government of the Republic of Kenya and to report to the County Assembly of Nairobi;
2. **Approve the following Members** of the County Assembly to constitute the Ad Hoc Committee: -
 1. The Hon. Kennedy O. Ng'ondi, MCA – Speaker, Chairperson
 2. The Hon. Paul Kados, MCA – Deputy Speaker
 3. The Hon. Jateso Peter Imwatok – Majority Leader
 4. The Hon. Anthony Karanja Kiragu, MCA – Minority Leader
 5. The Hon. Moses Ogeto Nyangaresi – Majority Whip
 6. The Hon. Mark Mugambi Macharia, MCA – Minority Whip
 7. The Hon. Waithera Chege, MCA – Deputy Minority Leader
 8. The Hon. Stazo Omugalla, MCA – Deputy Majority Whip
 9. The Hon. Wilfred Oluoch Odalo, MCA
 10. The Hon. Silas Matara Ongwae, MCA
 11. The Hon. Fatuma Abey, MCA
 12. The Hon. Wanjiru Kariuki, MCA
 13. The Hon. Malyuni Abdi, MCA
 14. The Hon. Lawrence Odhiambo, MCA
 15. The Hon. Francis Kimondo, MCA
 16. The Hon. Sospeter Mumbi, MCA
 17. The Hon. Hashim Kamau, MCA
 18. The Hon. Anthony Ngaruiya, MCA
 19. The Hon. Agnes Njeri, MCA
 20. The Hon. Mrk Thiga, MCA
 21. The Hon. Kame Adano, MCA
3. The Ad Hoc Committee to **be guided by the following Terms of Reference (ToRs)**; -
 - i) To study the said Cooperation Agreement and unpack its contents and implications;
 - ii) To examine the role of the County Assembly as far as implementation of the Agreement is concerned;
 - iii) To assess the impact of the Agreement on the Budget-making process for the Financial Years 2025/2026 and 2026/2027;
 - iv) To conduct public participation on the Cooperation Agreement in line with Article 196 of the Constitution of Kenya, 2010 and all relevant laws; and,
 - v) To table a report before the County Assembly of Nairobi recommending approval of the Agreement, with or without amendments, or otherwise.

4. **THAT** upon tabling and adoption of its report by the County Assembly of Nairobi, the **Ad Hoc Committee shall stand dissolved.**

(The Leader of Majority Party)

Debate Ensued;

Mover Replied;

Question Put and **Agreed to;**

The Hon. Speaker directed the Ad-Hoc Committee to meet at the rise of the County Assembly.

There being no other business and the time being twenty-six minutes past Four O'clock, the Hon. Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

7. **ASSEMBLY ROSE** - at Twenty-six minutes past Four O'clock.

MEMORANDUM

The Speaker will take the Chair on
Tuesday, 24th February, 2026 at 2.30 p.m.

--x--