



**REPUBLIC OF KENYA**  
**NAIROBI CITY COUNTY ASSEMBLY**  
**THIRD ASSEMBLY – (THIRD SESSION)**

**ORDERS OF THE DAY**

**THURSDAY, FEBRUARY 15, 2024 AT 2.30P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8. \*BILL – THE NAIROBI CITY COUNTY CLIMATE CHANGE MANAGEMENT BILL, 2023 (ASSEMBLY BILL NO.4 OF 2023)**

***Subject: Second Reading***

The Nairobi City County Climate Change Management Bill, 2023 (Assembly Bill No.4 of 2023)

(Hon. Waithera Chege, MCA)

(Second Reading)

**9. \*MOTION – HON. MWAURA SAMORA, MCA**

***Subject: Establishment of a Nairobi City County Virtual Artisan Bureau.***

**AWARE** that Article 55(b) of the Constitution of Kenya, 2010 requires the State to take measures, including affirmative action programmes, to ensure that the youth have opportunities to associate, be represented and participate in political, social, economic and other spheres of life; **DISTURBED** that over 60% of youths in the County were recorded to be unemployed as at the 2019 Census Report, with at least 82.7% of the

jobs in Kenya being categorized in the informal economy –“*Jua Kali*” according to the Kenya National Bureau of Statistics 2014 Report; **ACKNOWLEDGING** the need for deliberate efforts by the County Government to promote the Small, Micro and Macro Enterprises in the County through provision of a virtual platform that would enable the County residents access Artisan Services vetted and licensed by the County Government; **APPRECIATING** that with a **County Virtual Services Bureau**, residents in the County will be able to remotely access, inquire and seek artisan services such as Plumbing, Electrical, Carpentry, Welding, Painting among others from the registered and vetted service providers a formal County portal system; this **ASSEMBLY URGES** the County Executive to develop a **Nairobi City County Virtual Artisan Bureau** that will vet, license and link artisans to those who require their services for promotion of economy in the County.

## **NOTICES**

### **I. The Assembly resolved on Wednesday, 14<sup>th</sup> February, 2024 as follows: -**

- a) **THAT**, each speech in a debate on **Bills NOT** sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.
- b) **THAT**, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

---

**\* Denotes Orders of the Day\***

---

# **NOTICE PAPER I**

**Tentative business for  
Tuesday, 20<sup>th</sup> February, 2024 at 2.30p.m.**

*(Published pursuant to Standing Order 41(1))*


IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday, 20<sup>th</sup> February, 2024 at 2.30 p.m.: -

## **A. MOTION – HON. SOSPETER MUMBI, MCA**

**Subject: *Solid Waste Collectors and posting of collector's signage on the premises in the County.***

**AWARE** that Section 5 of the Nairobi City County Solid Waste Management Act, 2015 provides that every person within the County is entitled to a clean and health environment and has a duty to safeguard and enhance quality of the environment; **FURTHER AWARE** that Section 16 read with Section 26 of the same Act provides that the County may directly or indirectly undertake collection of solid waste from the streets, public places; and, for application of license to collect and transport solid waste by any collector from the Chief Officer in charge; **ACKNOWLEDGING** the need by the owners and occupiers of any premises which generate solid waste to ensure collection of such waste, indicating the collector name, business registration number and waste collection license number for compliance; this **ASSEMBLY URGES** the County Executive to conduct a registration of all Solid Waste Collectors in the County and through a public notice, encourage placing of signage at the entrance of all the residential storey building indicating the Solid waste collector's name, Business number and collection license number to ensure compliance as annexed below.

### Sample



The sample signage is enclosed in a red border and features the Nairobi City County logo at the top. Below the logo are four stacked rectangular boxes with rounded corners, each containing a label for a different piece of information:

- Solid Collector Name** (in a blue box)
- Client name** (in a white box with a blue border)
- Business registration number** (in a white box with a blue border)
- Solid Collection License NUMBER** (in a white box with a blue border)