



**COUNTY GOVERNMENT OF NAIROBI CITY**

**SECOND ASSEMBLY – SECOND SESSION**

**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, MARCH 13, 2018**

1. The Assembly assembled at Thirty Minutes past Two O'clock.
2. The Proceedings were opened with Prayer.

**3. PAPERS LAID:-**

The following paper was laid;

- a) The First Quarter County Governments Budgets Implementation Review Report for the Financial Year 2017/2018.

(Leader of the majority)

**4. COMMUNICATION FROM THE CHAIR**

— RESUMPTION OF SITTINGS FROM SHORT BREAK.

**Honorable Members**, I have the following communications to convey.

**Hon. Members**, welcome back from the short recess. It is my sincere hope that you had a wonderful and fruitful week as you embarked on public participation and consideration of the County Integrated Development Plan (CIDP).

**Hon. Members**, as we continue with the First Part of the First Session of the Second Assembly, I wish to remind you of the business before us. Firstly, we are currently in the budget making period, which will culminate in the Assembly's consideration for approval of estimates for the financial year 2018/19.

**Hon. Members**, I am truly delighted that the Assembly has come out robustly through its consideration of the CIDP to ensure proper planning of the City's finances and their appropriation for development over the coming five years. Committees will be reporting on this exercise soon.

Other than the budget process, we will also be considering all pending business. These include Motions, Statements, Bills and Petitions. Committees with pending reports are advised to move with speed to expedite conclusion of the same.

**Hon. Members**, you are therefore encouraged to continue working with the diligence you have exhibited in executing your mandate for the benefit of Nairobi residents.

Once again, I warmly welcome you back from the short break.

#### **5. STATEMENTS PURSUANT TO STANDING ORDER 45 (2) (C)**

Pursuant to Standing Order 45 (2) (c) the following statement was requested.

- i) Statement request by Hon. Pius Mbono from the Leader of Majority Party regarding submission of regular and annual reports to the County Assembly by the County Executive Committee.

#### **6. NOTICE OF MOTION – HON. PIUS M. MBONO, MCA**

Madam Speaker, I beg to give Notice of the following Motion –

**THAT AWARE**, that Article 175(b) of the Constitution on the principles of devolved government provides that *county governments shall have reliable sources of revenue to enable them govern and deliver services effectively*; **NOTING** that street vendors or business people commonly referred to as hawkers have the potential to contribute immensely to the City's revenue streams and create job opportunities if the sector is well managed; **DEEPLY CONCERNED** that frequent violent confrontations between City askaris and hawkers has not solved the challenges associated with the sector and only worsened the situation; **FURTHER NOTING** that various back streets and avenues remain underutilized in terms of the potential for street vending e.g.

Aru Lane, Gaberone, Taveta and lanes joining Kirinyaga and Lower Kirinyaga roads; this Assembly urges the County Executive to rehabilitate these streets and lanes and utilize them to provide space for street vendors within certain strict parameters per planning requirements and operating timelines for instance from 5.30pm to 5.30am at least two days a week etc.

**7) NOTICE OF MOTION – HON. PIUS M. MBONO, MCA**

**THAT AWARE**, that part of the Nairobi City County Governor's seven (7) point Agenda is the improvement of traffic management within the CBD, promotion of an enabling environment for job creation, business growth and wealth creation; **OBSERVING** that the attainment of the foregoing might prove difficult given the limited parking space in the City centre, a major contributor to traffic snarl ups and gridlock; **NOTING** that the County has several vacant lots, for instance the parking adjacent to the Supreme Court and many others, which remain underutilized; **APPRECIATING** that some of the plots are utilized as temporary markets over the weekend such as Maasai Market; **FURTHER NOTING** that the plots have the potential to greatly help the City ease congestion by creating additional parking and thus new revenue streams; this Assembly urges the County Executive to consider developing multi-storey parking lots through public private partnerships in all available County plots within the greater CBD to create additional parking space and generate additional crucial revenues as well as create job opportunities.

**8) MOTION – HEALTH WORKERS - (Hon. Pius Mbono, MCA)**

**THAT**, aware that Article 43 (1) (a) of the Constitution of Kenya, 2010 provides that every person has the right to the highest attainable standards of health, which includes the right to health care services, including reproductive health care; **APPRECIATING** that Health Services including but not limited to; County health facilities and pharmacies, ambulance services and promotion of primary healthcare were devolved to the County Governments; **FURTHER APPRECIATING** that in provision of

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Health Services, Counties deploy the Community Health Workers (CHWS) who voluntarily interlinks the Communities and Health Service providers in providing preventive, promotional and rehabilitation healthcare to communities; **CONCERNED** that the Community Health Workers in the County lacks basic protective gears and tools to enable them effectively provide their voluntary health service to the Communities; **FURTHER CONCERNED** that the Community Health Workers in the County are technically incapacitated due to lack of trainings, seminars and other forms of exposures facilitated by the County Government;

Question proposed

Mover replied

Passed

And the time being thirty minutes past Four O'clock; the Speaker adjourned the Assembly without question pursuant to the Standing Orders.

**6. ASSEMBLY ROSE** - forty minutes past three O'clock

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TUESDAY, MARCH 14, 2018

M E M O R A N D U M

The Speaker will take the Chair on  
Wednesday, March 14<sup>th</sup>, 2018 at 2.30 p.m.

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