



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (SECOND SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, APRIL 19, 2023 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statement

**8. \*MOTION – HON. PETER IMWATOK JATESO, MCA – MAJORITY LEADER**

**Subject: *FINANCING OF URBAN RENEWAL PROJECTS***

**WHEREAS**, Paragraph 8 (d) of the Second Part of the Fourth Schedule to the Constitution of Kenya bestows County Governments with the mandate of county planning and development which includes provision of housing;

**WHEREAS**, the Nairobi City County Government in its bid to provide decent and affordable housing to the city residents is implementing Urban Renewal projects under a joint venture arrangement with development partners;

**AND WHEREAS**, under the joint venture arrangement, the Nairobi City County Government and Private Developers formed a Special Purpose Vehicle (SPV) to implement the projects where the County Government holds the majority shares of ninety-nine (99) while the private developers holds one (1) share;

**NOTING**, that under the joint venture arrangement, the Nairobi City County Government is expected to provide land for the projects while the developers are to raise funds and implement the projects;

**FURTHER NOTING**, that in order to raise the required funds, financial institutions have required the private developers to provide collateral in order to provide the finances;

**RECOGNISING**, that at its sitting held on **18<sup>th</sup> April, 2023**, the County Executive Committee resolved that Nairobi City County Government Title Deeds for the Urban Renewal project sites be deposited with Financial Institutions to act as simple non-collateral deposits in order to enable the joint venture development partners to raise finances necessary to implement the Urban Renewal projects;

**ACKNOWLEDGING**, that vide a letter **Ref. NCC/CS/PAA/297** dated **18<sup>th</sup> April, 2023** by the **Ag. County Secretary**, the County Executive requests this County Assembly to approve the aforementioned resolution of **18<sup>th</sup> April, 2023** with respect to the **Pangani Estate project site**;

**NOW THEREFORE**, taking into account the significance of the Urban Renewal Project to the residents of Nairobi City County, the resolution of the County Executive of **18<sup>th</sup> April, 2023** and the subsequent request to the Assembly and the conditions set out for the implementing of the joint venture, and pursuant to Section 8 of the County Governments Act, 2012, this County Assembly **RESOLVES** to **APPROVE** the resolution of the County Executive of **18<sup>th</sup> April, 2023**, that Nairobi City County Government Title Deed for the **Pangani Estate** Urban Renewal Project site be deposited with the requesting financial institution, as simple non-collateral deposit, to facilitate the Joint Venture Development partner to raise the financing of the project.

**9. \*MOTION – HON. PETER IMWATOK JATESO, MCA – MAJORITY LEADER**

**Subject: *Opening of the School Feeding Program Fund Account***

**WHEREAS**, the Nairobi City County Government intends to initiate a school feeding program;

**AND WHEREAS**, in order to fund the program the County Government will require financing both from the exchequer and development partners;

**NOW THEREFORE**, pursuant to the provisions of Sections 116 and 119 of the Public Finance Management Act, 2012 this Assembly resolves to **AUTHORIZE** the request by the County Executive Committee vide a letter Ref. NCC/CS/PAA/300 dated 18<sup>th</sup> April, 2023, to open a **School Feeding Fund Bank Account** and **further urges** the County Executive Committee Member for Finance to develop and submit to the County Assembly regulations to govern the School Feeding program for approval.

# NOTICES

## I. The Assembly resolved on Tuesday, 21<sup>st</sup> February, 2023 as follows: -

- a) **THAT**, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

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\* Denotes Orders of the Day\*

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# **NOTICE PAPER I**

## **Tentative business for Thursday, 20<sup>th</sup> April, 2023 at 2.30p.m.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 20<sup>th</sup> April, 2023 at 2.30 p.m.: -

**A. \*MOTION – HON. ANTONY KIMEMIA GATHUMBI, MCA**

**Subject: *Rehabilitation of the County Social Halls.***

**THAT**, aware that Article 55 of the Constitution of Kenya 2010 provides for the State to take measures, including affirmative action programmes to ensure that the youth have opportunities to associate, be represented and participate in political, social, economic and other spheres of life, access employment and are protected from harmful cultural practices and exploitation; **further aware** that Part Two of the Fourth Schedule to the Constitution provides for the functions of the County Government which include ensuring and coordinating the participation of communities and locations in governance at the local level and assisting communities and locations to develop the administrative capacity for the effective exercise of the functions and powers and participation in governance at the local level; **concerned** that there is joblessness among youth with talents in the County which has negative impact on the economy as it forces to depend on small working class thus stretching family resources; **further concerned** that most County social halls are in deplorable conditions due to negligence and desertion by the County Government which has contributed to lack of talent nurturing venues for youth within the County; **noting** that creative Arts and Talents Sector is greatly overlooked, under-appreciated window of opportunity in the County where youth with talents can be mentored to discover, develop and build up their capacities; **further noting** that unemployment among young people fuels frustration and desperation and in response, some of the youths turn to socially and legally unacceptable vices such as violence, substance abuse and even suicide, which have negative repercussions on the young people and contribute to growing security, moral and psychological instability in the society; **acknowledging** that in many developed countries creative arts such as films, music, dance and painting amongst others have proved to be well-paying and good revenue earnings, this Assembly urges the County Executive to urgently rehabilitate and modernize all the existing County Social halls and streamline their management to ensure that youths across the County are encouraged and mentored to develop and manage their arts and talents in the County.

