



COUNTY GOVERNMENT OF NAIROBI CITY

THIRD ASSEMBLY – (THIRD SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

TUESDAY, APRIL 9 2024 AT 2.30 PM

1. The Assembly assembled at Thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer

QUORUM OF THE ASSEMBLY

The Hon. Speaker having confirmed that there was Quorum at the commencement of the Assembly called the Assembly to order.

3. STATEMENT PURSUANT TO STANDING ORDER 47(2)(C)

Pursuant to Standing Order 47 (2) (c) the following statements were requested:

- i. Hon. Nicholas Okwacho sought a statement from the Sectoral Committee on Environment and Natural Resources regarding blockage of sewer and drainages in the County especially in Eastleigh South Ward, occasioned by among others the non-collection of Solid waste by the Nairobi City County Trucks. **(Response due on 23/04/2024);**
- ii. Hon. Rex Omolleh sought a statement from the Sectoral Committee on Lands, Planning and Housing regarding the ownership and development of the parcel of land LR No. 209/19786 in Nairobi West Ward. **(Response due on 23/04/2024);**
- iii. Hon. Rex Omolleh sought a statement from the Sectoral Committee on Lands, Planning and Housing regarding the alleged unauthorized developments in Nairobi County and specifically in Nairobi West Ward. **(Response due on 23/04/2024);**
- iv. Hon. Jared Akama sought a statement from the Sectoral Committees on Lands, Planning & Housing and Energy & Information,

- v. Communications & Technology regarding the licensing and operations of Otogas Liquefied Petroleum Gas (LPG) retailer within a residential area in Masimba, Lower Savana Ward. **(Response due on 23/04/2024)**; and
- vi. Hon. Moses Nyangaresi sought a statement from the Sectoral Committee on Health Services regarding the creation and utilization of the Nairobi City County Health Fund. **(Response due on 23/04/2024)**.

4. PROCEDURAL MOTION – THE LEADER OF THE MAJORITY PARTY

Debate on the Governor’s Address (DAY 1)

THAT, pursuant to the provisions of Standing Order 27(5), The thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of H.E. the Governor delivered in the County Assembly on Thursday, 4th April, 2024, laid on the Table of the Assembly on Thursday, 4th April, 2024.

ASSEMBLY ROSE - at Sixteen Minutes Past Four O’clock.

MEMORANDUM

The Speaker will take the Chair on
Thursday, April 11th, 2024 at 2.30pm

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