



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (FOURTH SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, DECEMBER 3, 2025 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON COUNTY FINANCE, BUDGET & APPROPRIATIONS**

**Subject: *Adoption or Report***

**THAT**, this Assembly adopts **THE REPORT OF THE SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPROPRIATIONS ON THE NAIROBI CITY COUNTY ANNUAL DEVELOPMENT PLAN FOR THE FY 2026/2027**, laid on the Table of the Assembly on Tuesday 2<sup>nd</sup> December 2025.

**9. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON COUNTY FINANCE, BUDGET & APPROPRIATIONS**

**Subject: *Adoption or Report***

**THAT**, this Assembly adopts **THE REPORT OF THE SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPROPRIATIONS ON THE SESSIONAL PAPER NO. 2 OF 2025 ON THE NAIROBI CITY COUNTY TARIFFS AND PRICING POLICY**, laid on the Table of the Assembly on Tuesday 2<sup>nd</sup> December 2025.

# **NOTICES**

I. **The Assembly resolved on Wednesday, 12<sup>th</sup> February, 2025 as follows: -**

- a) **THAT**, each speech in a debate on a **Report of a Committee**, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

---

**\* Denotes Orders of the Day\***

---

# **NOTICE PAPER I**

**Tentative business for  
Thursday, 4<sup>th</sup> December, 2025 at 2.30 p.m.**

---

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Assembly Business Committee, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 4<sup>th</sup> December, 2025 at 2.30 p.m.: -

**1. \*MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON WATER AND SANITATION**

**Subject: *Adoption of Committee Report***

**THAT**, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON WATER AND SANITATION ON JOINT WORKSHOP HELD WITH NAIROBI CITY WATER AND SEWERAGE COMPANY ON CONSIDERATION OF THE COMPANY'S ANNUAL BUDGET FOR THE YEAR 2025/2026 FROM 30<sup>TH</sup> JUNE TO 5<sup>TH</sup> JULY 2025**, laid on the Table of the Assembly on Wednesday, 6<sup>th</sup> August, 2025.

**2. \*MOTION – THE LEADER OF THE MAJORITY PARTY**

**Subject: *Adjournment in accordance with the County Assembly Calendar***