



**REPUBLIC OF KENYA**

**NAIROBI CITY COUNTY ASSEMBLY**

**SECOND ASSEMBLY – (FOURTH SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY, MARCH 11, 2020 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statement
8. \*MOTION – HON. DAVID N. MBERIA, MCA (LEADER OF MINORITY)

***Subject: development of a comprehensive Health Sector Strategic Plan and Investment***

**THAT**, aware that Access to and provision of quality health care is a basic right guaranteed by the 2010 Constitution of Kenya; **FURTHER AWARE** that health is a devolved function under the Constitution, specially under the Fourth Schedule, Part II, which provides that the County shall be responsible for health services, including, in particular county health facilities and pharmacies; ambulance services; promotion of primary health care; **OBSERVING** that whereas the devolution of health services was intended to usher in a new dawn in health services management, recent experience from Nairobi residents in health facilities indicate a slowed realization of the same; **RECOGNIZING** that the County government has indeed invested heavily in its facilities, which investment has seen great improvements in provision of health services across County health facilities; **DEEPLY CONCERNED** that despite the foregoing, the sector is currently bedeviled with monumental challenges ranging from capacity

gaps, human resource deficiency, lack of critical legal and institutional infrastructure, rampant corruption and a conflictual relationship with the national government; REALIZING that the net effect of these challenges is the stagnation of healthcare and even a reversal of some gains made over the past six years; ACKNOWLEDGING that the previous administration had a draft strategic plan and investment such challenges, this Assembly urges the County Executive to move with speed and finalize on the draft plan and/or develop a comprehensive Health Sector Strategic Plan and Investment that will address the various challenging bedeviling the health services in the County.

## **NOTICES**

### **I. The Assembly resolved on Wednesday, 19<sup>th</sup> February, 2020 as follows: -**

- a) **THAT**, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

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\* Denotes Orders of the Day\*

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# **NOTICE PAPER I**

## **Tentative business for Thursday, 12<sup>th</sup> March, 2020**

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*(Published pursuant to Standing Order 39(1))*

IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 12<sup>th</sup> March, 2020: -

### **A. \*MOTION – CHAIRPERSON, ADOC COMMITTEE ON TRANSFER DEED**

*Subject: Adoption of a Report*

