



REPUBLIC OF KENYA

NAIROBI CITY COUNTY ASSEMBLY

FIRST ASSEMBLY – (FIFTH SESSION)

ORDERS OF THE DAY

WEDNESDAY, MAY 31, 2017 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

8. ***.COMMITTEE OF THE WHOLE ASSEMBLY**

The Nairobi City County Office of the County Attorney Bill, 2016(Assembly Bill No.4 of 2016)

(Hon. Jaffer Kassam, MCA)

9. ***. MOTION – (Chairperson, Select Committee on Delegated Legislation)**

THAT, this Assembly adopts **THE REPORT OF THE SELECT COMMITTEE ON DELEGATED COUNTY LEGISLATION ON THE CONSIDERATION OF THE PUBLIC FINANCE MANAGEMENT (NAIROBI CITY COUNTY BURSARY AND SCHOLARSHIP FUND) REGULATIONS, 2017**, laid on the Table of the Assembly today **Wednesday, 31st May, 2017**.

NOTICES**I. THE NAIROBI CITY COUNTY OFFICE OF THE COUNTY ATTORNEY BILL, 2016(ASSEMBLY BILL NO.4 OF 2016)**

NOTICE is given that the chairperson of the Sectoral Committee on Justice and Legal Affairs intends to move the following amendments to the Nairobi City County Office of the County Attorney Bill, 2016 at the Committee Stage—

THAT the Arrangement of Clauses be amended:

(i) In Part IV, clause 19 by deleting the expression “Deputy County Attorney” and replacing thereof with the expression “County Solicitor”

II. Assembly resolved on Wednesday, February 15, 2017 as follows:-

THAT, notwithstanding the provisions of Standing Order 94(4), this Assembly orders that, each speech in a debate on **Bills NOT sponsored by a Committee**, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

III. Assembly resolved on Wednesday, February 15, 2017 as follows:-

THAT, notwithstanding the provisions of Standing Order 94(4), this Assembly orders that, each speech in a debate on a **Report of a Committee**, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order

IV. The following statements are due for a response today Wednesday 31st May, 2017:-

- (i.) Statement requested by Hon. Karen Wanjiku, MCA from the Chairperson of the Select Committee on Finance, Budget and Appropriations regarding unified taxation of single permits, the fire extinguisher and the Bill board fees for traders in the county;
- (ii.) Statement requested by Hon. George Ochola, MCA from the Chairperson of the Sectoral Committee on Transport, Roads and Public Works regarding the use of County Government Vehicles in political campaigns by unauthorized persons in Hospital Hill Ward;
- (iii.) Statement requested by Hon. Diana Kapeen, MCA from the Chairperson of the Sectoral Committee on Planning and Housing regarding closure of an Estate access gate by Umma University in South C;
- (iv.) Statement requested by Hon. Osman Adow, MCA from the Chairperson of the Sectoral Committee on Planning and Housing regarding Construction of a building next to Faulu Academy on Ole Shapara Road/Mutululu Avenue in South C Ward; and
- (v.) Statement requested by Hon. Leah Mumo, MCA from the Chairperson of the Sectoral Committee on Planning and Housing and Justice and Legal Affairs regarding Grabbed parcel of land reference No. 1870/1/217, Ring Road Westlands Ward.

*** Denotes Orders of the Day**
