

# **COUNTY GOVERNMENT OF NAIROBI CITY**

## THIRD ASSEMBLY - (THIRD SESSION)

# NAIROBI CITY COUNTY ASSEMBLY

#### **VOTES AND PROCEEDINGS**

#### TUESDAY, APRIL 2, 2024 AT 2.30PM

- 1. The Assembly assembled at Thirty minutes past Two O'clock.
- **2.** The Proceedings were opened with Prayer.

# **QUORUM OF THE ASSEMBLY**

The Speaker having confirmed that there was quorum called the assembly to order.

#### 3. COMMUNICATION FROM THE CHAIR

The Speaker issued the following communication: -: -

# Welcome from short recess

**Hon. Members,** I have the following communication to convey; - Honorable Members, welcome back from the short recess. It is my sincere hope that you had a wonderful and fruitful break.

**Hon. Members,** as we progress with the Third Session, I wish to remind you of the business before us. We will be considering pending business which include Motions, Statements, Bills and Petitions. It is worth noting that the proposed Supplementary (I) Estimates for the FY 2023/2024 was tabled before we proceeded for the short recess. I urge the County Assembly Committees to review the Estimates with a keen eye that ensures Nairobians get the services they deserve.

**Hon. Members,** the Assembly is further expected to receive the County Budget Estimates for the FY 2024/2025 on 30<sup>th</sup> of April, 2024 for examination and

approval. I therefore urge you to take your time to peruse through the documents to ensure Nairobi residents receive developments accordingly.

**Hon. Members,** in fulfillment of the County Assembly's core mandate of legislation, several Bills are in various stages of consideration before the respective Committees. Key to note is that some Bills are past the Second Reading Stage yet the Committees have not tabled their reports. In this regard Hon. Members, I call upon all the Chairpersons with Bills in their purview to expedite on the same and report to the Assembly on or before Thursday 11<sup>th</sup> April, 2024.

**Hon. Members,** you will recall that at the Assembly Sitting held on 27<sup>th</sup> February, 2024, I issued a comprehensive communication regarding pending Statements in various Committees. In the aforementioned communication, I directed the Chairpersons to proceed and table responses for all pending Statements before their respective Committees by Tuesday, 16<sup>th</sup> April, 2024 at 2.30 p.m. notwithstanding the satisfaction status of the Members who requested for the Statements. I therefore urge the Chairpersons with pending Statements to adhere to the provided timelines.

# — Address of the County Assembly by H.E the Governor

**Hon. Members**, you will recall that on our last Sitting held on 21<sup>st</sup> March, 2024, I issued a communication regarding the request by H.E the Governor to address the County Assembly on the state of the County on Thursday, 28<sup>th</sup> March, 2024.

**Hon. Members,** in the said communication, I requested the Leader of the Majority Party to liaise with H.E the Governor to identify a suitable date since on the proposed date the Assembly was on recess.

**Hon. Members,** following the consultation amongst the Assembly Leadership, the County Assembly has scheduled Thursday, 4<sup>th</sup> April, 2024 at 2.30 p.m. for H.E the Governor to Address the County Assembly on the

state of the County pursuant to the provisions of Section 30(2)(k) of the County Governments Act, 2012 and Standing Order 25.

**Hon. Members**, I urge you to spare ample time and avail yourselves for the same.

# — Ad-Hoc Committee Report

Hon. Members, you recall that at the sitting of the County Assembly held on Wednesday 11<sup>th</sup> October, 2023, the County Assembly approved a Motion to

Establish an Ad-Hoc Committee to investigate into the performance of Nairobi City County's revenue collection system (s) and administration.

Hon. Members, I am in receipt of the Report of the Ad-Hoc Committee which was supposed to be tabled today, Tuesday, 2<sup>nd</sup> April, 2024. However Honorable Members, I have to peruse through the Report before it is laid on the Table of this Assembly.

Hon. Members, taking cognizant that H.E the Governor is supposed to address the County Assembly on Thursday, 4<sup>th</sup> April, 2024 thereafter, his address is to be debated for at most four (4) sitting days pursuant to the provisions of Standing Order 27(5). I therefore direct the report of the Ad-Hoc to be laid on the Table of the Assembly on Tuesday, 16<sup>th</sup> April, 2024 at 2.30 p.m.

**Hon. Members,** you are encouraged to continue working with the diligence you have exhibited in executing your mandate for the benefit of Nairobi residents.

Once again, I warmly welcome you back from the short recess. Thank you.

# 4. NOTICE OF MOTION - DEVELOPMENT AND IMPLEMENTATION OF A COMPREHENSIVE AND INTEGRATED TRANSPORT MANAGEMENT SYSTEM IN THE COUNTY.

**THAT**, aware that paragraph 5 (c) of Part 2 of the Fourth Schedule to the Constitution of Kenya, 2010 provided for County Transport, including but not limited to; traffic and parking as a mandate of the County Government; **FURTHER AWARE** that Section 5 (2) of the Nairobi City County Transport Act, 2020 dictates that the County Executive shall be responsible for amongst

others; regulation on an integrated public transport system in the County, **CONCERNED** that according to a Report by the Kenya Urban Roads Authority (2022), Nairobi was ranked the second (2nd) most congested City in Africa and the Fourth (4th) in the world, costing an estimated amount of Kshs.100 Billion annually loss both fuel productivity: on and **ACKNOWLEDGING** the need for the County Government to integrate conventional bus services such as Bus Rapid Transit (BRT) and exploring future possibilities of installation of Underground Metro and Light Rail Transit (LRT) as a solution towards provision of capillary connectivity to key urban centers, residential areas, and business districts for a sustainable

urban development; **COGNIZANT** that with an integrated transport system, commerce and in particular, movement of goods and services shall spur Nairobi to a smart City and an economic hub to its neighboring Counties and Cities, this **ASSEMBLY THEREFORE URGES** the County Executive to develop and implement a comprehensive and integrated Transport Management System that shall encompass Bus Rapid Transit (BRT), Underground Metro & Light Rail Transit (LRT) Public Service Buses and Motorbikes to facilitate seamless mobility across the City and its environs.

(Hon. Robert Alai, MCA)

And the time being forty eight minutes past three O'clock the Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

**5. ASSEMBLY ROSE** - at forty eight minutes past three O'clock.

# MEMORANDUM

The Speaker will take the Chair on Wednesday, April 3<sup>rd</sup>, 2024 at 2.30 p.m