



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (SECOND SESSION)**

**ORDERS OF THE DAY**

**THURSDAY, NOVEMBER 16, 2023 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8. \*BILL – THE NAIROBI CITY COUNTY CIVIC EDUCATION BILL, 2023  
(ASSEMBLY BILL NO.9 OF 2023)**

***Subject: First Reading***

The Nairobi City County Civic Education Bill, 2023 (Assembly Bill No.9 of 2023)

(Hon. Silas Matara, MCA)

(First Reading)

**9. \*BILL – THE NAIROBI CITY COUNTY FOOD SAFETY AND  
FORTIFICATION BILL, 2023 (ASSEMBLY BILL NO.10 OF 2023)**

***Subject: First Reading***

The Nairobi City County Food Safety and Fortification Bill, 2023 (Assembly Bill No.10  
of 2023)

(Hon. Elijah Stazo Omung'ala, MCA)

(First Reading)

# NOTICES

## I. The Assembly resolved on Tuesday, 21<sup>st</sup> February, 2023 as follows: -

- a) **THAT**, each speech in a debate on **Bills NOT** sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

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\* Denotes Orders of the Day\*

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# **NOTICE PAPER I**

## **Tentative business for Tuesday, 21<sup>st</sup> November 2023.**

*(Published pursuant to Standing Order 41(1))*

IT IS NOTIFIED that the Assembly Business Committee, at their last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday, 21<sup>st</sup> November, 2023: -

### **1. MOTION – HON. AMI AMBALA, MCA**

***Subjects: To conduct a mandatory mental health assessment of all its employees in the County with an aim of sensitizing, diagnosing and recommending treatment.***

**AWARE THAT** paragraph 2 of Part 2 of the Fourth Schedule to the Constitution of Kenya, 2010, provides for primary health as one of the devolved County Government's function; **CONCERNED THAT**; according to the Kenyan National Commission of Human Rights an estimate of 25% and 40% of outpatients and inpatients suffer from mental health conditions, with most frequent diagnoses of mental illnesses made in general hospital settings being depression, substance abuse, stress, and anxiety disorders; **FURTHER CONCERNED THAT**; public service has not been an exception as evident by the rising cases of mental health with alarming rate of alcohol and substance use, anxiety disorders, suicides, occupational injuries, workplace conflicts and absenteeism leading to a decline in quality of service delivered and productivity among public officers; **ACKNOWLEDGING THAT**; there is need of urgent prevention and mitigation measures by public and private sector employers that will enable timely sanitization, counselling and assessment of mental health cases without stigmatization; this **ASSEMBLY THEREFORE RESOLVES** that the County Executive conducts a mandatory mental health assessment of all its employees in the County with an aim of sensitizing, diagnosing and recommending treatment for any mental health cases for the same and the exercise to be emulated by the private sector.

*(Resumption of debate interrupted on Tuesday, 7<sup>th</sup> November, 2023 at 2.30 p.m.)*