



COUNTY GOVERNMENT OF NAIROBI CITY

THIRD ASSEMBLY – (THIRD SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

TUESDAY, OCTOBER 8, 2024 AT 2.30 P.M.

1. The Assembly assembled at thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer

QUORUM OF THE ASSEMBLY

The presiding Chair (Hon. Diana Katile, MCA) having confirmed that there was no Quorum at the commencement of the Sitting caused the bell to be rung for ten minutes.

There being a quorum at the expiration of the ten minutes, the presiding Chair called the Assembly to order.

3. STATEMENTS PURSUANT TO STANDING ORDER 47(2)(c)

Pursuant to the provisions of Standing Order 47(2)(c), the following Members requested for Statements: -

- a) Hon. Maurice Ochieng, MCA requested for a Statement from the Chairperson of the Sectoral Committee on Environment and Natural Resources Services regarding the dilapidated state of public toilets within the Central Business District. – *Response due in three (3) weeks;*
- b) Hon. Oscar Lore, MCA requested for a Statement from the Chairperson of the Sectoral Committee on Lands, Planning and Housing regarding ownership of parcel of land LR No.22/355 in Karura Ward. – *Response due in three (3) weeks;*
- c) Hon. Jared Akama, MCA requested for a Statement from the Chairperson of the Sectoral Committee on Labour and Social Welfare regarding recruitment of Chief Executive Officers (CEOs) in Level Five Hospitals. – *Response due in three (3) weeks;* and
- d) Hon. Benter Juma, MCA requested for a Statement from the Chairperson of the Sectoral Committee on Water and Sanitation regarding the dilapidated and clogged sewer infrastructure in the County, particularly at Bakita Catholic church in Lucky Summer Ward. – *Response due in three (3) weeks.*

4. COMMITTEE OF THE WHOLE COUNTY ASSEMBLY TO CONSIDER THE NAIROBI CITY COUNTY CLIMATE CHANGE MANAGEMENT BILL 2023 (ASSEMBLY BILL NO. 4 OF 2023)

Order for Committee of the Whole County Assembly read;

IN THE COMMITTEE

(Hon. Malyun Abdi – in the Chair)

The Nairobi City County Climate Change Management Bill 2023 (Assembly Bill No. 4 of 2023)

Clause 3:

THAT, Clause 3 of the Bill be amended as follows; -

- (i) By deleting the words appearing immediately after the word “**climate change**” in sub-clause “3 (a)”
- (ii) By inserting the words “**best practices in all departments and sectors of the county**” immediately after the words climate change.
- (iii) By inserting the words “**to give effect to National Climate Change policy and Legislative framework to give effect to the national climate policies and action plan**”
- (iv) By inserting the new sub-clause (k) immediately after (j) “**(k) promote sustainable biodiversity conservation and address important drivers of biodiversity loss**”.
- (v) By inserting the new sub-clause (l) immediately after the new sub-clause (k) “**(l) develop and support adoption of nature based solutions in the county**”
- (vi) By inserting the new sub-clause (m) immediately after the new sub-clause (k) (l) inserted above “**(m) adopt intergenerational, special needs and gender mainstreaming approaches across all aspects of the county climate change response**”

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 3 as amended be part of the Bill proposed, put and agreed to;

Clauses 4&5:

Question that Clauses 4&5 be part of the Bill proposed, put and agreed to;

Clause 6:

THAT, Clause 6 of the Bill be amended as follows; -

- (i) In Sub-clause (1) paragraph (a) by inserting “**or in his absence the Deputy Governor**” immediately after the word Governor.

- (ii) In Sub-clause (1) paragraph (b) by deleting it in its entirety and replacing thereof with **“A youth nominated by the National Youth Council”**
- (iii) In Sub-clause (1) paragraph (e) by deleting it in its entirety and replacing thereof with “A representative of persons with disabilities nominated by a recognized body of persons with disabilities”
- (iv) In Sub-clause (1) paragraph (h) by deleting all words appearing after the words “civil society organization” and replacing with **“most active on matters related to climate change operating within the Nairobi City County.**
- (v) In Sub-clause (1) paragraph (f) by deleting the term “his” and replacing thereof with “their”
- (vi) In Sub-clause 4 by inserting **“(b)”** immediately after the words “under sub-section (1)”.
- (vii) By inserting a new paragraph (d) **“(d) meets the requirement of chapter 6 of the Constitution of Kenya”**
- (viii) By inserting a new Sub-Clause (5) **“(5) the committee may co-opt to its meetings any technical staff of the national and county government or international agencies or other relevant agencies who it considers will contribute to its deliberations, and the attendance and participation of such person shall be recorded in the minutes of committee”**

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;
Question put and agreed to;

Question that Clause 6 as amended be part of the Bill proposed, put and agreed to;

Clause 7:

THAT, Clause 7 of the Bill be amended as follows; -

- (i) By deleting the entire provision and replacing it with **“There is hereby established a secretariat for the county climate change steering committee which shall comprise of the Director and assistant director responsible for Climate change and staff of the directorate of climate change within the county”.**

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;
Question put and agreed to;

Question that Clause 7 as amended be part of the Bill proposed, put and agreed to;

Clause 8:

THAT, Clause 8 of the Bill be amended by deleting the paragraphs “**(i) (j) and (k)**” and substituting therefor with **(b) (e) (g) (h) (i)** to appear immediately after the words “**Section 6**”.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 8 as amended be part of the Bill proposed, put and agreed to;

Clause 9:

THAT, Clause 9 of the Bill be amended as follows; -

- i. In Sub-clause (1) paragraph (e) by deleting the words ‘**County Planning Committee**’ appearing immediately after the words “**reports from the**” and replacing thereof with “**established sub-committees**”
- ii. In sub-clause (1) paragraph (f) by deleting the words “**County planning committee and the ward climate change planning committees**” appearing immediately after the words “**steering Committee**”
- iii. By inserting a new paragraph “n” immediately after “m” “**(n) form the planning committee and sub- committees for better performance of the functions at the ward level**”
- iv. By inserting a new paragraph “oA” “**(oA) develop a framework and strategy on climate change**”

((Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 9 as amended be part of the Bill proposed, put and agreed to;

Clause 10:

THAT, Clause 10 of the Bill be amended by deleting the suffix “**-ing**” appearing in the word quartering under paragraph (a).

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 10 as amended be part of the Bill proposed, put and agreed to;

Clauses 11 & 12:

Question that Clauses 11 & 12 be part of the Bill proposed, put and agreed to;

Clause 13:

THAT, Clause 13 of the Bill be amended by inserting a new paragraph (cA) immediately after sub-paragraph (v) **“(cA) include a comprehensive inventory of climate change adaptation and mitigation safeguards applicable within Nairobi City and developed in a participatory process to guide effective management, sustainable developments, investments and decision making.”**

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 13 as amended be part of the Bill proposed, put and agreed to;

Clause 14:

Question that Clause 14 be part of the Bill proposed, put and agreed to;

Clause 15:

THAT, Clause 15 of the Bill be amended as follows; -

- i. By deleting the words **“planning committee”** appearing immediately after the words “climate Change” and replacing with “steering Committee”.
- ii. By deleting the words **“steering committee”** appearing immediately after the words **“report to the”** and replacing with **“the Nairobi City County Assembly”**.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 15 as amended be part of the Bill proposed, put and agreed to;

Clause 16:

Question that Clause 16 be part of the Bill proposed, put and agreed to;

Clause 17:

THAT, Clause 17 of the Bill be amended in sub-clause (2) by deleting the word **“porting”** appearing immediately after the words **“nature and procedure for”** and replacing thereof with **“reporting”**.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 17 as amended be part of the Bill proposed, put and agreed to;

Clause 18:

THAT, Clause 18 of the Bill be amended by altering the words “**county Climate Change Director**” to read “**the Director in charge of Climate Change**”.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 18 as amended be part of the Bill proposed, put and agreed to;

Clauses 19,20 & 21:

Question that Clauses 19,20&21 be part of the Bill proposed, put and agreed to;

Clause 22:

THAT, Clause 22 of the Bill be amended as follows; -

- i. In sub-clause (1) by deleting the word “planning” and replacing thereof with “steering”
- ii. In sub-clause (2) by deleting the words “zonal planning” appearing immediately after the words “organized by”.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 22 as amended be part of the Bill proposed, put and agreed to;

Clause 23:

Question that Clause 23 be part of the Bill proposed, put and agreed to;

Clause 24:

THAT, Clause 24 of the Bill be amended in sub-clause (2) by deleting the words “**communities to establish**” appearing immediately after the word facilitate and replace thereof with “**registered**”.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 24 as amended be part of the Bill proposed, put and agreed to;

Clause 25:

THAT, Clause 25 of the Bill be amended in sub-clause (1) by deleting the words **“inappropriate”** and replacing thereof with **“appropriate”**.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 25 as amended be part of the Bill proposed, put and agreed to;

Clause 26:

Question that Clause 26 be part of the Bill proposed, put and agreed to;

Clause 27:

THAT, Clause 27 of the Bill be amended by inserting a new paragraph (fA) as follows **“(fA) funding from carbon offsets and carbon credits”**

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 27 as amended be part of the Bill proposed, put and agreed to;

Clause 28:

Question that Clause 28 be part of the Bill proposed, put and agreed to;

Clause 29:

THAT, Clause 29 of the Bill be amended as follows; -

- i. In sub-clause (2) by deleting the words **“the planning committee and zonal planning sub-committee”** appearing immediately after the words **“steering committee”**.
- ii. In sub-clause (3) by deleting the words **“the planning committee and zonal planning sub-committee”** appearing immediately after the words **“steering committee”**.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 29 as amended be part of the Bill proposed, put and agreed to;

Clauses 30,31,32,33 & 34:

Question that Clauses 30,31,32,33 & 34 be part of the Bill proposed, put and agreed to;

Clause 35:

THAT, Clause 35 of the Bill be amended by deleting the words “**and the County Planning Committee**” appearing immediately after the words “**steering Committee**”.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 35 as amended be part of the Bill proposed, put and agreed to;

New Clause 7A

THAT, Clause 7 of the Bill be amended by inserting New Clause 7A; -

7A(1) There is hereby established within the County Directorate responsible for matters relating to climate change, a Climate Change Unit which shall serve as the secretariat of the Climate Change Steering Committee.

(2) The Unit shall be headed by the Director responsible for Climate Change matters in the County.

(3) The unit shall consist of Climate Change Officers with expertise in climate change matters.

(4) The unit shall engage technical staff from other supporting departments and agencies related to climate change.

Motion made and question proposed;

That New Clause 7A be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 7A be part of the Bill proposed, put and Agreed to;

New Clause 7B

7B The functions of the Secretariat shall be—

- (a) Provide analytical support on climate change to the various agencies and county government;
- (b) Establish and manage a county registry for appropriate mitigation actions by the public and private sectors;
- (c) Serve as the county knowledge and information management centre for collating, verifying, refining and disseminating knowledge;
- (d) Assist the Committee in formulating guidelines and standard documentation for the purposes of Implementation of this Act;
- (e) Optimize the County’s opportunities to mobilize climate finance;
- (f) Conduct civic education to promote the awareness and understanding of climate change activities amongst stakeholders;
- (g) Conduct research and gap analysis to ensure continuous performance and improvement of the Unit;
- (h) Maintain record of all Unit documentations; and
- (i) Carry out such other function as shall be conferred by the Committee.

Motion made and question proposed;

That New Clause 7B be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 7B be part of the Bill proposed, put and Agreed to;

New Clause 11A

THAT, the Bill be amended by inserting the following New Clauses immediately after Clause 11 of the as follows;

11A There is established a planning committee to be known as the County Climate Change Planning Committee that shall be appointed by the County Executive Committee Member for the time being responsible for matters of Environment and Climate Change.

Motion made and question proposed;

That New Clause 11A be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11A be part of the Bill proposed, put and Agreed to;

New Clause 11B

11B The Committee shall comprise of—

- a) Chief Officer for the time being responsible for matters of Environment and Climate Change who shall be the Chairperson;
- b) Chief Officer for Finance who shall be the Vice-Chairperson;
- c) County Director Water;
- d) County Director Agriculture;
- e) County Director Energy;
- f) County Director Health;
- g) County Director Environment;
- h) County Director Natural Resources and Forestry;
- i) County Director Climate Change who shall be the Secretary; and
- j) County Director Planning.

Motion made and question proposed;

That New Clause 11B be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11B be part of the Bill proposed, put and Agreed to;

New Clause 11C

11C (1) The County Climate Change Planning Committee shall: -

- a) Identify county wide climate change needs and vulnerabilities;
- b) Undertake internal and external resource identification and mobilization;
- c) Review, prioritize and sequence projects relevant to Climate Change mitigation based on the set criteria;
- d) Receive, consider and recommend funding proposals and projects and forward to the County Climate Change Steering Committee for approval;
- e) Prepare and submit an annual report on climate change response activities in the County;
- f) Formulate and implement County monitoring, evaluation and reporting framework for climate change response;
- g) sensitization and trainings at ward level; and

h) Perform any other functions assigned to it by the County Steering Committee.

(2) The County Planning Committee shall be the technical and advisory arm of the County Steering Committee.

Motion made and question proposed;

That New Clause 11C be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11C be part of the Bill proposed, put and Agreed to;

New Clause 11D

11D The secretariat for the County Climate Change Planning Committee shall be drawn from the staff of the Department responsible for County Climate Change.

Motion made and question proposed;

That New Clause 11D be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11D be part of the Bill proposed, put and Agreed to;

New Clause 11E

11E (1) The meetings of the County Climate Change Planning Committee shall be conducted as follows: -

- a) The County Climate Change Planning Committee shall meet at least twice in a quarter in each financial year;
- b) The County Climate Change Planning Committee may choose to rotate the location of its regular meetings to different wards in the County for purposes of engaging directly with communities and familiarizing itself with their climate change-related challenges;
- c) The quorum for meetings of the County Climate Change Planning Committee shall be half of the membership;
- d) A resolution of the Planning Committee shall require an affirmative vote of more than one half of the membership present at a meeting, excluding the chairperson's vote which shall be a casting vote; and

- e) In the absence of the chairperson, the vice chairperson shall preside over a meeting, and in the absence of both the chairperson and the vice-chairperson, the members in attendance shall elect one of them to chair the meeting; provided that no two consecutive meetings shall be held without either the chairperson or the vice-chairperson being present.

(2) The County Climate Change Planning Committee may invite to its meetings any technical staff of the national or County government which it considers will contribute to its deliberations, and the attendance and participation of such person shall be recorded in the minutes of the County Climate Change Planning Committee.

Motion made and question proposed;

That New Clause 11E be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11E be part of the Bill proposed, put and Agreed to;

New Clause 11F

11F There is established a Sub-committee that shall be known as the Sub-County Climate Change Planning Sub-Committees appointed by the county executive member for the time being responsible for matters of Environment and Climate Change.

Motion made and question proposed;

That New Clause 11F be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11F be part of the Bill proposed, put and Agreed to;

New Clause 11G

11G (1) Composition of Sub-County Climate Change Planning Sub-Committee shall be as follows:

- a) Sub-County Administrator who shall be the Chairperson.
- b) One youth representative nominated from registered youth groups in the Sub-County

- c) One-woman representative nominated from registered women groups in the Sub-County
- d) A representative nominated from the Community-Based Organizations actively operating on climate change actions in the Sub-County
- e) A representative of people with disability (PWDs) nominated from registered persons with disabilities groups in the Sub-County
- f) A representative of the National Government Ministry responsible for Climate Change matters
- g) A representative of the Sector of Environment in the Sub-County who will be the Secretary of the Sub-Committee
- h) Ward administrators who shall be ex-officio.

(2) In making these appointments to the Sub-County Climate Change Planning Sub-Committees, consideration has to be made to the two-thirds gender rule and the provisions of Article 27 of the Constitution 2010.

Motion made and question proposed;

That New Clause 11G be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11G be part of the Bill proposed, put and Agreed to;

New Clause 11H

11H A Sub-County Climate Change Planning Sub-Committee member under Section 18 (c),(d),(e),(f),(g) will serve for a period of three years renewable once subject to satisfactory performance and provided he or she has attended at least half of the meetings.

Motion made and question proposed;

That New Clause 11H be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11H be part of the Bill proposed, put and Agreed to;

New Clause 11I

11I The Sub-County Climate Change Planning Sub-Committees shall;

- a) Coordinate and mobilize communities and other stakeholders in the Sub-County to design and implement climate change response activities;
- b) Facilitate research and knowledge management at the Sub-County level on climate change, its impacts and strategies for responding thereto;
- c) Facilitate public education, awareness creation, and capacity building at the Sub-County level on climate change, its impacts and strategies for responding there to;
- d) coordinate, facilitate and manage community consultations on priority climate change response activities at the Sub-County level;
- e) participate in county planning and budgeting processes with a view to ensuring the mainstreaming of climate change and prioritization of climate change response in county development plans;
- f) facilitate public participation in climate change governance, implementation of agreed climate change response activities and monitoring of those activities at the Sub-County level;
- g) coordinate and facilitate provision of technical support to communities in the Sub-County in developing proposals on climate change response projects for funding by the County Climate Change Fund;
- h) oversee implementation of climate change response projects at the Sub-County level funded by the County Climate Change Fund and report to the County Climate Change Planning Committee; and
- i) perform any other functions that may be assigned to it by the County Climate Change Planning Committee.

Motion made and question proposed;

That New Clause 11I be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11I be part of the Bill proposed, put and Agreed to;

New Clause 11J

11J (1) For appointment to the Sub-Committees a member: -

- a) Shall have basic knowledge of climate change;
- b) Shall have a minimum basic education; preferably KCSE Certificate;
- c) Shall be committed persons willing to serve the community; and
- d) A resident of the given Sub-County.

(2) Members nominated from the Community under Section 18(c),(d),(e),(f),(g) shall be through a competitive process.

Motion made and question proposed;

That New Clause 11J be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11J be part of the Bill proposed, put and Agreed to;

New Clause 11K

11K Members of the Sub-County Climate Change Planning Sub-Committees shall be paid a sitting allowance or such remuneration at such rate as per the Salaries and Remuneration Commission (SRC) recommendations.

Motion made and question proposed;

That New Clause 11K be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11K be part of the Bill proposed, put and Agreed to;

New Clause 11M

11M Meetings of the Sub-County Climate Change Sub-Committee shall be conducted as follows;

- a) The Sub-County climate change planning sub-committee shall meet at least twice in each quarter;
- b) The inaugural meeting of the Sub-County climate change planning sub-committee, the committee shall elect a Vice-Chairperson from Sub-County climate change planning sub-committee under Section 18 (c),(d),(e),(f),(g) who shall chair meetings in the absence of the Chairperson;
- c) Save for the inaugural and emergency meetings, which shall be held at the Sub-County headquarters, regular meetings of the Sub-County Climate Change Planning Sub-Committee shall be convened and held in the different locations of the Sub-County on a rotational basis;
- d) The quorum for meetings of the Sub-County Climate Change Planning Sub-Committee shall be half of the members;

- e) A resolution of the Sub-County Climate Change Planning Sub-Committee shall require an affirmative vote of more than one half of the membership present at a meeting, excluding the chairperson's vote which shall be a casting vote.
- f) In the absence of the chairperson, the vice chairperson shall preside over a meeting, and in the absence of both the chairperson and the vice-chairperson, the members in attendance shall elect one of them to chair the meeting; and
- g) Regular meetings of the Sub-County Climate Change Planning Sub-Committee shall be scheduled in such a manner as to ensure that resolutions thereof are available in time for the next regular meeting of the County Climate Change Planning Committee.

Motion made and question proposed;

That New Clause 11M be read a Second Time

(Hon. Waithera Chege, MCA)

Question put and agreed to;

Question for the New Clause 11M be part of the Bill proposed, put and Agreed to;

Clause 2:

THAT, the Clause 2 of the Bill be amended as follows in the correct alphabetical order;

- (i) By deleting and replacing the definition of the word “sustainable development” and replacing it with the new definition **“sustainable development means development that meets the needs of the present without comprising the ability of future generations to meet their own needs”**
- (ii) By inserting the new definition **“lead agency means any government ministry, department, parastatal, state corporation or local authority in which any laws vests functions of control”**
- (iii) By inserting the new definition **“Executive Committee member means the Nairobi City County Executive Member responsible for Climate change”**

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 2 as amended be part of the Bill proposed, put and agreed to;

Long Title:

THAT, the Long Title of the Bill be amended as follows: -

- a) by deleting the words **‘to provide’** appearing immediately after the words **“county assembly”**.
- b) by deleting the words **‘management’** appearing immediately after the words **“climate Change”**.
- c) by deleting the numerical **“2023”** and substituting thereof with **“2024”**.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Long Title as amended be part of the Bill proposed, put and agreed to;

Clause 1:

THAT, the Short Title of the Bill be amended as follows: -

- a) by deleting the words **‘management’** appearing immediately after the words **“climate Change”**.
- b) by deleting the numerical **“2023”** and substituting thereof with **“2024”**.

(Hon. Kamau Fiu Ni Fiu, MCA)

Question of the amendment proposed;

Question put and agreed to;

Question that Clause 1 as amended be part of the Bill proposed, put and agreed to;

Bill to be reported with amendments.

5. ASSEMBLY RESUMED: -

The Nairobi City County Climate Change Management Bill 2023 (Assembly Bill No. 4 of 2023)

Bill reported with amendments

Motion made and Question proposed: -

THAT, the Assembly do agree with the Committee of the Whole Assembly in the said report.

(Hon. Waithera Chege, MCA)

Question put and agreed to.

Motion made and question proposed-

THAT, The Nairobi City County Climate Change Management Bill 2023 (Assembly Bill No. 4 of 2023) be now read a Third Time.

(Hon. Waithera Chege, MCA)

Debate ensued;

Question put and **agreed to.**

Bill read a Third Time and **passed.**

There being no other business and the time being five minutes past Four O'clock, the presiding Chair (Hon. Diana Katile, MCA) adjourned the Assembly without Question put pursuant to the Standing Orders.

6. ASSEMBLY ROSE - at Five Minutes past Four O'clock.

MEMORANDUM

The Speaker will take the Chair on
Wednesday, 9th October 2024 at 2.30 p.m.

--x--