



REPUBLIC OF KENYA

NAIROBI CITY COUNTY ASSEMBLY

THIRD ASSEMBLY – (THIRD SESSION)

ORDERS OF THE DAY

TUESDAY, NOVEMBER 12, 2024 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

8. *MOTION – HON. MARK MUGAMBI, MCA – MINORITY WHIP

Subject: *Regulation of Temporary Street Businesses*

THAT, aware that Nairobi City County being the Capital City is the major entry point to the country and a major regional hub for business and tourism and that it presents the first image to guests visiting the country; **APPRECIATING THAT** globally, conduct of business recognized avenue for improvement of quality of life and a major contributor to revenue governments so long as such business is compliant to the governing laws of the country and County; **ACKNOWLEDGING THAT** Nairobi City County is a home to very industrious citizens a majority of who earn a living through provision of services and sale of goods to others and that in doing so, the County benefits through collection of fees and levies that are used in provision of services and development in priority areas; **CONCERNED THAT** the continued permission and licensing of business owners operating on temporary basis, such as shoeshines, confectionary, eggs and smoky vendors, to operate at unauthorized areas such as pavements, walk ways and roundabouts cause inconvenience to movement of pedestrians and encourages disorder in the Central Business District; **NOW THEREFORE**, this Assembly resolves that the County Executive designates vending

zones in the backstreets pursuant to the Nairobi City County Pop up Markets and Street Vendors Act, 2021 for operation of the said temporary businesses and gives a vacation order requiring them to operate only in the designated spaces within the Central Business District.

9. *MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS

Subject: *Adoption of Committee Report*

THAT, this Assembly adopts **THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORT OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD MORTGAGE SCHEME FUND FOR THE YEAR ENDED 30TH JUNE, 2019**, laid on the Table of the Assembly on Thursday, 19th September, 2024.

10. *MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS

Subject: *Adoption of Committee Report*

THAT, this Assembly adopts **THE REPORT OF SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORT OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD CAR LOAN SCHEME FUND FOR THE YEAR ENDED 30TH JUNE, 2019**, laid on the Table of the Assembly on Thursday, 19th September, 2024.

NOTICES

I. The Assembly resolved on Wednesday, 14th February, 2024 as follows: -

- a) **THAT**, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.
- b) **THAT**, each speech in a debate on a **Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly**, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

*** Denotes Orders of the Day***
