



COUNTY GOVERNMENT OF NAIROBI CITY

THIRD ASSEMBLY – (SECOND SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

WEDNESDAY, AUGUST, 9, 2023 AT 2.30PM

1. The Assembly assembled at Thirty minutes past Two O'clock.
2. The Proceedings were opened with a word of Prayer.

QUORUM OF THE ASSEMBLY

The Speaker having confirmed that there was no Quorum ordered that the bell be rung for ten minutes.

Having no quorum at the expiry of ten minutes the Presiding Speaker ordered that the bell be rung for further five minutes.

Having quorum at the expiry of the further five minutes the Speaker called the Assembly to order.

3. COMMUNICATION FROM THE CHAIR: -

The Speaker conveyed the following Communication: -

FLAGGING-OFF CEREMONY FOR CASA GAMES

“Hon. Members, as you may be aware, the County Assemblies Sports Association (CASA) games have been scheduled to take place from 19th to 27th August 2023 in Nakuru County.

Indeed, I am aware that a number of you will be participating in various sports owing to the ongoing rehearsals in your respective teams. I want to wish you well in your preparation. Hon. Members, my Office is in receipt of a communication from the Office of the Governor inviting all Members of the County Assembly and all participants in various sports to a flagging off ceremony to be presided by His Excellency the Governor.

The event will take place at the City Stadium from 9.00 a.m. Hon. Members, you are requested to be at the venue by 8.00 a.m. Consequently, Hon. Members, you are requested to attend the said

ceremony and observe time. All Members and staff are requested to wear their sporting gear. You are so guided. Thank you.”

4. PAPERS

The following Papers were Laid on the Table of the Assembly: -

- I. **THE REPORT OF THE CONTROLLER OF BUDGET ON COUNTY GOVERNMENTS BUDGET IMPLEMENTATION REVIEW FOR THE FIRST QUARTER OF THE FINANCIAL YEAR 2022/2023.**
(Committed to Select Committee on Finance, Budget and Appropriations)
- II. **THE REPORT OF THE AUDITOR-GENERAL ON THE COUNTY GOVERNMENTS – COUNTY ASSEMBLIES FOR THE FINANCIAL YEAR 2021/2022.** *(Committed to Select Committee on Public Accounts)*
- III. **THE REPORT OF THE CONTROL OF BUDGET ON NATIONAL GOVERNMENT BUDGET IMPLEMENTATION REVIEW FOR THE FIRST THREE MONTHS OF THE FINANCIAL YEAR 2022/2023.**
(Committed to Select Committee on Finance, Budget and Appropriations)
- IV. **THE REPORT OF THE AUDITOR GENERAL ON COUNTY GOVERNANCE GOVERNMENTS – COUNTY EXECUTIVES FOR THE FINANCIAL YEAR 2021/2022.** *(Committed to Select Committee on Public Accounts)*
(Leader of Majority Party)
- V. **THE REPORT OF THE SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS ON PETITION PRESENTED BY HON. MARK MUGAMBI, MCA, ON BEHALF OF THE ONLINE TAXI DRIVERS ASSOCIATIONS.**
- VI. **THE REPORT OF THE SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS ON THE WORKSHOP HELD FROM 17TH TO 20TH MAY 2023 AT MAXLAND HOTEL, KIAMBU COUNTY.**
(Chairperson, Sectoral Committee on Transport and Public Works)

5. REQUEST FOR STATEMENT.

The following Statement was requested pursuant to Standing Order 47(2)(c): -

- i. The Hon. Joyce Muthoni, MCA requested for a Statement from the Chairperson of the Sectoral Committee on Water and Sanitation regarding the high cost of piped water in the County.

(Response 14 days)

6. MOTION – ADOPTION OF REPORT

Motion moved and Seconded;

THAT, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS ON THE INVESTIGATION INTO THE ALLEGED ROAD CLOSURE OF THIGIRI LANE IN KARURA WARD**, laid on the Table of the Assembly on Thursday, 15th June, 2023.

(Chairperson, Sectoral Committee on Transport and Public Works)

Question Proposed;

Debate ensured;

Question put and Agreed to.

7. MOTION – ADOPTION OF REPORT

Motion moved and Seconded;

THAT, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON HEALTH SERVICES ON SITE INSPECTION VISIT TO PUMWANI MATERNITY HOSPITAL TO DETERMINE THE STATUS OF THE SAID HEALTH FACILITY FOR CORRECTIVE ACTION IN REGARD TO ITS OPERATIONS IN SERVICE DELIVERY TO THE CITIZENS OF THE COUNTY**, laid on the Table of the Assembly on Wednesday, 5th July 2023.

(Chairperson, Sectoral Committee on Health Services)

Question Proposed;

Debate ensured;

Question put and Agreed to.

And the time being seven Minutes past Four O'clock the Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

MEMORANDUM

The Speaker will take the Chair on
Thursday, August 10th, 2023 at 2.30 p.m.
