



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (THIRD SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, OCTOBER 9, 2024 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8. \*COMMITTEE OF THE WHOLE COUNTY ASSEMBLY – TO CONSIDER THE NAIROBI CITY COUNTY PERSONS WITH DISABILITIES (AMENDMENT) BILL, 2023 (ASSEMBLY BILL NO.7 OF 2023)**

**Subject: *Committee of the Whole County Assembly***

The Nairobi City County Persons with Disabilities (amendment) Bill, 2023 (Assembly Bill No.7 of 2023)

(Hon. Chege Mwaura, MCA)

(Committee of the Whole County Assembly)

**9. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS**

**Subject: *Adoption of Committee Report***

**THAT**, this Assembly adopts **THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON FINANCIAL STATEMENTS OF NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD MORTGAGE SCHEME FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2019**, laid on the Table of the Assembly on Thursday, 19<sup>th</sup> September, 2024.

**10. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS****Subject: *Adoption of Committee Report***

**THAT**, this Assembly adopts **THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON FINANCIAL STATEMENTS OF NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD CAR LOAN SCHEME FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2019**, laid on the Table of the Assembly on Thursday, 19<sup>th</sup> September, 2024.

# **NOTICES**

- I. NOTICE is given that the Chairperson of the Sectorial Committee on Labour and Social Welfare, Hon. Allan Maina, MCA intends to move the following amendments to the Nairobi City County Persons with Disabilities (Amendment) Bill 2023, at the Committee Stage: -

## **LONG TITLE**

**THAT**, the **Long Title** of the Bill be amended by deleting the numerical “2023” and substituting thereof with “2024”.

## **SHORT TITLE**

**THAT**, the **Short Title** of the Bill be amended by deleting the numerical “2023” and substituting thereof with “2024”.

## **CLAUSE 4**

**THAT**, **Clause 4** of the Bill be amended as follows; -

- (i) By amending the new Clause 22A Sub- clause (2) paragraph (a) by inserting the words ‘**People with disabilities**’ to appear immediately before the word ‘board’ and deleting the words ‘**with the approval of the Executive Committee Member for the time being responsible for matters relating to persons with disabilities**’
- (ii) By amending the new Clause 22A Sub- clause (2) paragraph (b) by deleting the words ‘**Chief Officer in charge of**’ and replacing therefor with the words ‘**Chief Executive Officer of the board**’

## **CLAUSE 5**

**THAT**, **Clause 5** of the Bill be amended as follows; -

- (i) By amending the new Clause 22B Sub- clause (1) paragraph (a) subparagraph (iii) by deleting it and replacing it therefor with a new subparagraph (iii) as follows:

**(iii) Provide vocational and therapy services for persons with disabilities.**

- (ii) By amending the new Clause 22B Sub- clause (1) paragraph (a) by inserting a new subparagraph immediately after subparagraph (iv) as follows; -

**(iv) Improve the existing county owned therapy centers for persons with disabilities.**

(iii) By amending the new Clause 22B Sub-clause (1) paragraph (c) by inserting **new** paragraphs immediately after paragraph (c) as follows; -

**(ca) Provide infrastructure and equipment support to government learning institutions of persons with disabilities.**

**(cb) Facilitate economic empowerment through grants that enable persons with disabilities to engage in self-employment.**

# **NOTICES**

## **II. The Assembly resolved on Wednesday, 14<sup>th</sup> February, 2024 as follows: -**

- a) **THAT**, each speech in a debate on **Bills NOT** sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.
- b) **THAT**, each speech in a debate on a **Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly**, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

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**\* Denotes Orders of the Day\***

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# **NOTICE PAPER I**

## **Tentative business for Tuesday, 15<sup>th</sup> October, 2024.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Assembly Business Committee, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday, 15<sup>th</sup> October, 2024 at 2.30 p.m.: -

### **1. \*MOTION – HON. ROSEMARY MASITSA, MCA**

**Subject: *Protection of minors from economic exploitation in the County***

**THAT**, aware that Article 53 of the Constitution of Kenya, 2010 provides that every child has the right to; *inter-alia* free and compulsory basic education; and, the right of all children to be protected from abuse, neglect, harmful cultural practices, all form of violence, inhumane treatment and punishment, and hazardous or **exploitative labor**; **FURTHER AWARE** that paragraph 9 of part 2 of the Fourth Schedule of the Constitution, provides for pre-primary education and childcare facilities as a County function; **DISTURBED** that children below the age of five years, often accompanied by parents or perceived guardians get subjected to street tussles and economic exploitations, depriving them the right to early education; **APPRECIATING** the recent school feeding program introduced by the County Government in public schools dubbed '*Dishi na County*' which is aimed at encouraging and promoting enrolment of children to schools for a better and promising future; **DEEPLY CONCERNED** that the presence of minors in the Central Business District and its environ is on the rise, this ASSEMBLY THEREFORE urges the County Executive to;-

1. Conduct a crackdown of all the minors idling, loitering aimlessly, begging or engaging in commercial activities in the Central Business District and its environ with a view of integrating the minors to school program; and,
2. Introduce a street-to-school strategy program that would advocate for the protection of the minors' rights to education.

