



**COUNTY GOVERNMENT OF NAIROBI CITY**

**SECOND ASSEMBLY – (SECOND SESSION)**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, OCTOBER 24<sup>TH</sup>, 2018 AT 2.30 P.M.**

1. The Assembly assembled at Three minutes minutes to Three O'clock.
2. The Proceedings were opened with Prayer

**3. COMMUNICATION FROM THE CHAIR**

**TEACHERS AND PUPILS FROM SCHOOLS FROM EMBAKASI NORTH SUB-COUNTY**

**Honourable Members**, our sitting this afternoon is graced by Teachers and Pupils from Schools in Embakasi North Sub-County. The Schools are:-

1. St. Benedict Community Centre;
2. PAG Kariobangi; and
3. Golden Key Christian School.

I warmly welcome you to the Nairobi City County Assembly. I believe that the tour to our Assembly will be of great significance to you as you appreciate the role of legislature in Making Laws, Oversight and Representation.

**Honourable Members**, on behalf of the Nairobi City County Assembly family, I wish to extend a warm welcome to the teachers and pupils from the three schools.

Thank you.

**4. PAPERS LAID:-**

The following papers were laid on the Table of the Assembly;

- i. THE REPORT OF THE SECOND INDUCTION WORKSHOP FOR THE MEMBERS OF THE SECOND ASSEMBLY HELD AS FROM 10<sup>TH</sup> TO 15<sup>TH</sup> SEPTEMBER AT SAI ROCK HOTEL ,MOMBASA COUNTY  
*(Hon. Moses Ogeto, MCA –Deputy Minority Whip)*

- i. THE REPORT OF THE DELEGATION THAT ATTENDED THE ANNUAL SISTER CITIES CONFERENCE HELD IN AURORA-DENVER, COLORADO USA FROM JULY 31<sup>ST</sup> TO 8<sup>TH</sup> AUGUST, 2018

*(Hon Paul Kados, Leader of Delegation)*

- ii. THE REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE LIVESTOCK AND FISHERIES ON THE INDUCTION WORKSHOP HELD AT NAIVASHA SOPA RESORT, NAKURU COUNTY FROM 9<sup>TH</sup> TO 12<sup>TH</sup> NOVEMBER 2017.

*(Hon Mputhia Member, sectoral Committee on Agricultural, Livestock and Fisheries)*

- iii. THE REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE LIVESTOCK AND FISHERIES ON THE INSECTION VISIT TO ASSEMBLED GREENHOUSES AND INSTALLED FISH TANKS IN THE COUNTY

*(Hon Mputhia Member, sectoral Committee on Agricultural, Livestock and Fisheries)*

- iv. THE REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE LIVESTOCK AND FISHERIES WORKSHOP ON STRATEGIC PLAN HELD FROM 8<sup>TH</sup> TO 11<sup>TH</sup> MARCH, 2018 IN PRIDE INN PARADISE MOMBASA COUNTY.

*(Hon Mputhia Member, sectoral Committee on Agricultural, Livestock and Fisheries)*

**5. NOTICE OF MOTION**

- i. **THAT**, this assembly adopts the REPORT OF THE DELEGATION THAT ATTENDED THE ANNUAL SISTER CITIES CONFERENCE HELD IN AURORA-DENVER, COLORADO USA FROM JULY 31<sup>ST</sup> TO 8<sup>TH</sup> AUGUST, 2018.

*(Hon. Paul Kados, Leader of Delegation)*

- ii. THE REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE LIVESTOCK AND FISHERIES ON THE INSECTION VISIT TO ASSEMBLED GREENHOUSES AND INSTALLED FISH TANKS IN THE COUNTY

*(Differed to the next sitting)*

**6. STATEMENT PURSUANT TO STANDING ORDER 45(2)(C)**

Under Order No. 7, Pursuant to Standing Order 41 (2) (c) the following Statement was requested:-

- i. Statement request by Hon. David Mberia from the **Chairperson of the sectoral committee on Planning and Housing** regarding the nature of development on plot LR No.2259/611 in Karen ward.
- ii. Statement request by Hon. Fredrick Okeyo, MCA from **the Chairperson of the sectoral committee on Transport and Public Works** regarding the construction status of Kayole South's D.O.D road.
- iii. Statement request by Hon. Francis Ngesa, MCA from the **Chairperson of the sectoral committee on Transport and Public Works** regarding street lighting and road maintainance in the County.
- iv. Statement request by Hon.Paul Ndung'u from the **Chairperson of the sectoral committee on Labour and Social Welfare** regarding the demotion of some staff at the County Executive.

**7. MOTION**

Motion moved and question proposed:-

**THAT, this Assembly adopts a PAC REPORTS ON CONSIDERATION OF AN AUDIT REPORT OF THE AUDITOR GENERAL ON THE FINACIAL STATEMENT OF THE NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD CAR LOAN SCHEME FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2017.**

***(Hon.Wilfred Odalo, Chairperson Select Committee on Public Accounts)***

Debate arising;

Mover Replied;

Question put and agreed to.

**8. MOTION**

Motion moved and question proposed:-

**THAT, this Assembly adopts a PAC REPORTS ON MORTGAGE SCHEME ON THE CONSIDERATION OF THE AUDITOR GENERAL ON THE FINACIAL STATEMENT OF THE NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD MORTGAGE SCHEME FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2017.**

*(Hon. Wilfred Odalo, Chairperson Select Committee on Public Accounts)*

Debate arising;  
Mover Replied;  
Question put and agreed to

**9. ASSEMBLY ROSE** - At Twenty three minutes past four O'clock.

MEMORANDUM

The Speaker will take the Chair on  
Thursday, October 25<sup>th</sup>, 2018

--x--