



**COUNTY GOVERNMENT OF NAIROBI CITY**

**THIRD ASSEMBLY – (THIRD SESSION)**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, APRIL 17, 2024 AT 2.30PM**

1. The Assembly assembled at Thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer.

**QUORUM OF THE ASSEMBLY**

The Speaker (Hon. Kennedy Ng'ondi) having confirmed that there was a Quorum at the commencement of the Assembly called the Assembly to order.

**3. COMMUNICATION FROM THE CHAIR**

The Speaker issued the following communication: -

**RECONSTITUTION OF COMMITTEES**

**“Hon. Members,** I have the following communication to convey; -

**Hon. Members,** the County Assembly Committees are extensions of the Assembly established under the County Assembly Standing Orders and in accordance with Section 14 of the County Governments Act, 2012. The Committees are supposed to perform functions that the Assembly is not well fitted to consider in plenary.

**Hon. Members,** Standing Order 203 (4) provide that *the County Public Accounts Committee constituted immediately following the general election shall serve for a period of three calendar years and that constituted thereafter shall serve for the remainder of the County Assembly term.*

Hon. Members, further Standing Order 209 (3) provides that *a member appointed to a Sectoral Committee at the commencement of a County Assembly shall serve for three sessions and the Committee shall thereafter be reconstituted, to serve for*

*the remainder of the term of that County Assembly.*

**Hon. Members,** the Committees being an extension of the County Assembly are supposed to perform functions on behalf the County Assembly effectively and efficiently for the betterment of the Assembly and the County at large.

**Hon. Members,** to ensure effectiveness and efficiency in performance of the County Assembly and its Committees and pursuant the provisions of Standing Order 1 and notwithstanding the provisions of Standing Order 203 and 209 respectively, I direct for the reconstitution of the Select Committee on Public Accounts and Sectoral Committee on Water and Sanitation pursuant to the provisions of Standing Orders 168(2) and 171(1).

#### **VIRAL VIDEO ON THE SOCIAL MEDIA**

**Hon. Members,** you may be aware of the ongoing viral video on the Social Media on the conduct of the person of the Speaker during an event held within the precincts of the County Assembly.

**Hon. Members,** the viral video has raised eyebrows across the society which not a presentation of the stature and dignity of this August House.

**Hon. Members,** in this regard, I direct the matter of the viral video on Social Media to be investigated by the Select Committee of Powers and Privileges and report to the Assembly pursuant to the provisions of Section 15 of the County Assemblies Powers and Privileges Act, 2017.

Hon. Members, it is so directed.

**Thank you.”**

#### **4. MESSAGES: -**

##### **MESSAGE FROM THE GOVERNOR**

**Hon. Members**

Standing Order 45 (1) provides that *the Speaker shall read to the County Assembly any message from the Governor or the Senator of the County delivered to the Speaker for communication to the County Assembly.* In this regard Hon. Members, I wish to report that the Office of the Speaker is in receipt of a Message from H.E the Governor of the Nairobi City County vide a letter Ref. XV-IV-MMXXI.

Hon. Members, The message regards a list of nominees for vetting and approval as County Chief Officers for various Sectors.

I now wish to convey the following Message -

— **NOMINATION OF CHIEF OFFICERS**

“following shortlisting by the County Public Service Board, I hereby nominate the following for the positions of Chief Officers for onward vetting and approval by the County Assembly: -

1. David Sande Oyolo Alukhome – Digital Economy and Start-ups;
2. Halkano Dida Waqo – Housing and Urban renewal;
3. Amina Mohammed – Wellness, Nutrition and School Feeding;
4. Machel Waikenda – Economic Affairs;
5. Gladwell Cheruiyot – Food, Agriculture and Natural Resources;
6. Bernard Muia – Boroughs and Sub-County Administration; and
7. Jane Wangui – Markets and Trade.”

**Hon. Members,** Standing Order 48 of our Standing Orders as read together with Section 7 of the Public Appointments (County Assemblies Approval) Act, 2017 and I quote: - *“Upon receipt of a notification of nomination for appointment to an office as is under the Constitution or under any other legislation required to be approved by the County Assembly, the nomination shall stand committed to the relevant Sectoral Committee of the County Assembly for consideration.”*

Accordingly, Hon. Members, I now commit the nominees to the relevant Sectoral Committees to undertake the vetting process and report back to the County Assembly within twenty-one (21) pursuant to the provisions of Section 9 of the Public Appointments (County Assemblies Approval) Act, 2017.

I thank you Hon. Members.”

**5. PETITION: -**

The following petition was issued: -

**i. THE PETITION ON BEHALF OF MWIKI RESIDENTS**

(Hon. Sam Kago, MCA)

**6. PAPER LAID: -**

The following papers were laid on the Table of the Assembly;

**I. THE REPORT OF THE SECTORAL COMMITTEE ON CHILDREN, EARLY CHILDHOOD EDUCATION & VOCATIONAL TRAINING ON CONSIDERATION OF NAIROBI CITY COUNTY EARLY CHILDHOOD**

**DEVELOPMENT AND EDUCATION BILL, 2023 (ASSEMBLY BILL NO. 8 OF 2023)**

*(Chairperson, Children, Early Childhood Education & Vocational Training Committee)*

**7. STATEMENTS PURSUANT TO STANDING ORDER 47(2)(c)**

Hon. Emily Oduor, MCA will issue a Statement pursuant to the provisions of Standing 47(2)(a).

**8. STATEMENTS PURSUANT TO STANDING ORDER 42)(2)(c)**

The following Statement was requested: -

- I. Hon. Kennedy Oyugi, MCA will request for a statement from the Chairperson of the Sectoral Committee on Water and Sanitation regarding Drilling of Water boreholes in the County;  
(Response due in 10 days)

**8. \*MOTION – THE LEADER OF MAJORITY PARTY**  
**Subject: Debate on the Governor’s Address (DAY 4)**

**THAT**, pursuant to the provisions of Standing Order 27(5), the thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of H.E. the Governor delivered in the County Assembly on Thursday, 4 April, 2024, laid on the Table of the Assembly on Thursday, 4th April, 2024.

**9. ASSEMBLY ROSE** - at Forty-three minutes past three O'clock.

---

**MEMORANDUM**

The Speaker will take the Chair on  
Thursday, April 18<sup>th</sup>, 2024 at 2.30 p.m