



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (SECOND SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, MAY 3, 2023 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statement

**8. \*MOTION – HON. SOSPETER MUMBI, MCA**

***Subject: Programme to train youth on repair of street lights***

**THAT**, aware that County transport including county roads, traffic and parking, street lighting, public road transport is the function of county government under Part Two of the Fourth Schedule to the Constitution of Kenya 2010; **further aware that** the Nairobi City County Government has invested heavily in installing high mast lights in various parts of the County to improve security in the County; **concerned that** most of the installed high mast lights have been vandalized and some have failed to function thus leaving many parts of the County in darkness for long periods due to poor and/or slow repair and maintenance of the public/street lights; **cognizant that** Nairobi City faces a major insecurity threat due to high rate of youth unemployment; **acknowledging that** the County has plans to light the entire City and turn it into a 24 hour economy, this Assembly urges the County Executive to the develop a programme to identify and train youth in every Ward in repairing and maintenance of public/street lights within the County as a way of improving security and achieving a twenty-four (24) hour economy in the County.

.../Notices

# **NOTICES**

**I. The Assembly resolved on Tuesday, 21<sup>st</sup> February, 2023 as follows: -**

- a) **THAT**, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

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\* Denotes Orders of the Day\*

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# **NOTICE PAPER I**

## **Tentative business for** **Thursday, 4<sup>th</sup> May, 2023 at 2.30p.m.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 4<sup>th</sup> May, 2023 at 2.30 p.m.: -

### **A. \*MOTION – HON. DIANA KATILE MWANGANGI, MCA**

**Subject: *Preventive and mitigation measures against cancer lifestyle and other malignant diseases***

**THAT** aware that Article 43 of the Constitution of Kenya 2010 provides for among other matters, the right to the highest attainable standard of health which includes the right to affordable health care services; **further aware** that Paragraph 2 of Part Two of the Fourth Schedule to the Constitution provide for the functions of the County Government which include County health services including promotion of primary health care; **cognizant that** lifestyle diseases such as cancer, diabetes, hypertension among other diseases have been on the rise within the County due to lack of proper and adequate preventive programmes and strategies; **noting that** primary prevention and screening for chronic diseases are considered as the best strategies to curtail the rise of these malignant diseases; **concerned that** a significant percentage of the residents of Nairobi City County are economically disadvantaged thus may not afford the cost of screening services; **further concerned that** continuous absence of preventive programmes and strategies is likely to transfer economic burden of the chronic diseases to an already financially constrained population or exacerbate the prevalence of the diseases; this Assembly urges the County Executive to:-

- i. Initiate an annual programme for screening of lifestyle chronic diseases such as cancer, diabetes, hypertension in all wards at affordable fees or at no cost; and
- ii. establish a prevention and mitigation programme against lifestyle chronic diseases including awareness campaigns, sensitization forums and other sustainable measures in all Wards.

