



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (SECOND SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, AUGUST 9, 2023 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statement

**8. \*MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS**

***Subject: Adoption Report***

**THAT**, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS ON THE INVESTIGATION INTO THE ALLEGED ROAD CLOSURE OF THIGIRI LANE IN KARURA WARD**, laid on the Table of the Assembly on Thursday, 15<sup>th</sup> June, 2023.

**9. \*MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON HEALTH SERVICES**

***Subject: Adoption Report***

**THAT**, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON HEALTH SERVICES ON SITE INSPECTION VISIT TO PUMWANI MATERNITY HOSPITAL TO DETERMINE THE STATUS OF THE SAID HEALTH FACILITY FOR CORRECTIVE ACTION IN REGARD TO ITS OPERATIONS IN SERVICE DELIVERY TO THE CITIZENS OF THE COUNTY**, laid on the Table of the Assembly on Wednesday, 5<sup>th</sup> July 2023.

# **NOTICES**

## **I. The Assembly resolved on Tuesday, 21<sup>st</sup> February, 2023 as follows: -**

- a) **THAT**, each speech in a debate on a **Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly**, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

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\* Denotes Orders of the Day\*

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# **NOTICE PAPER I**

**Tentative business for  
Thursday, 10<sup>th</sup> August, 2023 at 2.30p.m.**

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*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 10<sup>th</sup> August, 2023 at 2.30 p.m.: -

**A. \*MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON HEALTH SERVICES**

**Subject: *Adoption Report***

THAT, this Assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON HEALTH SERVICES ON SITE INSPECTION VISIT TO MAMA LUCY KIBAKI HOSPITAL TO INVESTIGATE THE INCREASED CASES OF MEDICAL NEGLIGENCE, laid on the Table of the Assembly on Wednesday, 5<sup>th</sup> July 2023.

**B. \*MOTION – THE LEADER OF MAJORITY PARTY**

**Subject: *Adjournment in accordance with the County Assembly Calendar***

