



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (SECOND SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, JULY 5, 2023 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statement

**8. \*MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON LANDS, PLANNING & HOUSING**

***Subject: Adoption of Report***

**THAT**, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON LAND, PLANNING AND HOUSING ON INQUIRY ARISING FROM A STATEMENT REGARDING ILLEGAL DEMOLITION OF RESIDENTIAL HOME BUILT ON LAND LR. NO. 1870/111/46 AND IRREGULAR ACQUISITION OF THE SAME BY LARIAK PROPERTIES IN SCHOOL LANE, PARKLANDS HIGHRIDGE WARD**, laid on the Table of the Assembly on Thursday, 15<sup>th</sup> June 2023.

**9. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON PUBLIC ACCOUNTS**

***Subject: Adoption of Report***

**THAT**, this Assembly adopts **THE REPORT OF THE SELECT COMMITTEE ON PUBLIC ACCOUNTS ON THE CONSIDERATION OF THE REPORT OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD CAR LOAN SCHEME FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2018**, laid on the Table of the Assembly on Thursday, 22<sup>nd</sup> June, June 2023.

.../Notices

# NOTICES

I. The Assembly resolved on Tuesday, 21<sup>st</sup> February, 2023 as follows: -

- a) **THAT**, each speech in a debate on a **Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly**, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

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\* Denotes Orders of the Day\*

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# **NOTICE PAPER I**

## **Tentative business for Thursday, 6<sup>th</sup> July, 2023 at 2.30p.m.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 6<sup>th</sup> July, 2023 at 2.30 p.m.: -

### **A. \* MOTION – HON. BRIAN ITENYA, MCA**

**Subject: *Building Plans to have adequate parkings for tenants***

**THAT, aware that** Article 186 (1) of the Constitution of Kenya 2010, and paragraph 5 of the Fourth Schedule to the Constitution provide for the functions and powers of County Government on County transport including regulation of county roads, street lighting, public road transport traffic and parking; **further aware that** Paragraph 8 of part two of the Forth Schedule of the Constitution, 2010 provides for county planning and development including housing as a County function; **acknowledging that** recent years have witnessed increased development of residential apartments within the County and more so in informal areas; **concerned that** most residential buildings were built with inadequate parking spaces for the tenants; **further concerned that** most tenants have opted to parking their vehicles on the road reserves and pavements thus blocking other motorists, this has contributed to increased traffic snarl up in some residential areas in the County especially during rush hours, this Assembly urges the County Executive to develop regulations to provide for all building plans for residential buildings to have adequate parking spaces for tenants.

### **B. MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS**

**Subject: *Adoption of report***

**THAT,** this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS ON THE INVESTIGATION INTO THE ALLEGED ROAD CLOSURE OF THIGIRI LANE IN KARURA WARD,** laid on the table of the Assembly on Thursday, 15<sup>th</sup> June, 2023.

### **C. MOTION – THE LEADER OF MAJORITY**

**Subject: *Adjournment in accordance with the Assembly Calendar***

The Speaker will today call upon the Leader of the Majority Party to move a motion for adjournment of the Assembly to a day other than the next normal Sitting Day, in accordance with the Calendar of the Assembly (Regular Sessions)

**(Thereafter, the Assembly to adjourn without question put)**

#### **\*MOTION – (Leader of the Majority Party)**

**THAT,** pursuant to the provisions of Standing Orders 31 (3), this Assembly adjourns until Tuesday, 18<sup>th</sup> July, 2023, in accordance with the Calendar of the County Assembly (Regular Sessions).

