



**COUNTY GOVERNMENT OF NAIROBI CITY**

**THIRD ASSEMBLY – (FIRST SESSION)**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, NOVEMBER 9<sup>TH</sup>, 2022 AT 2.30PM**

1. The Assembly assembled at Thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer

**QUORUM OF THE ASSEMBLY**

The Speaker having confirmed that there was a Quorum at the commencement of the Assembly called the Assembly to order.

**3. COMMUNICATION FROM THE CHAIR:-**

The Hon. Speaker conveyed the following communications;

**i. PARKING ADJACENT TO THE SUPREME COURT**

**“Honorable Members,** good afternoon, I have a partial communication concerning the Parking adjacent to the Supreme Court. Just as a matter of concern, we are on the issue and we just had a successful meeting at the Supreme Court with the relevant organizations. But we are still in consultation and we will make a conclusive communication over the same so let us wait patiently as we find a lasting solution to the issue because it seems there are a lot of correspondences which actually not we were not previewed to but now we just want to get to understand how it happened. What has come out clear is that the Assembly was never involved and things moved very fast during the period of the campaigns and there were indications of some consultation with the National Government but now we will get to the full details of the issue, and communicate in good time.

Thank you.”

**ii. INVITATION TO A BREAKFAST MEETING**

**Hon. Members,** I am in receipt of a letter dated **4<sup>th</sup> November, 2022** from **Local Authorities Provident Fund (LAPFUND)** inviting all Hon. Members of the County Assembly to a **breakfast meeting** to be held tomorrow

**Wednesday, 10<sup>th</sup> November, 2022** starting at **7.30 am** at **Sarova Stanely Hotel.**

Accordingly, **Hon. Members**, I wish to inform you of this invitation and request that you attend the said meeting as per the invitation.

I thank you.”

#### **4. STATEMENT PURSUANT TO STANDING ORDER 46(3)**

The following members requested for statements:-

- i. The Hon. Peter Imwatok, MCA requested for a statement from the Chairperson of the Select Committee on County Finance, Budget and Appropriations regarding the revenue collection and management system in the County. **(Response due on Wednesday 23<sup>rd</sup> November, 2022)**
- ii. The Hon. Hashim Kamau, MCA will request for a statement from the Chairperson of the Sectoral Committee on Labour and Social Welfare regarding lack of medical insurance for County Staff of Nairobi County Executive. **(Response due on Wednesday 30<sup>th</sup> November, 2022)**
- iii. The Hon. Mwaura Samora, MCA will request for a statement from the Chairperson of the Sectoral Committee on Roads, Transport and Public Works regarding status of loading zones across the County. **(Response due on Tuesday 6<sup>th</sup> March, 2021)**
- iv. The Hon. Paul Ndungu will request for a statement from the Chairperson of the Sectoral Committee on Transport and Public Works regarding the blockage of Prof. Wangari Mathaai Road. **(Response due on Wednesday 23<sup>rd</sup> November, 2022)**
- v. The Hon. Wilfred Odalo, MCA will request for a statement from the Chairperson of the Sectoral Committee on Lands, Urban Planning and Housing regarding the alleged evictions, subdivision and allocation of land LR. No. 209/7260/189, formerly known as ES 9 Eastleigh Sewerage Depot in Eastleigh Ward. **(Response due on Wednesday 23<sup>rd</sup> November, 2022)**
- vi. The Hon. Diana Katile, MCA will request for a statement from the Chairperson of the Sectoral Committee on Health Services regarding the operationalization of Umoja II Health center which was developed by the Nairobi Metropolitan Service. **(Response due on Tuesday 13<sup>th</sup> December, 2022)**
- vii. The Hon. Davidson DNG Ngibuini will request for a statement from the Chairperson of the Sectoral Committee on Water and Sanitation regarding perennial lack of water in Woodley /Kenyatta Golf Course Ward. **(Response due on Wednesday 23<sup>rd</sup> November, 2022)**

- viii. The Hon. Stazo O'mungala will request for a statement from the Chairperson of the Sectoral Committee on Transport and Public Works regarding the allocation of pick up and drop off points in the County. **(Response due on Wednesday 23<sup>rd</sup> November, 2022)**
- ix. The Hon. Jared Akama, MCA will request for a statement from the Chairperson of the Sectoral Committee on Environment and Natural Resources regarding outstanding payments to garbage contractors in the County. **(Response due on Wednesday 23<sup>rd</sup> November, 2022)**
- x. The Hon. Samora Mwaura will request for a statement from the Chairperson of the Sectoral Committee on Health Services regarding yellow services. **(Response due on Wednesday 30<sup>th</sup> November, 2022)**

**5. MOTION - APPROVAL OF CHAIRPERSON'S PANEL**

Motion moved and question proposed

**THAT**, pursuant to the provision of Standing Orders 19 (1), this Assembly approves the appointment of the following Members to the Chairperson's Panel: -

- i. The Hon. Malyun Ali Abdi, MCA – First Chairperson of Committees
- ii. The Hon. Anthony Kimemia, MCA – Second Chairperson of Committees
- iii. The Hon. Doreen Mugambi, MCA – Third Chairperson of Committees
- iv. The Hon. Diana Katile, MCA – Fourth Chairperson of Committees

*(Leader of Majority)*

Question proposed

Debate ensued;

Mover replied;

Motion: Accepted

**6. MOTION - APPOINTMENT OF ADDITIONAL MEMBERS TO THE ASSEMBLY BUSINESS COMMITTEE**

Motion moved and question proposed

**THAT**, pursuant to the provision of Standing Orders 167 (1), this Assembly approves the appointment of the following Members to the Select Committee on Assembly Business: -

1. The Hon. Nicholas Juma, MCA
2. The Hon. Malyun Abdi, MCA
3. The Hon. Eutyclus Mukiri, MCA
4. The Hon. Susan Makungu, MCA

*(Leader of Majority)*

Question proposed  
Debate ensued;  
Mover replied;  
Motion: Accepted

**7. MOTION - COMPLETION AND PAYMENT OF WARD DEVELOPMENT  
FUND PROJECTS**

**THAT**, aware that the County Assembly has been appropriating budgets for execution of projects since 2015/2016 financial year including the Wards Development Fund; **concerned** that despite the allocation of funds, the said capital projects have suffered slowed implementation by the County Executive and thus affected the effective delivery of services to Nairobi residents; **noting** that the biggest impediment to implementation of projects, including Wards Development Fund projects remains endless delays in the procurement process and payment of contractors; **realizing** that there are numerous projects from the preceding financial years that are yet to be completed, while the Assembly has moved ahead to allocate additional monies for FY 2022/2023; **further noting** that several projects have been repetitively factored in the budget in every financial year for the last seven years; **further realizing** that most contractors have lost their investments and properties to the banks due to loans borrowed to fund the County projects; **further concerned** that lack of payments of contractors has contributed to the growing pending bills in the County, this Assembly resolves that the County Executive to prioritize implementation of all pending or incomplete Ward Development Fund projects from FY 2017/18 to FY 2022/2023 including capital projects and ensure payment of completed and certified Ward Development Fund projects and other capital projects across the County.

*(HON. JEREMIAH THEMENDU, MCA)*

Question proposed  
Debate ensued;  
Mover replied;  
Motion: Accepted

**8. ASSEMBLY ROSE** - at Twenty minutes past four O'clock.

**MEMORANDUM**

The Speaker will take the Chair on  
Thursday, November 10<sup>th</sup>, 2022 at 2.30 p.m