

REPUBLIC OF KENYA

NAIROBI CITY COUNTY ASSEMBLY

SECOND ASSEMBLY – (THIRD SESSION) ORDERS OF THE DAY

TUESDAY, AUGUST 6, 2019 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Statement

8. *MOTION – MOTION – HON. JUNE NDEGWA, MCA

Subject: Care for children with autism in the County

THAT, aware that Article 26 of the Constitution of Kenya (2010) gives the citizen of this Country and residents of Nairobi City County a right to life; further aware that Health Services including County Health facilities and primary health care have been devolved to the County Governments pursuant to paragraph 2 of Part Two of the Fourth Schedule to the Constitution; acknowledging that autism is development disorder of neurobiological origin that can have a lifelong effect on social interaction, ability to communicate ideas and feelings, imagination and establishment of relationships; recognizing that autism is one of the categories of special education and is a serious, lifelong and disabling condition and without the right support it can have a profound effect to individuals and families; concerned that many children with special needs such as those with autism in the County Early Childhood Education Centres drop out school due to unconducive environment occasioned by lack of equipment and facilities; observing that one of the functions of the County Persons with disabilities

Board is to provide to the maximum extent possible assistive devices, appliances and other equipment to persons with disabilities; and access to available information and technical assistance to all institutions and organizations concerned with the welfare and rehabilitation of persons with disabilities; this Assembly urges the County Executive to:-

- i. Establish, construct, and equip specific classrooms for children with special needs in order to accommodate autistic learners;
- ii. Provide early and accurate diagnosis of autism; and
- iii. Establish a Committee to address non-compliance and violation with the primary objective being of mastering academic goals to ensure that interventions are accessible and effective so as to guarantee the success of include education for learners diagnosed with autism.

9. *COMMITTEE OF THE WHOLE ASSEMBLY

Subject: Committee of the Whole Assembly

The Nairobi City County Corporations Bill, 2019 (Assembly Bill No. 3 of 2019)

(Hon. Kabiro Mbugua, MCA)

<u>NOTICES</u>

I. THE NAIROBI CITY COUNTY CORPORATIONS BILL, 2018 (ASSEMBLY BILL NO. 3 OF 2019)

NOTICE is given that the Chairperson of the Select Committee on County Finance, Budget and Appropriations intends to move the following amendments to the Nairobi City County Corporations Bill, 2019, at the Committee Stage—

CLAUSE 4

THAT, Clause 4 of the Bill be amended as follows: -

- (i) In sub clause (1) by inserting the words "and the County Assembly" immediately after the word "Committee"
- (ii) In sub clause (1) by inserting the expression "conducting stakeholder engagements and" immediately after the word "upon".

CLAUSE 5

THAT, Clause 5 of the Bill be amended as follows: -

(i) In paragraph (d) by inserting the following new paragraph immediately after paragraph (d) as follows: -

NEW PARAGRAPH

"da" the County Corporation shall be a public corporation with the County Government having the majority share of not less than 75%"

CLAUSE 6

THAT, Clause 6 of the Bill be amended as follows: -

(i) In sub clause (4) by inserting the expression "in accordance with the Public Finance Management Act,2012 and the Regulations thereof" immediately after the word "Corporation".

CLAUSE 7

THAT, Clause 7 of the Bill be amended as follows; -

- (i) In sub clause (1), by deleting the words "for finance" appearing immediately after the word "Committee" and by inserting the words "and the County Assembly" immediately after the word "Committee".
- (ii) In sub clause (7) by deleting the expression "relevant department in the county" and substituting therefor the following "responsible County Government entity"

CLAUSE 9

THAT, Clause 9 of the Bill be amended as follows; -

- (i) In sub clause (2) by deleting the expression "the representative of the County Executive Committee Member responsible for Finance, who is"
- (ii) In sub clause (2) by inserting a new sub clause immediately after sub clause (2) as follows:

NEW SUB CLAUSE

2A "The chief officer of the relevant sector and the chief officer for finance shall be members of the Board"

- (iii) In sub clause (5) by inserting the words "non-executive" immediately before the word "chairperson"
- (iv) In sub clause (5) by deleting the expression "the qualifications, skills and experience as advised by the County Public Service Board" and substituting therefor the expression "a degree from a university recognized in Kenya"

CLAUSE 17

THAT, Clause 17 of the Bill be amended as follows; -

(i) In sub clause (1) paragraph (b) sub paragraph (iii) by inserting a new sub paragraph immediately after sub paragraph (iii) as follows: -

NEW SUB PARAGRAPH

"iii a" Risk Management

CLAUSE 18

THAT, Clause 18 of the Bill be amended as follows: -

(i) By deleting the words "County Public Service Board" wherever it appears and substituting therefor the following expression "responsible County Executive Committee member"

CLAUSE 19

THAT, Clause 19 of the Bill be amended as follows: -

(i) By deleting the expression "in consultation with the County Public Service Board and" in its entirety.

CLAUSE 20

THAT, Clause 20 of the Bill be amended as follows:

(i) In sub clause 3 paragraph (c) sub paragraph (i) by deleting the word "County Corporation" and substituting therefor the word "Board"

CLAUSE 26

THAT, Clause 26 of the Bill be amended as follows;

- (i) In sub-clause (1), by deleting sub clause (1) in its entirety and substituting therefor the following: -
 - "Every County Corporation shall not later than January in every year, cause to be prepared estimates of the County Corporation's revenue and expenditure for the following financial year and shall submit to the responsible County Executive Committee Member who, after approving it shall forward to the County Executive Committee Member for finance"
- (ii) In sub clause (3) by inserting the word "finance" immediately after the words "Member for"

CLAUSE 29

THAT, Clause 29 of the Bill be amended as follows;

(i) By deleting Clause 29 in its entirety and substituting therefore the following: -

"The assets of a County Corporation may be acquired or disposed of subject to the provisions of the Public Procurement and Asset and Disposal Act, 2015"

II. The Assembly resolved on Wednesday, 13th February, 2019 as follows: -

- **THAT,** notwithstanding the provisions of Standing Order 103(4), this a) Assembly orders that, each speech in a debate on any Motion, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.
- b) THAT, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

Denotes Orders of the Day *