



**COUNTY GOVERNMENT OF NAIROBI CITY**

**THIRD ASSEMBLY – (THIRD SESSION)**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**THURSDAY, APRIL 25, 2024 AT 2.30 P.M.**

1. The Assembly assembled at thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer

**QUORUM OF THE ASSEMBLY**

The Speaker having confirmed that there was Quorum called the Assembly to order.

**3. PAPERS LAID: -**

The following papers were laid on the Table of the Assembly;

- (a) THE REPORT OF THE AUDITOR GENERAL ON NAIROBI CITY COUNTY ALCOHOLIC DRINKS CONTROL AND LICENSING BOARD FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2023;
- (b) THE REPORT OF THE AUDITOR GENERAL ON NAIROBI CITY COUNTY ASSEMBLY ON CAR LOAN AND MORTGAGE SCHEME FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2023;
- (c) THE REPORT OF THE AUDITOR GENERAL ON NAIROBI CITY COUNTY ASSEMBLY FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2023; and
- (d) THE REPORT OF THE CONTROLLER OF BUDGET ON COUNTY GOVERNMENTS BUDGET IMPLEMENTATION REVIEW FOR THE FIRST HALF OF FY 2023/2024.

(The Leader of Majority Party)

**4. NOTICE OF MOTION – HON. KENNEDY SWAKA, MCA**

**THAT**, aware that Article 26 (1) of the Constitution of Kenya 2010 provides that every person has the right to life; **further** aware that Article 53 (2) of the Constitution states that a child's best interests are of paramount importance in every matter concerning the child; **concerned** that many school children especially in informal settlements travel longer distances to access the few available educational facilities that are affordable; **further concerned** that there is increased rate of road

accidents involving school going children in Nairobi City County especially those in public schools; cognizant of the vulnerability of unaccompanied school children crisscrossing Nairobi highways and busy roads to access the few affordable educational institutions which endangers their lives; **acknowledging** that the National Transport and Safety Authority (NTSA) has put in place measures to ensure road safety performance in line with international best practice; **noting that** Section 62 of the Children Act, 2022 provides that the County Government may in consultation with the National Children Council, establish welfare schemes to provide or facilitate the provision of childcare facilities and programmes for children including children with disabilities, this Assembly urges the County Executive in conjunction with the Ministry of Education, Community-based organizations other relevant stakeholders to develop a School Busing program to provide an all-inclusive transport services to children from informal settlements to access Government schools and to reduce road accidents.

#### **5. STATEMENTS PURSUANT TO STANDING ORDER 47(2)(C)**

Pursuant to Standing Order 47(2) (c), the following Member requested for Statement: -

- a) Hon. Joel Munuve, MCA requested for a Statement from the Chairperson of the Sectoral Committee on Health Services regarding the transfer of Mama Margaret Uhuru Kenyatta Hospital from the National Government to the County Government. –  
*Response due in two (2) weeks.*

#### **6. PROCEDURAL MOTION – REDUCTION OF PUBLICATION PERIOD FOR THE NAIROBI CITY COUNTY SUPPLEMENTARY (I) APPROPRIATION BILL, 2024 (ASSEMBLY BILL NO. 1 OF 2024)**

Motion made and question proposed-

**THAT**, pursuant to the provisions of Standing Order No. 127, this Assembly resolves to reduce the publication period of **The Nairobi City County Supplementary (I) Appropriation Bill, 2024 (Assembly Bill No. 1 Of 2024)** from seven (7) days to two (2) days.

*(Chairperson, Select Committee on County Finance, Budget and Appropriations)*

Debated ensued;

Mover replied;

Question put and Agreed to.

**7. BILL - THE NAIROBI CITY COUNTY SUPPLEMENTARY (I) APPROPRIATION BILL, 2024 (ASSEMBLY BILL NO. 1 OF 2024)**

Order for First Reading read;

Bill read a First Time.

**8. BILL - THE NAIROBI CITY COUNTY SUPPLEMENTARY (I) APPROPRIATION BILL, 2024 (ASSEMBLY BILL NO. 1 OF 2024)**

Order for Second Reading read;

Motion Made and Question proposed-

**THAT**, The Nairobi City County Supplementary (I) Appropriation Bill, 2024 (Assembly Bill No. 1 of 2024) be now read a Second Time.

*(Chairperson, Select Committee on County Finance, Budget and Appropriations)*

Debated ensued;

Mover replied;

Question put and Agreed to.

Bill read a Second Time and committed to the Committee on the Whole Assembly.

**9. COMMITTEE OF THE WHOLE ASSEMBLY**

Order for Committee of the Whole Assembly read;

**IN THE COMMITTEE**

(Deputy Speaker – Hon. Paul Kados in the Chair)

**The Nairobi City County Supplementary (I) Appropriation Bill, 2024 (Assembly Bill No. 1 of 2024)**

Clause 2

Question that Clause 2 be part of the Bill proposed, put and agreed to;

Clause 3

Question that Clause 3 be part of the Bill proposed, put and agreed to;

Schedule

Question that the schedule be part of the Bill proposed, put and agreed to;

Title:

Title be part of the Bill proposed, put and agreed to;

Clause 1:

Clause 1 be part of the Bill proposed, put and agreed to;

Bill to be reported without amendments.

**10. ASSEMBLY RESUMED: -**

**The Nairobi City County Supplementary (I) Appropriation Bill, 2024 (Assembly Bill No.1 of 2024)**

Bill reported without amendments

Motion made and Question proposed: -

**THAT**, the Assembly do agree with the Committee of the Whole Assembly in the said report.

*(Chairperson, Select Committee on County Finance, Budget and Appropriations)*

Question put and agreed to.

Motion made and question proposed-

**THAT**, The Nairobi City County Supplementary (I) Appropriation Bill, 2024 (Assembly Bill No.1 of 2024) be now read a Third Time.

*(Chairperson, Select Committee on County Finance, Budget and Appropriations)*

Debate ensued;

Question put and agreed to.

Bill read a Third Time and **passed**.

There being no other business and the time being five minutes to Four O'clock, the Hon. Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

**11. ASSEMBLY ROSE** - at Five Minutes to Four O'clock.

**MEMORANDUM**

The Speaker will take the Chair on Tuesday, 30<sup>th</sup> April, 2024 at 2.30 p.m.

--x--