



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (THIRD SESSION)**

**ORDERS OF THE DAY**

**THURSDAY, AUGUST 8, 2024 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8. \*MOTION – HON. WAIHERA CHEGE, MCA**

***Subject: Amendment of Urban Housing Renewal and Regeneration Policy***

**THAT**, aware that Article 43(1) (b) of the Constitution of Kenya, 2010 provides for the right of every person to accessible and adequate housing and to reasonable standards of sanitation; **further aware** that paragraph 8 of Part Two of the Fourth Schedule to the Constitution of Kenya, 2010 provides for the functions of County planning and development including housing are vested in the County Government; noting that Nairobi City County Government owns various estates in various parts of the County such as Jamhuri in Woodley, Ngara, Huruma, Jericho amongst others; **concerned that** most these estates are in dilapidated conditions and are lacking clear management framework; **acknowledging that** the County has initiated the urban renewal program aimed at developing decent affordable housing units particularly in the County owned estates; further acknowledging that the County developed the County Urban Housing Renewal and Regeneration Policy which provides for general promotion of housing, this Assembly urges the County Executive to amend the existing County Urban Housing Renewal and Regeneration Policy to provide for the management of County Government owned estates including

maintaining best practices in Estate Management, maintain and update a comprehensive County Government Housing inventory and protect County Government ownership its properties.

## 9. \*MOTION – THE LEADER OF THE MAJORITY PARTY

**Subject: *Adjournment in accordance with the Assembly Calendar***

The Speaker will today call upon the Leader of the Majority Party to move a motion for adjournment of the Assembly to a day other than the next normal Sitting Day, in accordance with the Calendar of the Assembly (Regular Sessions).

**(Thereafter, the Assembly to adjourn without question put)**

### **\*MOTION – (Leader of the Majority Party)**

**THAT**, pursuant to the provisions of Standing Orders 31 (3), this Assembly adjourns until Tuesday, 10<sup>th</sup> September, 2024 at 2.30 p.m., in accordance with the Calendar of the County Assembly (Regular Sessions).

# NOTICES

## **I. The Assembly resolved on Wednesday, 14<sup>th</sup> February, 2024 as follows: -**

- a) **THAT**, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.
- b) **THAT**, each speech in a debate on **any Motion for the Adjournment** of the Assembly to a day other than the next normal Sitting Day in accordance with the Calendar of the Assembly, be limited to a maximum of three (3) hours with not more than five (5) minutes for each Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of ten (10) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order. Provided that, when the period of Recess proposed by any such motion does not exceed ten (10) days, the debate shall be limited to a maximum of thirty minutes (30), and shall be strictly confined to the question of the adjournment.

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**\* Denotes Orders of the Day\***

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# **NOTICE PAPER I**

## **Tentative business for Tuesday, 10<sup>th</sup> September, 2024.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Assembly Business Committee, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday, 10<sup>th</sup> September, 2024 at 2.30 p.m.: -

### **1. \*MOTION – HON. PERPETUA MPONJIWA, MCA**

**Subject: *Regulation of Airbnb Services within the County***

**THAT, aware that** paragraph 8 of Part Two of the Fourth Schedule to the Constitution of Kenya 2010 provides for County planning and development including housing as a function of the County Government; **further aware** that paragraph 7 of Part Two of the Fourth Schedule to the Constitution of Kenya 2010 provides for trade development and regulation including local tourism as a function of the County Government; **acknowledging** that recent years have witnessed increase of housing services as Airbnb which hosts rent on a short term basis to travellers such as tourists within the County; **concerned** that recent months have witnessed cases of surging femicide in Airbnbs across the Country especially in Nairobi City County with scanty information on the perpetrators made available to the relevant authorities; **further concerned** that Airbnb properties which were originally designed for family vacations and accommodations similar to hotels, are being exploited for criminal activities and parties amongst other vices. This has put the lives of young women especially college and university students at risk; noting that the increasing cases of femicide in Airbnbs has vast negative impact in the society and hinders promotion of local tourism within the County; **further noting** that the National Government through the Ministry of Tourism is in the process of regulating the operations of Airbnbs across the Country, this Assembly urges the County Executive in liaison with the Ministry of Tourism to develop rules and guidelines on establishment, licensing, operations and management of Airbnb properties within the County.

