



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (THIRD SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, OCTOBER 16, 2024 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8. \*MOTION – HON. MARK MUGAMBI MACHARIA, MCA – MINORITY WHIP**

**Subject: *Renovation of Bus Station terminus***

**THAT**, aware that public transportation is a critical component of the County's economy and by extension, the Country's micro and macroeconomics since it facilitates the movement of people, goods and services; **NOTING THAT** the Fourth Schedule of Constitution of Kenya 2010 apportions public transport, parking, traffic management to County Government; **APPRECIATING THAT** in order to endeavor to bring order in public transport, parking and traffic management, the Assembly passed the Nairobi City County Transport Act, 2017 which is a progressive and transformative piece of legislation if implemented; **FURTHER APPRECIATING THAT** in the said Act, the County Government is required to designate termini for use by public transport vehicles operating within the County and long distance vehicles. In the Gazette Notice No. 4479 dated 12<sup>th</sup> May 2017 by the County Government, Bus Station, terminus was designated as a public transport facility (terminus) to be used by public service vehicles in specified within the County; **REGRETTING THAT** over time, bus station terminus has been in state of neglect and the facility has illegally been

occupied by traders who have contributed to deterioration of its condition by erecting illegal and invasive structures; **ACKNOWLEDGING THAT** together with other public transport facilities, Bus Station terminus can immensely contribute to reduction of public transport disorder in the County if rehabilitated and properly ordered and that the County can benefit through optimized revenue collection that can be deployed to priority development areas; **DISTURBED THAT** should the County leave Bus Station terminus in the current state of despair without remedy, it will lose its significance of facilitating ease of movement of people, goods and services within the County. **NOW THEREFORE**, this Assembly resolves that:

- a) The County Executive closes down the Bus Station terminus for the purposes of carrying out comprehensive renovations and thereafter implement measures for orderly operations of public transportation;
- b) The County Executive to issue an adequate public notice notifying the planned closure for renovations and put in place temporary picking and drop off measures for public transport vehicles that are currently using the facility; and
- c) That upon completion of the rehabilitation exercise, the County Executive to ban all trading activities within the station so that it is exclusively for activities related to public transportation.

## **NOTICES**

### **I. The Assembly resolved on Wednesday, 14<sup>th</sup> February, 2024 as follows: -**

- a) **THAT**, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

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**\* Denotes Orders of the Day\***

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# **NOTICE PAPER I**

## **Tentative business for Thursday, 17<sup>th</sup> October, 2024.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Assembly Business Committee, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 17<sup>th</sup> October, 2024 at 2.30 p.m.: -

### **1. \*MOTION – HON. JOHN REX OMOLLEH, MCA**

***Subject: Operationalization of the Nairobi City County Outdoor Advertising and Signage Control and Regulation Act of 2018 and Development of Regulations to ban adverts on electricity poles, public walls across the County***

**THAT, aware that** Part Two of the Fourth Schedule of the Constitution of Kenya 2010 provides for the functions of the County Governments which include control of air pollution, noise pollution, other public nuisances and outdoor advertising; further aware that the County Assembly passed the Nairobi City County Outdoor Advertising and Signage Control and Regulation Act, 2018 which provides for the regulation of outdoor advertisement and signage within the County; **concerned that** there are several adverts and posters erected in various public places such as electricity poles, streetlight poles, public walls and buildings, which has not only affected the aesthetics of the City but have not complied with the Nairobi City County Outdoor Advertising and Signage Control and Regulation Act, 2018; **further concerned** that the County Assembly passed the Nairobi City County Outdoor Advertising and Signage Control and Regulation Act, 2018 which has not been published, publicized and operationalized to date; noting that Section 7 (I) of the Nairobi City County Office of the County Attorney Act, 2017 provides that the County Attorney shall publish all legislation passed by the County Assembly, this Assembly resolves that:-

1. The County Attorney to publish the Nairobi City County Outdoor Advertising and Signage Control and Regulation Act, 2018 within fourteen (14) days after the adoption of this Motion; and
2. County Executive Committee Member responsible for Urban Planning to develop Regulations pursuant to the provisions of Section 27 of the said Act to provide for a ban on illegal adverts and posters erected in various public places such as electricity poles, streetlight poles, public walls and buildings across the County.

### **2. \*MOTION – THE LEADER OF MAJORITY PARTY**

***Subject: Adjournment of the County Assembly in accordance with its Calendar***

