



**COUNTY GOVERNMENT OF NAIROBI CITY**  
**THIRD ASSEMBLY – (FOURTH SESSION)**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**TUESDAY, APRIL 8, 2025 AT 2.30PM**

1. The Assembly assembled at Thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer.

**QUORUM OF THE ASSEMBLY**

The Hon. Speaker (Hon. Kennedy Ng'ondi) having confirmed that there was a Quorum at the commencement of the Sitting called the County Assembly to order.

**3. COMMUNICATION FROM THE SPEAKER**

The Hon. Speaker gave the following communication; -

**PRESENTATION OF COMMITTEE STATUS REPORTS**

**“Hon. Members,** I have the following communication to convey regarding the manner in which we shall dispense with scheduled Committee status reports, as directed during my communication of Wednesday 2<sup>nd</sup> April, 2025.

Hon. Members, you will recall that during the Assembly sitting of Wednesday 2<sup>nd</sup> April, 2025, I directed that all the three sittings of this week i.e. Tuesday, Wednesday and Thursday shall be dedicated towards receiving status reports from all Assembly Committees. This directive was in response to the observed significant erosion in the level of performance of Assembly Committees,

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particularly the Sectoral Committees, thus affecting the Assembly's collective oversight and legislative mandate.

Hon. Members, it is in light of this that today's sitting will be dedicated to the presentation of status reports by Committee Chairpersons. Due to the nature of the status reports, we shall not prosecute them in the usual manner under Order No. 8 on Motions. However, the Chairpersons will present the reports under Order No. 7 on Statements and pursuant to Standing Order 47. This will provide an opportunity for each Chairperson to update the House on their Committee's achievements, the challenges faced, and any outstanding tasks or pending assignments and their relationships with CEC Members and Committee Secretariats. Each Chairperson will be given 15 minutes to present their report, after which Members will have the chance to seek clarifications.

Hon. Members, due to limitation of time, the Chairs will be required to present based on the following schedule as approved by the Assembly Business Committee: -

**Tuesday, 8<sup>th</sup> April, 2025.**

1. Children, Early Childhood Education and Vocational Training Committee;
2. Health Services Committee;
3. Culture and Community Services Committee;
4. Trade, Tourism and Co-operatives Committee; and
5. Transport and Public Works Committee.

**Wednesday, 9<sup>th</sup> April, 2025**

1. Environment and Natural Resources Committee;
2. Justice and Legal Affairs Committee;
3. Ward Development Fund Committee;
4. Water and Sanitation Committee;
5. Public Investments Committee
6. Labour and Social Welfare Committee
7. Energy and ICT Committee

**Thursday, 10<sup>th</sup> April, 2025**

1. Public Accounts Committee
2. Implementation Committee
3. Finance, Budget and Appropriations Committee
4. Planning and Housing Committee
5. Delegated County Legislation Committee
6. Assembly Business Committee.

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Hon. Members, I trust that all Chairpersons will come prepared to present comprehensive and honest reports. I urge all Members to actively engage with the reports. However, I wish to caution that any Chairperson who fails to present their report or respond to Members' clarifications will be liable to sanctions under our Standing Orders.

Hon. Members, you will also recall that I directed the House Procedure and Rules Committee to finalize and table its report on the review of Standing Orders particularly on the issue of introduction of question time that will see CEC Members appear before this House on Wednesdays to respond to urgent issues. In this regard, without appearing to be pre-empting debate, I am glad that the said report is ready and shall be tabled today.

Hon. Members, these efforts we are making are a critical step towards bringing our Committees back on track and ensuring that the work of the Assembly is carried out effectively. The reports will serve as a transparent review of each Committee's progress and will guide our collective efforts in improving performance and accountability going forward. I also urge all Hon. Members to remain alert to safeguard the autonomy and mandate of this County Assembly. The House is so guided. Thank you."

**ACKNOWLEDGMENT OF GUESTS FROM GITHURAI WARD**

Hon. Members before we move to next Order, I would like to acknowledge the presence of the visiting dignitaries of this City from Githurai Ward at Public Gallery.

1. Mr. Pits Mwangi; Kindly wave. You can't wave to the House while seated.
2. Mr. Ras Owando Dominic – Representative of Inuka Sacco
3. Mr. Kibe Gerald – Chairperson Bodaboda;
4. Mr. Dennis Muchiri –Youth and Sports representative;
5. Mr. John Mbatia;
6. Mr. Samuel Njagi –Tiga Sacco;
7. Mr. Mburu –Chairman TukTuk;
8. Ms. Charity Wanjiru;
9. Ms. Anne Aoko;
10. Mr. Dan Kimani – Vice Chair Bodaboda; and
11. Mr. Titus Njenga.

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Our visiting dignitaries, feel utmost welcome. Hon. Members of the Nairobi County Assembly recognizes you and your presence.  
Thank you for finding time.”

**4. PAPER LAID: -**

The following paper was laid on the Table of the Assembly;

**The Report of the Select Committee on Procedure and Rules on  
Consideration of Amendment to various Standing Orders**

*(Hon. Paul Kados, MCA – Deputy Speaker)*

**5. NOTICE OF MOTION - ADOPTION OF REPORT ON CONSIDERATION ON  
AMENDMENTS TO VARIOUS STANDING ORDERS.**

THAT, this Assembly adopts the report of the Select Committee on Procedure and Rules on the Consideration of Amendments to various Standing Orders, laid on the Table of the Assembly today, 8<sup>th</sup> April, 2025.

*(Hon. Paul Kados, MCA – Deputy Speaker)*

**6. STATEMENTS**

The Chairmen of the following Committees presented the progress status of their Committees; -

- a) Status report of the Sectoral Committee on Culture and Community Services (Hon. Clarence Munga, MCA – Chairperson)
- b) Status report of the Sectoral Committee on Health Services (Hon. Maurice Ochieng, MCA – Chairperson)

**7. MOTION**

**THAT**, this Assembly adopts **The Report of the Sectoral Committee on Lands, Planning and Housing on Vetting of Nominee for Appointment as Non-Executive Chairperson of Nairobi City County Rural and Urban Affordable Housing Committee.**

*(Chairperson, Sectoral Committee on Lands, Planning & Housing)*

Motion Moved and Question Proposed

(Motion Deferred to Wednesday 9<sup>th</sup> April 2025 due to Quorum hitches)

**Third Assembly  
(No.022)**

**Fourth Session  
(057)**

**TUESDAY, APRIL 8, 2025 AT 2.30PM**

There being no other business and the time being forty-seven minutes past Four O'clock, the Hon. Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

**8. ASSEMBLY ROSE** - at Forty - Seven minutes past Four O'clock.

**M E M O R A N D U M**

The Speaker will take the Chair on  
Wednesday, April, 9<sup>th</sup>, 2025 at 2.30 p.m.

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