



**COUNTY GOVERNMENT OF NAIROBI CITY**

**THIRD ASSEMBLY – (THIRD SESSION)**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, MARCH 20<sup>TH</sup>, 2024 AT 2.30 P.M.**

1. The Assembly assembled at Thirty Minutes past Two O'clock.
2. The Proceedings were opened with Prayer.

**QUORUM OF THE ASSEMBLY**

The Hon. Speaker having confirmed that there was no Quorum at the commencement of the Assembly caused the bell to rung for 10 minutes.

The Hon. Speaker having confirmed that there was no Quorum at the expiry of the 10 minutes caused the bell to rung for 5 more minutes.

Hon. Speaker having confirmed that there was Quorum at the expiry of the 5 minutes called the Assembly to order.

**3. PETITION;**

The following petition was issued:-

**THE PUBLIC PETITION BY JOGOO ROAD PRIMARY SCHOOL AND EARLY CHILDHOOD DEVELOPMENT EDUCATION SCHOOL REGARDING ENCHROACHMENT OF LAND L.R. NO. 209/4401/841 BY NILE ROAD SECONDARY SCHOOL IN NAIROBI CITY COUNTY. (Committed to Sectoral Committee on Planning & Housing).**

(The Temporary Speaker – Hon. Diana Katile, MCA)

**4. PAPERS LAID;**

The following paper was laid on the Table of the Assembly;

**THE NAIROBI CITY COUNTY SUPPLEMENTARY BUDGET ESTIMATE (1) FOR THE FY 2023/2024.**

(Hon. Hashim Kamau, MCA).

**5. STATEMENTS PURSUANT TO STAN DING ORDER 47 (2) (C);**

The following statements were requested;

- a) Hon. Eutyclus Mukiri, MCA requested for a statement from the Chairperson of the Sectoral Committee on Planning & Housing regarding the alleged unauthorized development in Nairobi City County and specifically in Nairobi West Ward. **(Response due on 3<sup>rd</sup> April,2024);**
- b) Hon. Robert Alai, MCA requested for a statement from the Chairperson of the Sectoral Committee on Planning & Housing regarding the ongoing and unregulated development activities by Teleposta Pension Fund along Mwingi Road in Kileleshwa Ward. . **(Response due on 3<sup>rd</sup> April,2024); and**
- c) Hon. Robert Alai, MCA requested for a statement from the Chairperson of the Sectoral Committee on Labour and Social Welfare regarding the appointment of officers in acting capacity especially the County Secretary.**(Response due on 3<sup>rd</sup> April,2024)**

**6. MOTION – SUBJECT: INSTALLATION OF SOLAR POWER IN THE COUNTY PREMISES AND CLEAN ENERGY POLICY.**

Motion Made and Question proposed;

**THAT**, aware that paragraph 8 of Part Two of the Fourth Schedule to the Constitution of Kenya, 2010 provides for electricity and energy regulation as a function of the Government; **further** aware that all societies require energy services to meet basic human needs such as lighting, cooking, space comfort, mobility, communication and to serve productive processes; **cognizant** that for development to be sustainable, delivery of energy services need to be secure and have low environmental impacts; concerned that frequent power outage across the County has immense effect on the various Sectors of the Economy such as industries, hospitals, businesses amongst other service providers; **further concerned** that the power outage open an avenue for criminal activities like break-ins given that alarms and surveillance systems, electric fences and other security protocols are disabled in premises that primarily rely on Kenya Power supply; acknowledging that the County Assembly is the process of enacting a legislation on clean, renewable and sustainable energy which will offer opportunity to contribute to social and economic development, energy access, secure energy supply, climate change mitigation, and the reduction of negative environmental and health impacts, this Assembly **urges** the County Executive to: -

1. Develop a policy on the use and management of clean, renewable and sustainable energy; and

2. Install solar power in all County offices to ensure uninterrupted timely service delivery to residents of Nairobi City County.

(Hon. Mwaura Samora, MCA)

Debate Ensued;

Mover Replied;

Question put and agreed to;

And the time being twenty-three Minutes past Four O'clock the Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

7. **ASSEMBLY ROSE** - At twenty-three Minutes past Four O'clock.

**M E M O R A N D U M**

The Speaker will take the Chair on

**Thursday, March 21<sup>st</sup>, 2024 at 2.30 p.m.**

--x--