



**REPUBLIC OF KENYA**  
**NAIROBI CITY COUNTY ASSEMBLY**  
**SECOND ASSEMBLY – (THIRD SESSION)**

**ORDERS OF THE DAY**

**THURSDAY, FEBRUARY 21, 2019**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statement

**8. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPROPRIATIONS**

*Subjects: Adoption of a Committee Report*

**THAT** this Assembly adopts **THE NINTH REPORT OF THE SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPROPRIATIONS ON THE IRREGULAR TRANSFER OF FUNDS MEANT FOR EDUCATION BURSARY TO MARYLAND UNIVERSITY HEALTH SERVICES FUND ACCOUNT**, laid on the Table of the Assembly on Tuesday, 4<sup>th</sup> December 2018.

# **NOTICES**

**The Assembly resolved on Wednesday, 13<sup>th</sup> February, 2019 as follows: -**

- i. **THAT**, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on a **Report of a Committee**, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

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\* **Denotes Orders of the Day** \*

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# **NOTICE PAPER I**

## **Tentative business for Tuesday, 26<sup>th</sup> February, 2019**

*(Published pursuant to Standing Order 39(1))*

IT IS NOTIFIED that the Select Committee on Assembly Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Tuesday, 26<sup>th</sup> February 2019: -

### **A. MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK & FISHERIES**

*Subjects: Adoption of a Committee Report*

**THAT**, This Assembly Adopts **THE REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK AND FISHERIES ON SITE INSPECTION VISIT TO NEEMA, KIAMAICO AND DANDORA/NJIRU ABATORIS**, laid on the Table of the Assembly on Tuesday, 19<sup>th</sup> February, 2019.

