

COUNTY GOVERNMENT OF NAIROBI CITY

THIRD ASSEMBLY - (SECOND SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

TUESDAY, FEBRUARY 14, 2023 AT 2.30 P.M.

- **1.** The Assembly assembled at thirty minutes past Two O'clock.
- 2. The Proceedings were opened with Prayer.

QUORUM OF THE ASSEMBLY

The Speaker having confirmed that there was no Quorum at the commencement of the Assembly caused the bell to rung for 10 minutes.

The Speaker having confirmed that there was no Quorum at the expiry of 10 minutes caused the bell to rung for 5 minutes.

The Speaker having confirmed that there was a Quorum at the expiry of 5 minutes called the Assembly to order.

3. COMMUNICATION FROM THE CHAIR: -

The Speaker conveyed the following communication: -

RESUMPTION FROM LONG RECESS

"Hon. Members,

May I take this opportunity to welcome you all to this Second Session of the Third Assembly after the long recess and the festive season. I believe that you had fruitful and fulfilling moments with your constituents and indeed with your respective families.

I also wish to take this opportunity to wish you all a **Happy Valentines** days. Let us share love as we commemorate this beautiful day.

Assembly Business

Hon. Members, as we resume, our in-tray is already full and we must rise to the occasion and respond to the various needs of our people. Indeed, during this Session, we shall be expected to lay the foundation of our development agenda by considering and approving the County Integrated

Development Plan (CIDP) which is the development blue print for this County amongst other vital budget related documents. I therefore urge Hon. Members to pay crucial attention to this critical business when it will be tabled before this House.

Equally, **Hon. Members**, I am aware that there is other pending business before various Select Committees. I encourage all Committees led by the Committee Chairpersons and the Secretariat to expedite on the same. My office will be available at all times to address any challenge that you may be facing. In the same vein, I direct the office of the Clerk to compile a report of all pending business and submit the same to my office by close of business **Thursday**, **17**th **February**, **2023** for my further action.

Office Space within the Assembly Precincts.

Hon. Members, the Service Board endeavors to provide office space to all Hon. Members within on in proximity to the precincts of the County Assembly. It is my desire that all Hon. Members be accommodated within the precincts. However, my hands are tied due to lack of enough space here at City Hall. However, all is not lost since in both our approved and the proposed CIDP, acquisition of office space is one of our priorities. In this regard, we have tried to re-organize and create more offices for Hon. Members beginning with our Leaders. Soon we shall also be re-modelling the space now being used as lounge next to Charter Hall for Hon. Members into a proper modern lounge to temporarily accommodate all other Hon. Members. To this end, the office of the Clerk is directed to expedite and conclude this matter by mid next month. Meanwhile, allocation of offices to the house leadership has been effected as follows: -

No.	Leader	Office Number
1.	Speaker	182 and 181
2.	Minority Party Board Member	180
3.	Majority Party Board Member	179
4.	Minority Party Chief Whip	178
5.	Minority Party Leader	176
6.	Deputy Minority Party Leader	175 B
7.	Deputy Majority Party Leader	175 A
8.	Majority Party Leader	174
9.	Deputy Majority Party Whip	173
10.	Majority Party Whip	172
11.	Deputy Speaker	171
12.	Chair, Public Accounts Committee	Ground Floor/Former Lounge
13.	Chair, Finance, Budget and	Ground Floor/Former Lounge
	Appropriations Committee	
14.	Deputy Minority Party Whip	Basement Floor.

Motor-Vehicle Re-Imbursement Benefit.

Hon. Members, as you are aware, you are entitled to a Motor-Vehicle Reimbursement benefit as assigned by the SRC. The County Assembly Service Board together with the Loans Committee has worked around the clock to ensure that you access this benefit. We have had several challenges in delivering this benefit and I am glad for the patient and sobriety you have shown. I am glad that this benefit is now ready and you should be able to access it by tomorrow. I know the Clerk is working on a few administrative issues which are at advanced stage. In this regard, we shall have a Speaker's Kamukunji at the rise of this Assembly to day to share and deliberate on some of the administrative issues. I encourage all members to attend this crucial Kamukunji.

In conclusion **Hon. Members**, I encourage you to remain focused and united. Let has handle our issues honorably. I invite you to raise any challenge you may have either directly to my office or through your leaders. I wish you a successful Second Session.

You are so guided!

I thank you Hon. Members".

4. MESSAGES: -

The speaker conveyed the following message from the Governor: -

SUBJECT: MESSAGE FROM THE GOVERNOR ON THE NOMINATION OF APPOINTMENT TO THE OFFICE OF THE COUNTY SECRETARY AND HEAD OF COUNTY PUBLIC SERVICE

"Hon. Members,

Standing Order 45 (1) relating to Messages from the Governor provides that: - "The Speaker shall read to the County Assembly any message from the Governor or the Senator of the County delivered to the Speaker for communication to the County Assembly."

Further Section 44 (2) (b) of the County Governments Act, 2012 provides: - "The County Secretary shall be nominated from persons competitively sourced under paragraph (a) by the governor and, with the approval of the County assembly, appointed by the governor."

In this regard Hon. Members, I wish to convey the following Message from His Excellency the Governor, regarding the nomination of a person for appointment as the County Secretary.

NOMINEE TO THE POSITION OF COUNTY SECRETARY AND HEAD OF PUBLIC SERVICE

Hon. Members,

In the Message, His Excellency the Governor, conveys that, pursuant to Section 44 (2) (a) of the County Governments Act, 2012, an advertisement was made on 11th January, 2023 by a Selection Panel for the position of the County Secretary and Head of Public Service.

Hon. Members, the Said panel shortlisted fourteen (14) applicants who were interviewed on the 31 st January 2023 and thereafter the successful applicants' names were forwarded to H.E. the Governor for consideration and nomination. Subsequently, Hon. Members, in exercise of the powers conferred to him by Section 44 (2) (b) of the County Governments Act, 2012, H.E. the Governor, conveys that he has nominated Dr. Jairus Musumba, PhD for appointment to the position of County Secretary and Head of Public Service.

Hon. Members,

His Excellency the Governor now seeks the approval of the County Assembly on the nominee for appointment to the said position.

Hon. Members,

Standing Order 48 requires that upon receipt of notification of nomination for appointment under Section 44 of the County Governments Act, such nomination shall stand committed to the Select Committee on Appointments. Therefore, Hon. Members, I hereby refer the name of the nominee to the Select Committee on Appointments for vetting and reporting to the House within the statutory timelines and in accordance with the relevant laws and Standing Orders."

5. PAPERS LAID: -

The following papers were laid: -

i. THE OFFICE OF THE CONTROLLER OF BUDGET ANNUAL COUNTY GOVERNMENT BUDGET IMPLEMENTATION REVIEW REPORTS FOR THE FY 2021/22.

(Majority Leader)

ii. THE NAIROBI CITY COUNTY QUARTERLY REPORT AND FINANCIAL STATEMENTS FOR THE SECOND QUARTER OF FY 2022/23. (MAJORITY LEADER).

iii. THE NAIROBI CITY COUNTY REVENUE AND EXPENDITURE REPORTS FOR THE PERIOD ENDED 31ST DECEMBER 2022. (MAJORITY LEADER).

(Majority Leader)

6. <u>MOTION - APPOINTMENT OF MEMBERS TO THE SELECT COMMITTEE</u> ON ASSEMBLY BUSINESS

Motion Made and Question Proposed: -

THAT, pursuant to the provisions of Standing Orders 167 (1) (g), this Assembly approves the appointment of the following Members to the Select Committee on Assembly Business in addition to those specified under paragraphs(a), (b), (c), (d) (e) and (f): -

- 1. The Hon. Stazo Omung'alla, MCA Deputy Majority Whip
- 2. The Hon. Wilfred Odalo, MCA
- 3. The Hon. Abass Khalif, MCA
- 4. The Hon. Rose Masitsa, MCA
- 5. The Hon. Emily Oduor, MCA
- 6. The Hon. Moses Kitema, MCA
- 7. The Hon. Anthony Kimemia, MCA
- 8. The Hon. Nicholas Juma, MCA
- 9. The Hon. Malyun Abdi Ali, MCA
- 10. The Hon. Dr. Clement Nganga Mwangi, MCA
- 11. The Hon. Doreen Mugambi, MCA
- 12. The Hon. Chege Mwaura, MCA
- 13. The Hon. Hashim Athman Kamau, MCA
- 14. The Hon. Diana Katile Mwangangi, MCA
- 15. The Hon. Sospeter Mumbi, MCA
- 16. The Hon. Lydia Akoth Otieno, MCA
- 17. The Hon. Martin Mbugua, MCA

(The Leader of Majority Party)

Debate ensued;

Mover Replied;

Question put & **Agreed to.**

There being no other business and the time being thirty minutes past Three O'clock the Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

7. <u>ASSEMBLY ROSE</u> - at Thirty Minutes past Three O'clock.

MEMORANDUM

The Speaker will take the Chair on Wednesday, February 15th, 2023 at 2.30 p.m.