



NAIROBI CITY COUNTY  
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## OFFICE OF THE GOVERNOR

NCC/GOV/ADM/130/2024

Hon. Kennedy Ng'ondi  
The Speaker,  
Nairobi City County Assembly  
NAIROBI

11<sup>th</sup> NOVEMBER, 2024  
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Stamp: **09 DEC 2024**  
Stamp: **SPEAKER**  
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Dear

**RE: NOMINATION TO THE NAIROBI CITY COUNTY URBAN AFFORDABLE HOUSING COMMITTEE**

In accordance with the Affordable Housing Act of 2024 section (34) it is with great confidence that I announce the appointment of members to the Nairobi County Affordable Housing Committee.

This committee is mandated to guide the strategic implementation, coordination, and oversight of affordable housing initiatives across the county, ensuring they align with county priorities, policies, and public interests.

I hereby nominate **Mr. Chris Abuga of ID 25242022** to be vetted by the Nairobi County Assembly to serve as a non-executive chairperson to the Committee.

### **Purpose and Scope of the Committee:**

The Nairobi County Affordable Housing Committee is tasked with:

1. Overseeing affordable housing projects, programs, and initiatives in line with the 2024 Act.
2. Advising on policy matters, funding, and partnerships to expand affordable housing opportunities.
3. Monitoring compliance with established guidelines to ensure the safety, sustainability, and accessibility of affordable housing projects.
4. Engaging stakeholders, including public and private sector representatives, to foster collaboration and resource sharing.
5. Reporting progress, challenges, and recommendations to the Office of the Governor to enhance the county's affordable housing agenda.

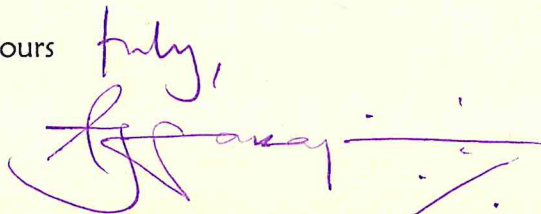
Each member is entrusted to uphold the mandate of the committee by bringing their expertise, commitment, and insight to fulfill the affordable housing vision for Nairobi County.

**Duration and Accountability:**

The tenure of these appointments shall run for a period of 3 years from the effective date, with a mid-term review to assess the committee's progress and effectiveness in meeting set objectives. All members shall report to the Chairperson and submit periodic reports to the Office of the Governor.

I am confident that the combined expertise and dedication of this team will significantly impact Nairobi County's housing landscape, helping us realize a more inclusive and affordable future for all residents.

Yours



**H.E. HON. SAKAJA ARTHUR JOHNSON, EGH**  
**GOVERNOR**

C.C – Ag. County Secretary & Head of Public Service

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