



REPUBLIC OF KENYA

NAIROBI CITY COUNTY ASSEMBLY

THIRD ASSEMBLY – (FOURTH SESSION)

ORDERS OF THE DAY

THURSDAY, FEBRUARY 27, 2025 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

8. * MOTION – CHAIRPERSON, SELECT COMMITTEE ON COUNTY FINANCE, BUDGET.

Subject: Adoption of Committee Report on the County Annual Development Plan 2025/2026.

(Chairperson, Select Committee on County Budget and Appropriations)

*.../*Notices*

NOTICES

I. The Assembly resolved on Wednesday, 12th February, 2025 as follows: -

THAT, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on a **Report of a Committee**, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

*** Denotes Orders of the Day***

.../Notice Paper I

NOTICE PAPER I

**Tentative business for
Tuesday, 4th March, 2025 at 2.30 p.m.**

(Published pursuant to Standing Order 41(1))

IT IS NOTIFIED that the Assembly Business Committee, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday, 4th March, 2025 at 2.30 p.m.: -

1. *MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON LANDS, PLANNING AND HOUSING.

Subject: Adoption of Committee Report on the County Annual Development Plan 2025/2026

- A. **THAT**, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON LANDS, PLANNING AND HOUSING ON THE INQUIRY INTO PANGANI AND JEVANJEE AFFORDABLE HOUSING PROJECTS IN THE COUNTY**, laid on the Table of the Assembly on Thursday, 5th December 2024.

(Chairperson, Sectoral Committee on Lands, Planning and Housing)



