



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (FOURTH SESSION)**

**ORDERS OF THE DAY**

**THURSDAY, APRIL 17, 2025 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS**

***Subject: Adoption of Committee Report***

**THAT**, this Assembly adopts **THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON CONSIDERATION OF THE REPORT OF AUDITOR-GENERAL ON PUBLIC PARTICIPATION IN NAIROBI CITY COUNTY BUDGET MAKING PROCESS FOR FINANCIAL YEAR 2021/2022**, laid on the Table of the Assembly on Thursday, 19<sup>th</sup> September, 2024.

**9. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS**

***Subject: Adoption of Committee Report***

**THAT**, this Assembly adopts **THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON CONSIDERATION OF THE REPORT OF AUDITOR-GENERAL ON COVID-19 VACCINE ROLL OUT FOR THE NAIROBI CITY COUNTY GOVERNMENT**, laid on the Table of the Assembly on Thursday, 19<sup>th</sup> September, 2024.

# NOTICES

**I. The Assembly resolved on Wednesday, 12<sup>th</sup> February, 2025 as follows: -**

- a) THAT, pursuant to the provisions of Standing Order 106(1), this Assembly orders that, each speech in a debate on a **Report of a Committee**, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

.../Notice Paper\*



# **NOTICE PAPER I**

## **Tentative business for Tuesday, 22<sup>nd</sup> April, 2025 at 2.30 p.m.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Assembly Business Committee, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday, 22<sup>nd</sup> April, 2025 at 2.30 p.m.: -

### **A. \*MOTION – HON. ROBERT ALAI ONYANGO, MCA**

Subject: *Guidelines for registering and issuance of reflective number plates for all wheelbarrows, rickshaws, handcarts, animal drawn carts, luggage trolleys and tricycles in the County*

**AWARE** Article 39 (1) of the Constitution of Kenya 2010, grants every person the right to freedom of movement; **FURTHER AWARE** that paragraph 5 (c) of Part 2 of the Fourth Schedule of the same constitution provides for County Transport, including but not limited to; traffic, parking, public road transport as a devolved County function; **ACKNOWLEDGING** the existence of the National Transport and Safety Authority Act, 2012, which establishes the Authority (NTSA) with one of its function being to advise and make recommendations to the Cabinet Secretary on matters relating to road transport and safety; **FURTHER ACKNOWLEDGING** that Section 67 of the Nairobi City County Transport Act, 2020 compels the County Executive Committee Member in charge of transport to make guidelines for non-motorized transport which shall provide for design and provision of among others, safe movement of rickshaws and handcarts; **NOTING** that non-motorized means of transport such as; walking, use of wheelbarrows, handcarts, animal drawn carts, luggage trolleys, bicycles, tricycles, wheel chairs, skate boards and strollers which according to UN Environmental Program is used by 45% of the population in the County; **DEEPLY CONCERNED** that the rise in use of non-motorized means of transport has lead to congestion in the city, with handcarts and trolleys being the lead cause of accidents resulting from high disregard to lane discipline by users and use reflective jackets; **DISTURBED** that most non-motorized operators being road users, lacks suitable road safety knowledge and insurance cover in an event of an accident; **NOWHEREFORE** this Assembly **RESOLVES** that the County Executive engages the National Safety Authority (NTSA) towards;-

- i) Developing guidelines for registering and issuance of **reflective number plates** for all **wheelbarrows, rickshaws, handcarts, animal drawn carts, luggage trolleys and tricycles** in the County;
- ii) Ensuring all operators possess operating badge with registered numbers and equipped with reflective jackets; and,
- iii) Granting a 6-month notice upon the operationalization of the non-motorized registrations guidelines for compliance for enforcement.

**\* Denotes Orders of the Day\***