

NAIROBI CITY COUNTY

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City Hall,  
P.O Box 30075-0010,  
Nairobi,  
KENYA.

FINANCE & ECONOMIC PLANNING SECTOR

NCCG/FEP/095/2017

30<sup>th</sup> August, 2017

The Clerk  
Nairobi City County Assembly  
City Hall Building 2<sup>nd</sup> Floor  
P O Box 45844-00100  
**NAIROBI**



**RE: ANNUAL DEVELOPMENT PLAN FY 2018/19**

Pursuant to the provisions of Section 126(3) of the Public Finance Management Act (PFMA) 2012, I am pleased to submit the above document for the Assembly's Consideration.

A blue ink signature of Gregory S. Mwakanongo.

**GREGORY S. MWAKANONGO**  
**COUNTY EXECUTIVE COMMITTEE MEMBER**  
**FINANCE AND ECONOMIC PLANNING**

*P/C.A (L.P.)*  
*Table is*  
*refer to*  
*Budget*  
*Committee*  
*Appr*  
*CA*  
*20/8/17*

*CA Judy*  
*Prepare paper laid for*  
*tabling when the Assembly*  
*resumes 30/8/17*  
*Mtoto*  
*PCA chair*  
*16/8/17*

# NAIROBI CITY COUNTY

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City Hall,  
P. O. Box 30075-00100,  
Nairobi,  
KENYA.

## FINANCE AND ECONOMIC PLANNING SECTOR

NCC/CECM(FEP)/GSM/252/2017

The Clerk  
Nairobi City County Assembly  
City Hall Building, 2<sup>nd</sup> Floor,  
**NAIROBI**



28<sup>th</sup> July, 2017

RE : ANNUAL FINANCIAL REPORTS FOR THE FY 2016/2017

In accordance to Section 166 and 168 of the Public Financial Management Act 2012 and Regulation 54 of the Public Finance Management (County Governments) Regulations, 2015 and Office of the Controller of Budget Circular No OCOB/CIRCULAR NO.23/2017 of 5<sup>th</sup> July 2017 forwarded herewith are the Annual Financial Reports For The Year 2016/2017

A handwritten signature in blue ink, appearing to be 'G. Mwakanongo'.

**GREGORY S. MWAKANONGO**  
**COUNTY EXECUTIVE COMMITTEE MEMBER**  
**FINANCE AND ECONOMIC PLANNING**

C.c

**CONTROLLER OF BUDGET**  
**BIMA HOUSE**  
**NAIROBI**

**COMMISSION SECRETARY**  
**COMMISSION ON REVENUE ALLOCATION**  
**GROSSVENOR HOUSE**  
**NAIROBI**

**PRINCIPAL SECRETARY**  
**NATIONAL TREASURY OF KENYA**  
**TREASURY BUILDING**  
**NAIROBI**

**FARHIYA IBRAHIM**  
**COUNTY BUDGET COORDINATOR**  
**NAIROBI COUNTY**

*Handwritten notes in red ink:*  
Saf/C.A  
Taller + Budget Committee  
P. J. W.  
cca  
06/10/17





NAIROBI CITY COUNTY ASSEMBLY  
SECOND ASSEMBLY - FIRST SESSION

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**REQUEST FOR STATEMENTS**

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Hon. Speaker,

Pursuant to Standing Order 45(2)(c), I wish to request for a statement from the Chairperson of the Select Committee on Culture and Community Services regarding the mushrooming of pubs and bars around residential areas and institutions of learning contrary to the Nairobi City County Alcoholic Drinks Control Act, 2014, for instance in Buruburu.


*Hon. Speaker, the Nairobi City County Alcoholic Drinks Control Act, 2014 provides that no licence shall be granted to sell alcoholic drinks in any institution of basic education including primary and secondary schools or any residential area as have been demarcated by or under the relevant written laws.*


Hon. Speaker, in the statement, the Chairperson should inquire into and report on:-

- i) Who authorized the many pubs and bars in residential areas and near schools contrary to the law;
- ii) What measures have been put in place to ensure such transgressions do not occur in future;
- iii) When will action be taken against bars and pub owners contravening clear provisions of the law and officers of the County who authorize such illegality;
- iv) Plans by the County Executive to arrest the situation.

  
Hon. Anthony Gathumbi, MCA.  
MEMBER FOR HARAMBEE WARD

Date: 31<sup>st</sup> - OCT. 2017.

Approved  
Hon. Baithe Elali  
 31/10/2017

P/C-ACCIP/  
TNA  
  
CCA  
31/10/17