Second Assembly (No. 021) Sixth Session (097)



# **REPUBLIC OF KENYA**

# NAIROBI CITY COUNTY ASSEMBLY

### SECOND ASSEMBLY – (SIXTH SESSION)

# ORDERS OF THE DAY

## TUESDAY, APRIL 12, 2022 AT 2.30 P.M.

# **ORDER OF BUSINESS**

#### **PRAYERS**

- **1.** Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Statement

8. \*BILL – THE NAIROBI CITY COUNTY HARM REDUCTION BILL, 2022 (ASSEMBLY BILL NO.2 OF 2022)

Subject: second Reading

The Nairobi City County Harm Reduction Bill, 2022 (Assembly Bill No.2 of 2022)

(Hon. Peter Warutere, MCA)

(Second Reading)

9. \*<u>COMMITTEE OF THE WHOLE ASSEMBLY – TO CONSIDER THE</u> <u>NAIROBI CITY COUNTY POLYTECHNICS AND HOME CRAFT CENTRES</u> <u>BILL, 2021 (ASSEMBLY BILL NO.3 OF 2021)</u>

Subject: Committee of the Whole Assembly

The Nairobi City County Polytechnics and Home Craft Centres Bill, 2021 (Assembly Bill No.3 of 2021

(Hon. Samuel Ng'ang'a Mwangi, MCA)

(Committee of the Whole Assembly

..../Notices

(No. 021)

# <u>NOTICES</u>

I. NOTICE is given that the Chairperson of the Sectorial Committee on Children, Early Childhood Education and Vocational Training intends to move the following amendments to the Nairobi City County Polytechnics and Home Craft Centers Bill, 2021, at the Committee Stage: -

#### LONG TITLE

THAT the Long Title of the Bill be amended by deleting the words "The Nairobi City County Polytechnics and Home-Craft Centres Bill 2021" and substituting thereof "The Nairobi City County Technical, Vocational, Educational and Training (TVET) Bill, 2022"

#### SHORT TITLE

THAT the short Title of the Bill be amended by deleting the words "The Nairobi City County Polytechnics and Home-Craft Centres Bill 2021" and substituting thereof "The Nairobi City County Technical, Vocational, Educational and Training (TVET) Bill, 2022"

#### CLAUSE 6

THAT Clause 6 of the Bill be amended as follows; -

- (i) In sub-clause (1) by inserting the following new paragraphs immediately after paragraph (d);
  - **a.** (**da**) oversee the management and development of vocational education staff through the TVET.
  - b. (db) Develop and expand by equipping the TVET's centres to ensure access to quality affordable appropriate and relevant technical industrial vocational training.
  - **c. (dc)** Coordinate with Governor's office and develop partners in the county to facilitate youth training and empowerment partners in the county to facilitate youth training and empowerment.
  - d. (dd) Coordinate with national government for implementation of training programmes certification.

(No. 021)

- e. (de) Formulate a county Technical Vocational Education and Training Strategic Development Plan
- f. (df) Promote training and progressive development under the Vocational Training Centres and similar

#### CLAUSE 9

THAT Clause 9 of the Bill be amended as follows;

 (i) In Sub-clause (1) by inserting the words, "in accordance with Section 7 (k) of the Technical Vocational Education and Training Act, 2013" immediately after the word "registered".

#### CLAUSE 19

THAT Clause 19 of the Bill be amended as follows;

- (i) In Sub-clause (2) by inserting the following paragraphs immediately after paragraph (h);
  - a. (ha) developing and implementing the institutions strategic plan
  - (hb) receiving fees, grants, subscriptions, donations, bequests or other monies and to make disbursement to the institutions or other bodies or persons;
  - c. (hc) determine fees payable and prescription conditions under which fees may be remitted in part or in whole in accordance with guidelines developed under the provisions of TVET Act, 2013.
  - d. (hd) mobilise resources for the Vocational training centers'
  - e. (he) make regulations governing organizing, conduct and discipline of the staff and students
  - f. (**hf**) provide for the welfare of the students and staff of the vocational training centers;

#### CLAUSE 20

THAT Clause 20 of the Bill be amended as follows;

- (i) In sub-clause (1) by deleting paragraph(s) (a) and (i) in their entirety.
- (ii) In Sub-clause (2) by deleting the sub-clause in its entirety and substituting thereof the following-

# "Membership of the Council shall not exceed two-thirds of the same gender in accordance with Article 27 (8) of the Constitution".

- (iii) In Sub-clause (3) by deleting the term "further" appearing immediately after the words "for a" and substituting thereof the word "final".
- (iv) By inserting a new sub-clause as follows-

(3a) "Quorum of the council and/or Board of directors shall be at-least two-thirds of the membership.

#### **CLAUSE 24**

THAT Clause 24 of the Bill be amended as follows;

(i) In Sub-clause (1) by deleting the words "Kenya Certificate of Secondary Education" appearing immediately after the words "qualification of", and substituting thereof with "a craft certificate".

#### CLAUSE 25

THAT Clause 25 of the Bill be amended as follows;

(i) In sub-clause (2) by inserting the words "and a higher diploma in any management course" immediately after the words "in Kenya"

#### CLAUSE 32

THAT Clause 32 of the Bill be amended by deleting the Clause in its entirety.

(No. 021)

#### II. The Assembly resolved on Thursday, 10th February, 2022 as follows: -

a) THAT, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on **Bills NOT** sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

\* Denotes Orders of the Day \*