



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**  
**THIRD ASSEMBLY – (FIFTH SESSION)**

**ORDERS OF THE DAY**

**TUESDAY, JUNE 9, 2026 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8. \*BILL– THE NAIROBI CITY COUNTY YOUTH EMPOWERMENT AND SERVICE BILL, 2026 (ASSEMBLY BILL NO.4 OF 2026)**

***Subject: First Reading***

The Nairobi City County Youth Empowerment and Service Bill, 2026 (Assembly Bill No.4 of 2026)

(Hon. Thuo Fiunifiu, MCA)

**(First Reading)**

**9. \*BILL– THE NAIROBI CITY COUNTY DISASTER AND EMERGENCY MANAGEMENT BILL, 2026 (ASSEMBLY BILL NO.5 OF 2026)**

***Subject: First Reading***

The Nairobi City County Disaster and Emergency Management Bill, 2026 (Assembly Bill No.5 of 2026)

(Hon. Peter Imwatok Jateso, MCA – The Leader of Majority Party)

**(First Reading)**

**10. \*BILL – THE NAIROBI CITY COUNTY CLEAN, RENEWABLE AND SUSTAINABLE ENERGY BILL, 2025 (ASSEMBLY BILL NO.4 OF 2025)**

**Subject: *Second Reading***

The Nairobi City County Clean, Renewable and Sustainable Energy Bill, 2025 (Assembly Bill No.4 of 2025)

(Hon. Jeremiah Themendu, MCA)

**(Second Reading)**

**11. \*COMMITTEE OF THE WHOLE COUNTY ASSEMBLY – TO CONSIDER THE NAIROBI CITY COUNTY CIVIC EDUCATION BILL, 2023 (ASSEMBLY BILL NO. 9 OF 2023)**

**Subject: *Committee of the Whole County Assembly***

The Nairobi City County Civic Education Bill, 2023 (Assembly Bill No.9 of 2023)

(Hon. Silas O. Matara, MCA)

**(Committee of the Whole County Assembly)**

# **NOTICES**

- I. NOTICE is given that the Chairperson of the Sectoral Committee on Culture and Community Services intends to move the following amendments to the Nairobi City County Civic Education Bill, 2023, at the Committee Stage: -

**CLAUSE 2:**

**THAT, Clause 2** of the Bill be amended as follows; -

- i. By deleting the interpretation of the word **‘Civic Education’** and substituting therefor with the following interpretation;

*"civic education" means the provision of information and learning experiences to equip and empower citizens to participate in democratic and governance processes pursuant to sections 98, 99, 100 and 101 of the County Governments Act of 2012"*

- ii By deleting the interpretation of the word **‘directorate’** and substituting therefor with the following interpretation;

*"directorate" means the Nairobi City County Directorate of Public Participation and Citizen Engagement.*

**CLAUSE 3:**

**THAT, Clause 3** of the Bill be amended by adding a new sub clause

- (i) **NEW SUB-CLAUSE (1) (C)**

**'promote principles of good governance, transparency, accountability, and citizen oversight in public affairs.'**

**CLAUSE 5:**

**THAT, Clause 5** of the Bill be amended by adding new sub clauses (c) and (d)

- a) *civic education shall be accessible, non-discriminatory and responsive to the needs of persons with disabilities.*

- b) *public processes must provide reasonable accommodation to enable participation by persons with disabilities.*

**CLAUSE 6:**

**THAT, Clause 6** of the Bill be amended by deleting the word **‘Directorate of Civic Education** and substituting therefor with the word **‘Directorate of Public Participation and Citizen Engagement.’**

**CLAUSE 7:**

**THAT, Clause 7** of the Bill be amended by adding new sub clauses

- a) *Design and publish accessible civic education materials and curriculum*
- b) *promotion of youth, women, and persons with disabilities participation in civic education through targeted approaches”; and “maintain a central stakeholder database for civic education, incorporating inputs from Assembly Committees and County Departments.*

**CLAUSE 8:**

THAT, Clause 8 of the Bill be amended *in sub-clause 8 (1) and (2) by deleting them in their entirety.*

**CLAUSE 10:**

THAT, Clause 10 of the Bill be amended by adding a new sub clause 3.

*The report shall be published on a public platform (website, ward notice boards, radio) in simplified and accessible formats, including for youth and persons with disabilities.*

**CLAUSE 11:**

THAT, Clause 11 of the Bill be amended by *deleting Clause 11 in its entirety;*

**CLAUSE 12:**

THAT, Clause 12 of the Bill be amended *by deleting Clause 12 in its entirety;*

**CLAUSE 13:**

THAT, Clause 13 of the Bill be amended as follows; -

- a) In clause 13 (1) by deleting the entire sub-clause and substituting it with the following sub-clause-

*Ward forums shall be convened and coordinated by the Department in consultation with the area Member of the County Assembly once every four months for the purposes of disseminating civic education to Ward residents.*

- b) In clause 13 (2) by deleting the word ‘*Member of the County Assembly*’ and substituting therefor with the word ‘*Department*’

**CLAUSE 14:**

THAT, Clause 14 of the Bill be amended by adding the following New Sub-Clause after Sub-Clause 1

**1A Sports-based forums**

**CLAUSE 17:**

THAT, Clause 17 of the Bill be amended by inserting the words “*accessible*” immediately before the word “*timely*”

**CLAUSE 20:**

**THAT, Clause 20** of the Bill be amended as follows; -

In clause 20 (1) by deleting the word '*Community based organization*' and substituting therefor with the word '*Public benefit organization*'

**CLAUSE 21:**

**THAT, Clause 21** of the Bill be amended as follows; -

(i) In clause 21(1) by inserting the words "*in collaboration with the Ministry of Education*" immediately after the word "*county government department responsible for education,*"

II. **NOTICE is given that the Member for Dandora Area II Ward (Hon. Silas O. Matara, MCA - Sponsor) intends to move the following amendments to the Nairobi City County Civic Education Bill, 2023, at the Committee Stage: -**

**CLAUSE 2**

**THAT Clause 2** be amended by including the following definition on the interruption of the word "**Department**" to be defined as follows: -

**department" means the Nairobi City County Department of Civic Education established by section 6;**

**PART II**

**THAT, PART II** of the Bill be amended by deleting the word "**Directorate**" and replace with the word "**Department**" thereof;

**CLAUSE 6**

**THAT, Clause 6** of the Bill be amended as follows: -

- a) By deleting the word "**Directorate**" and replace with the word "**Department**" thereof;
- b) By inserting the following New Sub-Clause immediately after Clause 6: -  
**"6(1)A The County Public Service Board in consultation with the Member of the County Executive Committee shall designate such staff as are necessary to work in the Department"**
- c) By inserting the following New Sub-Clause immediately after Clause 6: -  
**"6(1) B The staff referred to in Sub-Section 6(2) shall be headed by an Assistant Director who is to report directly to the Director for Public Participation and Citizen Engagement"**

**CLAUSE 7**

**THAT, Clause 7** of the Bill be amended by deleting the word "**Directorate**" on the heading and replace with the word "**Department**" thereof;

**CLAUSE 8**

**THAT, Clause 8** of the Bill be amended by deleting in its entirety;

**CLAUSE 9**

**THAT, Clause 9 (3)(a)** of the Bill be amended by deleting the word **“Directorate”** on the heading and replace with the word **“Department”** thereof;

**CLAUSE 10**

**THAT, Clause 10** of the Bill be amended as follows: -

- a) In Sub-Clause 10(1) by adding the word **“Assistant”** immediately before the word **“director”**;
- b) In Sub-Clause 10(5) by adding the word **“Assistant”** immediately before the word **“director”**;

**CLAUSE 13:**

**THAT, Clause 13** of the Bill be amended as follows; -

- a. In Sub-Clause 13 (3) by deleting the words **“in consultation with the Nairobi City County Assembly Civic Education Office”**;
- b. In Sub-Clause 13(3) by adding the word **“Assistant”** immediately before the word **“director”**;

**CLAUSE 15:**

**THAT, Clause 15** of the Bill be amended in Sub-Clause 15(1) by adding the word **“Assistant”** immediately before the word **“director”**;

**CLAUSE 19:**

**THAT, Clause 19** of the Bill be amended as follows: -

- a) In Sub-Clause 19(1) by adding the word **“Assistant”** immediately before the word **“director”**;
- b) In Sub-Clause 19(2) by adding the word **“Assistant”** immediately before the word **“director”**;

**CLAUSE 21:**

**THAT, Clause 21** of the Bill be amended as follows: -

- a) In Sub-Clause 21(1) by adding the word **“Assistant”** immediately before the word **“director”**;
- b) In Sub-Clause 21(2) by adding the word **“Assistant”** immediately before the word **“director”**;

**CLAUSE 22:**

**THAT, Clause 22** of the Bill be amended in Sub-Clause 22(1) by adding the word **“Assistant”** immediately before the word **“director”**;

**LONG TITLE**

**THAT, Long Title** be amended by deleting the numeric “2023” and replace with the numeric “2026” thereof;

**CLAUSE 1**

**THAT,** Clause 1 be amended by deleting the numeric “2023” and replace with the numeric “2026” thereof;

**III. The Assembly resolved on Wednesday, 17<sup>th</sup> February, 2026 as follows: -**

- a) **THAT**, each speech in a debate on **Bills NOT** sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.
- b) **THAT**, each speech in a debate on **Bills** sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

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**\* Denotes Orders of the Day\***

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