



COUNTY GOVERNMENT OF NAIROBI CITY

SECOND ASSEMBLY – (SECOND SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

WENESDAY, OCTOBER 3RD, 2018 AT 2.30 P.M.

1. The Assembly assembled at thirty minutes past Two O'clock.
2. The Proceedings were opened with Prayer
3. **PAPERS LAID**
 - a) The Annual development plan for the financial year 2019/2022

Hon. Abdi Guyo, MCA
(The Majority Leader)

- b) The First report of the Select Committee on Public Accounts on the induction workshop for members held as from 4th to 7th November, 2017 at Masada Hotel, Nakuru County

Hon. David Mberia, MCA
(Member, Public Accounts Committee)

- c) The Second report of the Select Committee on Public Investments Committee on the Auditor-General on the financial statement of Nairobi City Water and Sewerage Company Limited for the yearended 30th June 2017.

Hon. Silas Matara, MCA
(Vice Chair, Public Investments Committee)

4. NOTICE OF MOTION

THAT, this assembly adopts the **SECOND REPORT OF THE SELECT COMMITTEE ON PUBLIC INVESTMENTS COMMITTEE ON THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENT OF NAIROBI CITY WATER AND**

SEWERAGE COMPANY LIMITED FOR THE YEAR ENDED 30TH JUNE 2017,
Laid in the Assembly on Wednesday, 3rd October 2018.

Hon. Silas Matara, MCA
(Vice Chair, Public Investments Committee)

5. STATEMENT PURSUANT TO STANDING ORDER 41(2)(C)

Under Order No. 7, the following responses to the statements were given: –

- i. Hon. Mugambi from the Chairperson of Planning and Housing regarding the grabbing of Public land in Umoja I Ward;
- ii. Hon. Peter Imwatok from the Chairperson of Planning and Housing regarding the construction status of Avic Towers in Westlands;

6. MOTION- REDUCTION OF PUBLICATION PERIOD

THAT, AWARE, this assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON HEALTH SERVICES INSPECTION VISIT TO MAMA LUCY KIBAKI HOSPITAL AUGUST, 2018 laid on the table of the Assembly on Tuesday, 14th August, 2018.

Hon. Peter Warutere, MCA
(Chairperson, Health Services)

7. ASSEMBLY ROSE - at Four minutes to four O'clock.

MEMORANDUM

The Speaker will take the Chair on
Thursday, October 4th, 2018

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