



THIRD ASSEMBLY – (THIRD SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

THURSDAY, DECEMBER 5, 2024 AT 2.30PM

1. The Assembly assembled at thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer.

QUORUM OF THE ASSEMBLY

The Speaker having confirmed that there was Quorum at the commencement of the Assembly, the Speaker called the Assembly to order.

3. MESSAGES

The Speaker issued the following Message from the Governor;

NOMINATION OF MEMBERS TO THE NAIROBI CITY COUNTY AFFORDABLE HOUSING COMMITTEE

"Hon. Members, I have received communication from the Governor on the nomination to the Nairobi City County Urban Affordable Housing Committee.

'Hon. Members, in accordance with the Affordable Housing Act, 2024, Section 34, it is with great confidence that I announce the appointment of Members to the Nairobi City County Affordable Housing Committee.

This Committee is mandated to guide the strategic implementation, coordination and oversight of affordable housing initiatives across the County to ensure they align with County policies and public interests. I hereby nominate Mr. Chris

Abuga of ID No: 25242022, to be vetted by the Nairobi County Assembly to serve as a Non-Executive Chairperson to the Committee.

The purpose and scope of the Nairobi City County Affordable Housing Committee is to: -

1. Overseeing affordable housing projects, programmes and initiatives in line with the 2024 Act;
2. Advising on policy matters, funding and partnership to expand affordable housing opportunities;
3. Monitoring compliance with established guidelines to ensure the safety, suitability and accessibility of affordable housing projects;
4. Engaging stakeholders including private and public sector representatives to foster collaboration and resource sharing;
5. Reporting progress, challenges and recommendations to the office of the Governor, and enhance County affordable agenda.

Each member is entrusted to uphold the mandate of the Committee by bringing their expertise, commitment and insight to fulfil the affordable vision for Nairobi County.

Duration and accountability: The tenure of these appointments shall run for a period of 3 years from the effective date, with a midterm review to assess the Committee's progress and effectiveness in meeting set objectives. All members shall report to the Chairperson and submit periodic reports to the office of the Governor.

I have confidence that the combined expertise and dedication of this team will significantly impact Nairobi County housing landscape, helping us realize a more inclusive and affordable future for all residence.”

4. PETITIONS

The following petitions were issued by the Speaker before Assembly: -

- I. BY KILIMANI, KILELESHWA, WESTLANDS, PARKLANDS AND SOUTH C RESIDENTS, ON ADHERENCE TO ZONING REGULATIONS IN ACCORDANCE WITH NAIROBI INTEGRATED URBAN DEVELOPMENT PLAN(NIUPLAN), LACK OF PUBLIC PARTICIPATION, CONSTRUCTION NON-APPROVAL AND LACK OF FOLLOW UP INSPECTION TO ENSURE ADHERENCE TO QUALITY STANDARDS ON BUILDINGS IN NAIROBI CITY COUNTY.**

(Petition committed to Lands, Planning and Housing Committee)

- II. BY CHARLES NG'ANG'A KIMANI ON REMOVAL OF ILLEGAL STRUCTURES ERECTED AROUND PLOT NO. CU46943 AT UMOJA II MATATU STAGE IN NAIROBI CITY COUNTY.**

(Petition committed to Lands, Planning and Housing Committee)

- III. PETITION BY FRANCIS KURIA ON BEHALF DANDORA DUMPSITE LANDOWNERS ON DUMPSITE OWNERSHIP IN NAIROBI CITY COUNTY.**

(Petition committed to Lands, Planning and Housing Committee)

5. PAPERS

The following papers were laid on the Table of the Assembly: -

- I. REPORT ON ENQUIRY INTO PANGANI AND JEEVANJEE AFFORDABLE HOUSING PROJECTS**

(Hon. Alvin Palapala, MCA - Chairperson Lands, Planning and Housing Committee)

- II. REPORT OF ROADS, TRANSPORT AND PUBLIC WORKS COMMITTEE ON WORKSHOP HELD AT LAKE NAIVASHA RESORT, NAKURU COUNTY**

(Hon. Musango Maithya, MCA - Chair Transport Committee)

- III. CONSIDERATION OF GOVERNOR'S MEMORANDUM ON NAIROBI COUNTY EARLY CHILDHOOD DEVELOPMENT AND EDUCATION BILL, 2024**

(Paper laid by Hon. Hellen Okello, MCA)

6. NOTICE OF MOTION - ADOPTION OF A COMMITTEE REPORT

THAT, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON LANDS, PLANNING AND HOUSING ON INQUIRY INTO PANGANI AND JEEVANJEE AFFORDABLE HOUSING PROJECTS IN THE COUNTY,** laid on the Table of the Assembly on Thursday, 5th December, 2024.

(Hon. Alvin Palapala - Chair, Lands, Planning and Housing Committee)

7. STATEMENTS

Pursuant to Standing Order 47 (2) (f) the following response to statements were given:

- i) Report on Response to a Statement by Hon. Samson Jera, MCA on Transport and Public Works Committee regarding the installation and maintenance of lighting in the County; and
- ii) Report on Response to a Statement by Hon. Oscar Lore, MCA on Transport and Public Works Committee regarding the regulations for all commercial buildings in the County to have parking spaces and offloading zones.

8. MOTION - ADJOURNMENT IN ACCORDANCE WITH THE ASSEMBLY CALENDAR

Motion Made and question proposed;

THAT, pursuant to the provisions of Standing Orders 30 (1) and 31 (3), this Assembly adjourns until Tuesday, 11th February, 2025 at 2.30 p.m., in accordance with the Calendar of the County Assembly (Regular Sessions).

Debate ensued;

Mover replied;

Question put and agreed to;

(Hon. Peter Jateso Imwatok, Mca)

And the time being fifty-five minutes Past Three O’ clock the Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

9. ASSEMBLY ROSE - at fifty-five minutes past three O’clock.

MEMORANDUM

The Speaker will take the Chair on
Thursday, January 23rd, 2025 at 2.30 p.m

