

#### REPUBLIC OF KENYA

### NAIROBI CITY COUNTY ASSEMBLY

## THIRD ASSEMBLY – (SECOND SESSION)

## **ORDERS OF THE DAY**

#### WEDNESDAY, NOVEMBER 1, 2023.

# **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Statements

#### 8. \*MOTION – HON. PETER JATESO IMWATOK, MCA – MAJORITY LEADER.

Subjects: Establishment of an Ad-Hoc Committee to Investigate the County Local Revenue Collection System(s) and Administration

**THAT,** pursuant the Resolution made on Wednesday, 11<sup>th</sup> October, 2023 the County Assembly establishes an *Ad-Hoc* Committee comprising of the following Hon. Members to inquire into the revenue collection system(s) adopted by the County Government: -

- 1. The Hon. Peter Imwatok, MCA
- 2. The Hon. Paul Kados, MCA
- 3. The Hon. Anthony Kiragu, MCA
- 4. The Hon. Jane Musangi, MCA
- 5. The Hon. Wilfred Odalo, MCA
- 6. The Hon. Silas Matara, MCA
- 7. The Hon. Nicholas Juma, MCA
- 8. The Hon. Fathiya Abdilahi, MCA
- 9. The Hon. Fredrick Njogu, MCA
- 10. The Hon. Carrington Heho, MCA
- 11. The Hon. Joyce Muthoni, MCA
- 12. The Hon. Diana Katile, MCA.
- 13. The Hon. James Karis, MCA.

# NOTICES

#### 1. The Assembly resolved on Tuesday, 21st February, 2023 as follows: -

THAT, each speech in a debate on any Motion, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

\* Denotes Orders of the Day \*

# **NOTICE PAPER I**

# Tentative business for Thursday, 2<sup>nd</sup> November 2023.

(Published pursuant to Standing Order 41(1))

IT IS NOTIFIED that the Assembly Business Committee, at their last meeting, approved the following <u>tentative</u> business to appear in the Order Paper for Thursday, 2<sup>nd</sup> November 2023:-

#### A. MOTION – HON. PETER MAINA MWANGI, MCA

Subjects: multi- agency approach towards mitigation of rising suicide cases among the youth

**AWARE THAT** Section 226 of the Penal Code Cap. 63 of the Kenya Law provides that any person who attempts to kill himself/herself is guilty of a misdemeanor; NOTING THAT; according to the Kenya Ministry of Health Suicide Prevention Strategy 2021-2026, Suicide has multifaceted causes as is often a result of a convergence of genetic, bio-physiological, psychological, socioeconomic, cultural and other risk factors; ACKNOWLEDGING THAT, with established links of suicide behaviors and mental health, many suicides happen impulsively in moments of crisis with a breakdown in the ability to deal with life stresses, such as financial problems, relationship break-up or chronic pain and illness; **SYMPATHIZING THAT** the World Health Organization (WHO) estimates that in Kenya 1,408 people commit suicide yearly, translating to 4 deaths daily, FURTHER SYMPATHIZING that in every 4 deaths, 3 are male constituting a male / female gender ratio of 3:1 with average age being 35 years, ranging from the ages of 17 to 73 years; COGNIZANT THAT an inter-governmental and multiagency approach needs to be deployed with an aim of reducing deaths by suicide and suicidal behavior by mitigating factors that increase suicide risk and increasing factors that promote resilience; this ASSEMBLY THEREFORE urges the County Executive to;-

- a) Engage the Ministry of Health and other relevant agencies towards implementing the National Policies and Guidelines on suicide prevention in the county; and,
- b) Introduce programs and interventions for suicide prevention and management in the County for consideration in the subsequent Annual Development plan for implementation;