



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (FIFTH SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, MARCH 4, 2026 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8. \*BILL– THE NAIROBI CITY COUNTY CLEAN, RENEWABLE AND SUSTAINABLE ENERGY BILL, 2025 (ASSEMBLY BILL NO.4 OF 2025)**

***Subject: Second Reading***

The Nairobi City County Clean, Renewable and Sustainable Energy Bill, 2025 (Assembly Bill No.4 of 2025)

(Hon. Jeremiah Themendu, MCA)

**(Second Reading)**

**9. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS**

***Subject: Adoption of Committee Report***

**THAT**, this Assembly adopts **THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORT OF AUDITOR-GENERAL ON COUNTY REVENUE FUND-NAIROBI COUNTY GOVERNMENT FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2023**, laid on the Table of the Assembly on Tuesday, 18<sup>th</sup> November, 2025.

**10.\*MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS****Subject: *Adoption of Committee Report***

**THAT**, this Assembly adopts **THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON CONSIDERATION OF THE REPORT OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF NAIROBI CITY COUNTY ASSEMBLY FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2020**, laid on the Table of the Assembly on Thursday, 4<sup>th</sup> December, 2025.

## **NOTICES**

I. **The Assembly resolved on Wednesday, 17<sup>th</sup> February, 2026 as follows: -**

- a) **THAT**, each speech in a debate on **Bills NOT** sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.
- b) **THAT**, each speech in a debate on a **Report of a Committee**, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

---

**\* Denotes Orders of the Day\***

---

# **NOTICE PAPER I**

**Tentative business for  
Thursday, 5<sup>th</sup> March, 2026 at 2.30 p.m.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Assembly Business Committee, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 5<sup>th</sup> March, 2026 at 2.30 p.m.: -

**1. \*MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON ENVIRONMENT & NATURAL RESOURCES**

**Subject: *Adoption of Committee Report***

THAT, this Assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES ON THE STATUS OF WASTE DISPOSAL MECHANISMS OF FARMERS CHOICE, BURMA MARKET AND KIAMAIKO ABATTOIRS, laid on the Table of the Assembly on Tuesday, 23<sup>rd</sup> September, 2025.

**2. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS**

**Subject: *Adoption of Committee Report***

THAT, this Assembly adopts THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD CAR LOAN AND MORTGAGE SCHEME FUND FOR THE YEARS ENDED 30<sup>TH</sup> JUNE 2022; 2023 AND 2024, laid on the Table of the Assembly on Thursday, 4<sup>th</sup> December, 2025.

**3. \*MOTION – THE LEADER OF THE MAJORITY PARTY**

**Subject: *Adjournment in accordance with the County Assembly Calendar***

