

by Hon. John Karray  
COUNTY GOVERNMENT OF NAIROBI CITY



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PCA CLSP  
02/05/2018

NAIROBI CITY COUNTY ASSEMBLY  
SECOND ASSEMBLY-SECOND SESSION

REPORT  
OF THE SECTORAL  
COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES  
ON

THE VETTING OF NOMINEE FOR CHIEF OFFICER RESPONSIBLE FOR  
ENVIRONMENT AND NATURAL RESOURCES SUB-SECTOR

Clerk's Chambers  
City Hall Buildings  
NAIROBI

APRIL, 2017



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### ANNEXES

- (i) **Annexure (1)–Clearance Certificates**
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- (ii) **Annexure (2)**
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  - Mr. David Masereti Makori





## **1.0. PREFACE**

### **1.1. Committee Mandate**

**Hon. Speaker,**

The Sectoral Committee on Environment and Natural Resources is established under Standing Order No. 203 (1). Its mandate pursuant to Standing Order 203 (6) is to:-

- a) investigate, inquire into, and report on all matters relating to the mandate, management, activities, administration, operations and estimates of the assigned departments;
- b) study the programme and policy objectives of departments and the effectiveness of the implementation;
- c) study and review all county legislation referred to it;
- d) study, assess and analyse the relative success of the departments as measured by the results obtained as compared with its stated objectives;
- e) investigate and inquire into all matters relating to the assigned departments as they may deem necessary, and as may be referred to them by the County Assembly;
- f) vet and report on all appointments where the Constitution or any law requires the County Assembly to approve, except those under Standing Order 196(Committee on Appointments): and
- g) make reports and recommendations to the County Assembly as often as possible, including recommendation of proposed legislation

### **1.2 Committee Membership**

**Hon. Speaker,**

The Committee on Environment and Natural Resources was constituted by the Assembly on 5th October, 2017 comprising of the following Members:-

1. Hon. John Kamau, MCA – Chairperson
2. Hon. Joseph Ouma Ndonji, MCA – Vice-Chairperson
3. Hon. Jeremiah Themendu, MCA

4. Hon. James Mwangi Wambui, MCA
5. Hon. Peter Wahinya Njau, MCA
6. Hon. Laura Mwendu, MCA
7. Hon. John Kamangu, MCA
8. Hon. Joyce Muthoni, MCA
9. Hon. Peter Imawtok, MCA
10. Hon. Muchene Kabiru, MCA
11. Hon. Susan Makungu, MCA
12. Hon. Silas Ongwae, MCA
13. Hon. Millicent Okatch, MCA
14. Hon. Emapet Kemunto, MCA
15. Hon. Clarence Munga, MCA
16. Hon. David Okello, MCA
17. Hon. Mwaura Samora, MCA
18. Hon. Emily Wanjiku Waithaka, MCA
19. Hon. Rose Masitsa, MCA

### **1.3 Message from His Excellency the Governor**

**Hon. Speaker,**

Pursuant to Section 45(1) (a) and (b) of the County Governments Act, 2012, **H.E. the Governor, Hon. Mbuvi Gideon Kioko Mike Sonko** vide a letter dated 5<sup>th</sup> April, 2018 forwarded to the Speaker of the Nairobi City County Assembly, the name of Mr. David Masereti Makori for vetting by the Sectoral Committee on Environment and Natural Resources for approval by the County Assembly for appointment as Chief Officer responsible for Environment and Natural Resources.

### **1.4 Committal to the relevant Committees**

**Hon. Speaker,**

Pursuant to Standing Order 43(1), the Honorable Speaker informed the Assembly on 10<sup>th</sup> April, 2018 that she had received the notification of the

nominations. The notification of nomination of the nominee for Chief Officer responsible for Environment and Natural Resources was therefore referred to the Sectoral Committee on Environment and Natural Resources on 10<sup>th</sup> April, 2018 for vetting and reporting to the Assembly within 21 days in accordance with Section 9(1) of the Public Appointments (County Assemblies Approval) Act, 2017 (*hereinafter referred to as "the Act"*).

Subsequently, the Clerk of the County Assembly placed an advertisement in the in the local dailies, specifically the Standard Newspaper and the Daily Nation Newspaper on Wednesday 11<sup>th</sup> April, 2018, inviting the public to submit memoranda by way of written statements on oath (sworn affidavits) on the suitability or otherwise of the nominees in conformity with Section 7(10) of the Act.

### **1.5 Committee Meetings**

**Hon. Speaker,**

The nominee appeared before the Sectoral Committee on Environment and Natural Resources on Thursday 19<sup>th</sup> April, 2018 and was vetted in accordance with the provisions of the Constitution, the Public Appointments (County Assemblies Approval) Act, 2017, and the County Assembly Standing Orders on his suitability for appointment to the position of County Chief Officer. In total, the Committee held three Sittings in consideration of this matter.

### **1.6 Acknowledgement**

**Hon. Speaker,**

May I take this opportunity to thank Members of the Committee for their input and valuable contributions during the deliberations and vetting exercise. The Committee also takes this opportunity to thank the Offices of the Speaker and of the Clerk of the County Assembly for the logistical support accorded to it during the vetting exercise. The Committee is grateful to the staff of the County Assembly attached to the Committee for the services rendered to the Committee.



Finally, on behalf of the Sectoral Committee on Environment and Natural Resources, it is my pleasure and duty to present to the Assembly, the Committee's Report on the vetting of the nominee for appointment to the position of County Chief Officer, Environment and Natural Resources to the Assembly for adoption pursuant to the Standing Orders of the County Assembly and other enabling provisions of the Law.

Thank you.

Signed  .....

Hon. John Kamau, MCA  
(Chairperson)

Sectoral Committee on Environment and Natural Resources

Dated this 30 .....day of 04 .....2018

## **2.0. BACKGROUND**

### **2.1 Establishment of the Sectoral Committee on Environment and Natural Resources**

The Sectoral Committee on Environment and Natural Resources is one of the Sectoral Committees established under Standing Order No. 203. Further Standing Order 203 (6) (f) contemplates that one of the functions of a Sectoral Committee shall be

*“To vet and report on all appointments where the Constitution or any other law requires that County Assembly to approve, except those under Standing Order 196(Committee on Appointment)”*

Section 10(1) of the Public Appointments (County Assemblies Approval) Act, 2017 (No. 5 of 2017) provides thus:-

*“Where the nomination of a candidate is rejected by a County Assembly, the appointing authority may submit to the relevant County Assembly the name of another candidate, and the procedure for approval specified in this Act shall apply accordingly.”*

### **2.2 Appointment process of the County Chief Officers Nominees**

Section 45(1)(a) and (b) of the County Governments Act, 2012, provides for the Governor's power to nominate County Chief Officers, with the approval of the Assembly, from among persons competitively sourced and recommended by the County Public Service Board.

A letter from the Office of the Governor dated 5<sup>th</sup> April, 2018, addressed to the Speaker of the County Assembly indicated that pursuant to section 45 (1) (a) and (b) of the County Governments Act, 2012, H.E. the Governor, Hon. Mbuvi Gideon Kioko Mike Sonko had nominated twenty two (22) nominees to be considered for approval by the County Assembly for appointment as Chief Officers of the ten Sectors.

On Tuesday, 10<sup>th</sup> April, 2018, the Honourable Speaker in a Message to the Assembly informed the Assembly that her office had received the names of the twenty three (23) nominees, and directed that the names and curriculum vitae of the said nominees be

referred to the various Select and Sectoral Committees for vetting and reporting to the Assembly pursuant to Standing Order 203 (6) (f) and Section 7 of the Public Appointments (County Assemblies Approval) Act, 2017(No. 5 of 2017).

### **2.3 Notification to the Public**

Section 7 (5) and (10) of the Public Appointments (County Assemblies Approval) Act, 2017 provides that-, *“the committee shall, by notice in at least one newspaper of national circulation, notify the public of the time and place for holding an approval hearing at least seven days prior to the hearing”* and *“any person may, prior to the approval hearing and by a written statement on oath, provide the Clerk with evidence contesting the suitability of a candidate to hold the office to which the candidate has been nominated”*.

Pursuant to the above provisions of the law, the Clerk of the County Assembly placed an advertisement in the in the local dailies, specifically the Standard Newspaper and the Daily Nation Newspaper on Wednesday 11<sup>th</sup> April, 2018 inviting the public to submit memoranda by way of written statements on oath (sworn affidavits) on the suitability or otherwise of the nominees. At the close of business on Monday 16<sup>th</sup> April, 2018, no memoranda contesting the suitability of the nominee for Chief Officer for Environment and Natural Resources had been received from the public.

In accordance with the provisions of Article 196 of the Constitution and section 7(5) of the Public Appointments (County Assemblies Approval) Act, the general public was also notified in the local dailies by the Clerk of the County Assembly of the intention of the Sectoral Committee on Environment and Natural Resources to conduct the vetting and approval hearing of the nominees on Thursday 19<sup>th</sup> April, 2018.

### **2.4 Clearance Requirements**

To ensure compliance with the provisions of Chapter 6 of the Constitution, the nominees were asked to submit their clearance status with the following institutions for the vetting exercise –

- a) Kenya Revenue Authority (KRA)
- b) Criminal Investigation Department (CID)



- c) Higher Education Loans Board (HELB)
- d) Credit Reference Bureau (CRB) and
- e) The Ethics and Anti-Corruption Commission (EACC)

The clearance by the foregoing institutions was primarily meant to provide information about the nominees on: -

- a) Matters touching on integrity;
- b) Tax compliance;
- c) Loan repayments; and
- d) Presence or absence of criminal records.

### **3.0 VETTING OF THE COUNTY CHIEF OFFICER NOMINEE RESPONSIBLE FOR ENVIRONMENT AND NATURAL RESOURCES**

In conducting the approval hearing process, the Sectoral Committee on Environment and Natural Resources examined the nominee against the following criteria, amongst others, as set out in the Public Appointments (County Assemblies Approval) Act No. 5 of 2017–

- (i.) Academic qualifications.
- (ii.) Employment record
- (iii.) Professional associations.
- (iv.) Potential conflict of interest.
- (v.) Knowledge of the relevant subject.
- (vi.) Overall suitability for the position.
- (vii.) Tax compliance.
- (viii.) Integrity.

During its Sitting held on Thursday, 19<sup>th</sup> April, 2018 at the Chamber Boardroom, Assembly Precincts, City Hall Buildings from 10:00am, the Committee conducted face to face interview of the nominee. The minutes of the vetting proceedings are attached to this report.

### **3.1 APPEARANCE BEFORE THE COMMITTEE BY MR. DAVID MASERETI MAKORI - COUNTY CHIEF OFFICER NOMINEE FOR THE ENVIRONMENT AND NATURAL RESOURCES SUB-SECTOR**

The County Chief Officer nominee for the Environment and Natural Resources Sector, Mr. David Masereti Makori, appeared before the Committee on Thursday, 19<sup>th</sup> April, 2018 at 10.00am and was informed by the Chairperson that in line with the provisions of the Public Appointments (County Assemblies Approval) Act No. 5 of 2017 the Committee invited submissions from the Public on his suitability or



otherwise for appointment to Public office, but none had been received by close of business on Monday 16<sup>th</sup> April, 2018.

While under oath, he proceeded to inform the Committee as follows;

**A. Regarding self-introduction, knowledge, experience and qualification, the nominee informed the committee that he was born on 28<sup>th</sup> November 1983 and;**

- a) He is currently the Assistant Director of Environment (Infrastructure and Operations), Nairobi City County.
- b) He is currently pursuing a PhD in Remote Sensing from U.K.Z.N.
- c) He holds a Masters in Environmental Planning and Management from Kenyatta University.
- d) The nominee also holds a Bachelor of Science in Ornamental Science and Landscaping from Jomo Kenyatta University of Agriculture and Technology.
- e) He is a part time lecturer in the faculty of Geography (Remote Sensing and Survey) at Mount Kenya University.
- f) The nominee previously worked as an analyst, International Centre of Insect Physiology and Ecology (icipe) between 2014– 2016 and as a Geographic Information System (GIS) Specialist with USAID from 2012-2014.

**B. In response to questions put to hereby Members of the Committee, Mr. David Masereti Makori stated as follows:-**

**I. Suitability for the position nominated and why he applied for the position**

The nominee stated as follows –

- a. That he has done a lot regarding geo-spatial analysis which really assisted in mapping of the Nairobi CBD for solid waste management.
- b. That he did consultancy with JICA in 2014, a pilot project of waste collection and transportation on slum areas on corporation with CBOs.
- c. That his current position as an Assistant Director, Solid Waste Management has opened up his mind to be able to hold any leadership position.

- d. That he will work towards improvement of waste collection in the County and adhere to Article 69 of the Constitution of Kenya, 2010.
- e. That he applied for the position out of the zeal and ambition to make Nairobi clean and green.

**II. How he will deal with the in fights in the Sector –**

The nominee informed the Committee that he will maintain good working relationships with all the staff in the Sector. He added that the entire Sector has supported him since he joined the County and that he will also give total backing to all the activities the Sector plans to carry out.

**III. With regard to the main challenges for this docket within the County and how he will address those challenges if confirmed to this position-**

The nominee stated that human resource was the core challenge in the Sector since most of the staff in the Sector lack professional qualifications related to this field. Another challenge was lack of staff motivation and poor communication between the environmental officers and the public. That he will bring in experienced people and encourage on-job training of the staff. The nominee added that he will coordinate with the Human Resource Department to give special medical cover to the Environment staff since they do hazardous jobs.

**IV. How he will relate with the County Executive Committee Members (CECs) and the Chief Officers to ensure that the County Government respects its Constitutional mandate and deliver services to Wananchi-**

The nominee noted that he will strictly implement National policy directions to ensure the County benefits from areas of cooperation between the County and National Government. That he will engage other Chief Officers through quarterly meetings to deliberate on the achievements and priorities in the Sectors.



- V. With respect to legislative support he sees as priority in his Sub-Sector which he would want the Assembly to consider going forward-

The nominee stated that –

He will earnestly seek support from the Assembly regarding regulations on the management of riparian areas. He will encourage subcontracting of professionals to come up with all relevant Environmental regulations/policies concerning solid waste management.

- V. Regarding solving some of the challenges facing implementation of Environmental policies in the City, any clear plans and timelines-

The nominee stated the disconnect between policy formulation and implementation as the foremost challenge. That he will at all times ensure that public participation is done before any policy formulation.

- VI. Navigating the relationship between himself and Members of the County Assembly if appointed -

That he will work towards developing a mutual relationship between his Sub-Sector and the County Assembly. That he will maintain constant communication between the Environment and Natural Resources Sub-Sector and the County Assembly.

- VII. How will he propose to deal with corruption since it is a major hindrance to proper garbage collection and disposal-

He will;

- a) Improve the equipment and systems at the Dandora dumpsite;
- b) Do away with the analogue systems at the dumpsite by installing of CCTV cameras and drones to monitor the refuse tracks that dump waste at the site and their tonnage;

- c) Streamline the procurement processes with an aim of contracting contractors with integrity.

**VIII. How he will balance the interests of garbage collectors and the need to develop a proper mechanism for garbage disposal-**

That he will push for and maintain prompt payment to the contracted garbage collectors.

**IX. Regarding important priorities in terms of the work ahead if appointed-**

The Committee sought to find out the nominee's personal priorities in terms of the work ahead – he responded as follows –

- a) Clear the County of garbage/ensuring the City is clean;
- b) Source for financial support to make Nairobi green.

**X. With respect to dealing/coping with the pressures of the political environment-**

The nominee informed the Committee that he will always engage the County Executive Committee Member to provide political advice/direction. That he will maintain respect to the County Assembly.

**XI. With respect to pressure from family and charitable activities**

The Nominee stated that-

He will deal professionally with pressure from friends and family and will dedicate himself to service.

On charitable contributions, the nominee stated that he has done numerous charitable works. He had similarly sponsored a number of children for both primary and secondary school education.

## **XII. Regarding his integrity and his net worth -**

The nominee affirmed that he is of high integrity and upholds professional conduct in his work.

He reiterated that what was forwarded to the Committee reflects a true position of his net worth.

## **XIII. What Nairobi should expect if he is appointed-**

The nominee committed to give the City his best in ensuring the City is clean and green. That he will enlighten the public on the importance of the 3Rs -reduce, reuse and recycle and to crown it all he will give a total dedication to service delivery.



#### **4.0 COMMITTEE'S OBSERVATIONS AND FINDINGS ON THE SUITABILITY OF MR.DAVID MASERETI MAKORI FOR THE APPOINTMENT AS CHIEF OFFICER, ENVIRONMENT AND NATURAL RESOURCES**

The Committee having considered the nominee's filled Questionnaire pursuant to Section 7 of the Public Appointments (County Assemblies Approval) Act, 2017, his Curricula Vitae and having heard his oral submissions during the vetting exercise made the following observations on his suitability for appointment as Chief Officer for Environment and Natural Resources;

#### **THAT: -**

1. The nominee satisfies the requirements of Chapter Six of the Constitution of Kenya on leadership and integrity in that:-
  - a) The nominee has been cleared by the Ethics and Anti-Corruption Commission (EACC), Directorate of Criminal Investigations (DCI), Kenya Revenue Authority (KRA), Higher Education Loans Board (HELB) and the Credit Reference Bureau (CRB).
  - b) The nominee has not been charged in a Court of Law.
  - c) The nominee does not exhibit a potential conflict of interest.
2. The nominee meets the requirements of Section 45(1) (a) of the County Governments Act, 2012 since he: -
  - a) He was competitively sourced and recommended by the County Public Service Board.
  - b) Exhibited impressive knowledge of topical issues touching on the docket nominated to and has the requisite abilities, qualifications and experience.

Therefore, the Committee found the nominee suitable for appointment as the County Chief Officer, Environment and Natural Resources Sub-Sector having met both the Constitutional and the statutory requirements.

A summary of the Committee's observations for the nominee is highlighted below:-

**4.1 MR. DAVD MASERETI MAKORI - NOMINEE FOR THE COUNTY CHIEF OFFICER, ENVIRONMENT AND NATURAL RESOURCES SUB-SECTOR.**

- a) He is currently the Assistant Director of Environment (Infrastructure and Operations), Nairobi City County.
- b) He is currently pursuing a PhD in Remote Sensing from U.K.Z.N.
- c) He holds a Masters in Environmental Planning and Management from Kenyatta University.
- d) The nominee also holds a Bachelor of Science in Ornamental Science and Landscaping from Jomo Kenyatta University of Agriculture and Technology.
- e) He is a part time lecturer in the faculty of Geography (Remote Sensing and Survey) at Mount Kenya University.
- f) The nominee previously worked as an analyst, International Centre of Insect Physiology and Ecology (icipe) between 2014– 2016 and as a Geographic Information System (GIS) Specialist with USAID from 2012-2014.
- g) He has never been charged in a Court of Law, has no potential conflict of interest, and has fully complied with his tax obligation and other relevant clearances from state agencies as required.
- h) He has never been dismissed from office for contravention of the provisions of Article 75 of the Constitution which deals with conduct of state officers that are adversely mentioned in any investigatory report of Parliament or any Commission of Inquiry.
- i) **The Committee found the nominee suitable and qualified for appointment to the position of County Chief Officer, Environment and Natural Resources Sub-Sector.**

## 5.0. RECOMMENDATIONS

Pursuant to Section 45(1)(a) and (b) of the County Governments Act, 2012 and Section 9 of the Public Appointments (County Assemblies Approval) Act, 2017, the Committee recommends:-


**THAT**, this Assembly approves Mr. David Masereti Makori for appointment by H.E. the Governor to the position of County Chief Officer, Environment and Natural Resources Sub-Sector



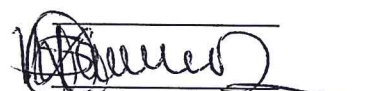
### Committee Members

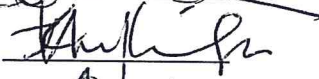
### Signature

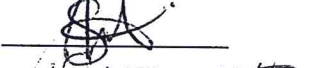
1. Hon. Jeremiah Themendu, MCA
2. Hon. James Mwangi Wambui, MCA
3. Hon. Peter Wahinya Njau, MCA
4. Hon. Laura Mwende, MCA
5. Hon. John Kamangu, MCA
6. Hon. Joyce Muthoni, MCA
7. Hon. Clarence Munga, MCA
8. Hon. Muchene Kabiru, MCA
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14. Hon. Emapet Kemunto, MCA
15. Hon. Peter Imwatok, MCA
16. Hon. Mwaura Samora, MCA
17. Hon. David Okello, MCA
18. Hon. Emily Wanjiku Waithaka, MCA
19. Hon. Rose Masitsa, MCA

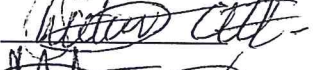


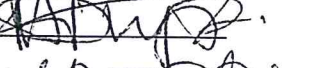




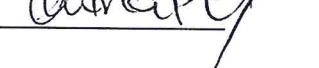




















MINUTES OF THE 22<sup>ND</sup> SITTING OF THE SECTORAL COMMITTEE ON  
ENVIRONMENT AND NATURAL RESOURCES HELD ON 30<sup>TH</sup> APRIL, 2018 AT 11.00  
A.M AT CHARTER HALL

PRESENT

- |                                     |                    |
|-------------------------------------|--------------------|
| 1. Hon. John Kamau, MCA             | - Chairperson      |
| 2. Hon. Joseph Ouma Ndonji, MCA     | - Vice Chairperson |
| 3. Hon. James Mwangi Wambui, MCA    |                    |
| 4. Hon. Muchene Kabiru, MCA         |                    |
| 5. Hon. Silas Ongwae, MCA           |                    |
| 6. Hon. Joyce Muthoni, MCA          |                    |
| 7. Hon. Emapet Kemunto, MCA         |                    |
| 8. Hon. Emily Wanjiku Waithaka, MCA |                    |
| 9. Hon. Rose Masitsa, MCA           |                    |
| 10. Hon. Millicent Okatch, MCA      |                    |
| 11. Hon. Susan Makungu, MCA         |                    |

ABSENT

1. Hon. John Kamangu, MCA
2. Hon. Jeremiah Themendu, MCA
3. Hon. Laura Mwendu, MCA
4. Hon. Peter Wahinya Njau, MCA
5. Hon. Clarence Munga, MCA
6. Hon. Peter Imwatok, MCA
7. Hon. Samora Mwaura, MCA
8. Hon. David Okello, MCA

SECRETARIAT

Ms. Hellen Mutie

- COUNTY ASSEMBLY

- Committee Clerk

Agenda

1. Preliminaries (prayers & adoption of the Agenda)
2. Confirmation of Previous Minutes; 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> and 21<sup>st</sup> sittings
3. Consideration and adoption of the report on the vetting of Chief Officer, Environment and Natural Resources; Mr. David Masereti Makori
4. Any Other Business
5. Adjournment

Min. No.86/e&nw /April/2018: Preliminaries

The Chairperson called the meeting to order at 11.30 am and Hon. Millicent Okatch said the opening prayer. The day's agenda was adopted on proposal by the Hon. Emily Waithaka and seconded by the Hon. Muchene Kabiru.

Min. No. 87/ e&nw /April/2018: Confirmation of Minutes

- The minutes of the 16<sup>th</sup> sitting held on Wednesday 28<sup>th</sup> February, 2018 at 11.00am were read by the Chairperson. Hon. Joyce Muthoni proposed, Hon. Susan Makungu seconded, and the same were confirmed to be the true record of the proceedings.

- Hon. Muchene Kabiru took the Committee through the minutes of the 17<sup>th</sup> sitting held on Tuesday 3<sup>rd</sup> April, 2018 at 11.00 a.m. She proposed, Hon. Joseph Ndonji seconded and the same were confirmed to be the true record of the proceedings.
- Minutes of the 18<sup>th</sup> sitting held on Wednesday 4<sup>th</sup> April, 2018 at 11.00am were read by Hon. Muchene Kabiru. Hon. Joyce Muthoni proposed, Hon. Emily Waithaka seconded, and the same were confirmed to be the true record of the proceedings.
- Hon. Silas Ongwae took the Committee through the minutes of the 20<sup>th</sup> sitting held on Tuesday 17<sup>th</sup> April, 2018 at 11.00 a.m. He proposed, Hon. Emily Waithaka seconded and the same were confirmed to be the true record of the proceedings.
- The minutes of the 21<sup>st</sup> sitting held on Thursday 19<sup>th</sup> April, 2018 at 10.00am were read by the Chairperson. He proposed, Hon. Emily Waithaka seconded, and the same were confirmed to be the true record of the proceedings.

Min. No.88/e&nw /April /2018: Consideration and adoption of the report on the vetting of Chief Officer, Environment and Natural Resources; Mr. David Masereti Makori

- The Committee Clerk submitted the draft report to the Committee.
- The Chairperson took Members through the report which was thereafter adopted on proposal by Hon. Rose Masitsa and seconded by and Hon. Millicent Okatch.

Min. No. 89/ e&nw /April /2018: Matters Arising

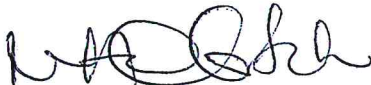
None

Min. No. 90/ e&nw /April /2018: Any Other Business

None

Min. No. 91/ e&nw /April /2018: Adjournment and date of next meeting

The meeting adjourned at 12.22 pm. The next meeting would be held on Wednesday 2<sup>nd</sup> May, 2018 at 11.00am in Charter Hall, City Hall Building.

for   
SIGNATURE .....  
(CHAIRPERSON)

DATE 2/may 2018



MINUTES OF THE 21<sup>ST</sup> SITTING OF THE SECTORAL COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES HELD ON 19<sup>TH</sup> APRIL, 2018 AT 10:00 A.M AT THE CHAMBER BOARDROOM, CITY HALL BUILDING

PRESENT

1. Hon. John Karnau, MCA – Chairperson
2. Hon. Joseph Ouma Ndonji, MCA – Vice-Chairperson
3. Hon. Susan Makungu, MCA
4. Hon. Silas Ongwae, MCA
5. Hon. Joyce Muthoni, MCA
6. Hon. David Okelo, MCA
7. Hon. Mwaura Samora, MCA
8. Hon. Peter Wahinya Njau, MCA
9. Hon. Millicent Okatch, MCA
10. Hon. Emily Wanjiku Waithaka, MCA
11. Hon. Rosemary Masitsa, MCA
12. Hon. Emapet Kemunto, MCA
13. Hon. Jeremiah Themendu, MCA
14. Hon. John Kamangu, MCA
15. Hon. James Mwangi Wambui, MCA
16. Hon. Laura Mwende, MCA
17. Hon. Peter Imwatok, MCA

ABSENT

1. Hon. Muchene Kabiru, MCA
2. Hon. Clarence Munga, MCA

SECRETARIAT

– COUNTY ASSEMBLY

Ms. Hellen Mutie

– Committee Clerk

Agenda

1. Preliminaries (prayers & adoption of the Agenda),
2. Approval hearing of the nominee for Chief Officer, Environment and Natural Resources; Mr. David Masereti Makori
3. Any Other Business
4. Adjournment

Min. No. 82/e&nw/April/2018: Preliminaries

The Chairperson called the meeting to order at 10.28 am and opened the meeting with a word of prayer. He briefed the Committee members present on the process they had agreed to follow during the vetting. He then invited the nominee to the approval hearing.

Min. No. 83/e&nw/April/2018: Vetting of Mr. David Masereti Makori, County Chief Officer nominee responsible for Environment And Natural Resources

The nominee took the Committee through his curriculum vitae in the order outlined in the questionnaire provided for in the Public Appointments (County Assemblies Approval) Act, 2017 explaining as follows;

- i. He is currently the Assistant Director of Environment (Infrastructure and Operations), Nairobi City County.
- ii. He is currently pursuing a PhD in Remote Sensing from U.K.Z.N.
- iii. He holds a Masters in Environmental Planning and Management from Kenyatta University.
- iv. The nominee also holds a Bachelor of Science in Ornamental Science and Landscaping from Jomo Kenyatta University of Agriculture and Technology.
- v. He is a part time lecturer in the faculty of Geography (Remote Sensing and Survey) at Mount Kenya University.
- vi. The nominee previously worked as an analyst, International Centre of Insect Physiology and Ecology (icipe) between 2014 – 2016 and as a Geographic Information System (GIS) Specialist with USAID from 2012-2014.
- vii. He responded to the questions raised by the Committee as follows:-
  - a) His suitability for the position;
    - That he has done a lot regarding geo-spatial analysis which really assisted in mapping of the Nairobi CBD for solid waste management.
    - That he did consultancy with JICA in 2014, a pilot project of waste collection and transportation on slum areas on corporation with CBOs.
    - That his current position as an Assistant Director, Solid Waste Management has opened up his mind to be able to hold any leadership position.
    - That he will work towards improvement of waste collection in the County and adhere to Article 69 of the Constitution of Kenya, 2010.
    - That he applied for the position out of the zeal and ambition to make Nairobi clean and green.
  - b) How he will deal with the in fights in the Sector;
    - He will maintain good working relationships with all the staff in the Sector.
    - He has the Sector's support since he joined the County.
    - He will give total backing to all the activities the Sector plans to carry out.
  - c) Main challenges for this docket within the County and how he will address those challenges if confirmed to this position;
    - Human resource was the core challenge in the Sector since most of the staff in the Sector lack professional qualifications related to this field.
    - Lack of staff motivation and poor communication between the environmental officers and the public.
    - He will bring in experienced people and encourage on-job training of the staff.
    - He will coordinate with the Human Resource Department to give special medical cover to the Environment staff since they do hazardous jobs.
  - d) How he will relate with the County Executive Committee Members (CECs) and the Chief Officers to ensure that the County Government respects its Constitutional mandate and deliver services to Wananchi-



- He will strictly implement National policy directions to ensure the County benefits from areas of cooperation between the County and National Government.
  - He will engage other Chief Officers through quarterly meetings to deliberate on the achievements and priorities in the Sectors.
- e) If there is any legislative support he sees as priority in his docket which he would want the Assembly to consider going forward:-
- He will respect the role of the County Assembly to oversight, make laws and approve policy and plans.
  - He will earnestly seek support from the Assembly regarding regulations on the management of riparian areas.
  - He will encourage subcontracting of professionals to come up with all relevant Environmental regulations/policies concerning solid waste management.
- f) Challenges he expects to meet in the docket, and how he will address them:-
- Disconnect between policy formulation and implementation is the foremost challenge.
  - He will at all times ensure that public participation is done before any policy formulation.
- g) How he would navigate the relationship between himself and Members of the County Assembly if appointed:-
- He will work towards developing a mutual relationship between his Sub-Sector and the County Assembly.
  - He will maintain constant communication between the Environment and Natural Resources Sub-Sector and the County Assembly.
- h) How he would propose to deal with corruption since it is a major hindrance to proper garbage collection and disposal:-
- Improve the equipment and systems at the Dandora dumpsite;
  - Do away with the analogue systems at the dumpsite by installing of CCTV cameras and drones to monitor the refuse tracks that dump waste at the site and their tonnage;
  - Streamline the procurement processes with an aim of contracting contractors with integrity.
- i) How he will balance the interests of garbage collectors and the need to develop a proper mechanism for garbage disposal:-
- He will push for and maintain prompt payment to the contracted garbage collectors.
- j) Important priorities in terms of the work ahead if appointed:-
- Clear the County of garbage/ensuring the City is clean;
  - Source for financial support to make Nairobi green.

k) Coping with the pressures of the political environment:-

–He will always engage the County Executive Committee Member to provide political advice/direction and maintain respect to the County Assembly.

l) Pressure from family and charitable activities:-

–He will deal professionally with pressure from friends and family and will dedicate himself to service.

–He has done numerous charitable works. He had similarly sponsored a number of children for both primary and secondary school education.

m) His integrity and net worth:-

–He affirmed that he is of high integrity and upholds professional conduct in his work.

–He reiterated that what was forwarded to the Committee reflects a true position of his net worth.

(n)What Nairobi should expect if he is appointed:-

–He committed to give the City his best in ensuring the City is clean and green.

–He will enlighten the public on the importance of the 3Rs -reduce, reuse and recycle and to crown it all he will give a total dedication to service delivery.

Min. No. 84/e&nw/April/2018: Any Other Business

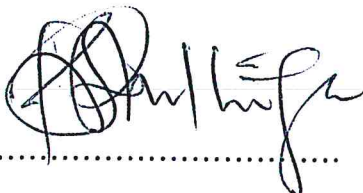
None

Min. No. 85/e&nw/April/2018: Adjournment and date of next meeting

There being no any other business to transact, the meeting adjourned at 11.55am. The next meeting would be held on 30<sup>th</sup> April, 2018 at 11.00am.

SIGNATURE .....

(CHAIRPERSON)



DATE

30/4/2018



MINUTES OF THE 20<sup>TH</sup> SITTING OF THE SECTORAL COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES HELD ON 17<sup>TH</sup> APRIL, 2018 AT 12:00 NOON AT CHARTER HALL, ROOM 1.

PRESENT

1. Hon. John Kamau, MCA – Chairperson
2. Hon. Joseph Ouma Ndonji, MCA – Vice-Chairperson
3. Hon. Susan Makungu, MCA
4. Hon. Silas Ongwae, MCA
5. Hon. Joyce Muthoni, MCA
6. Hon. David Okelo, MCA
7. Hon. Mwaura Samora, MCA
8. Hon. Peter Wahinya Njau, MCA
9. Hon. Millicent Okatch, MCA
10. Hon. Emily Wanjiku Waithaka, MCA
11. Hon. Rosemary Masitsa, MCA
12. Hon. Emapet Kemunto, MCA
13. Hon. Jeremiah Themendu, MCA
14. Hon. Clarence Munga, MCA
15. Hon. John Kamangu, MCA
16. Hon. James Mwangi Wambui, MCA
17. Hon. Laura Mwende, MCA

ABSENT

1. Hon. Peter Imwatok, MCA
2. Hon. Muchene Kabiru, MCA

SECRETARIAT

– COUNTY ASSEMBLY

Ms. Hellen Mutie

– Committee Clerk

Agenda

1. Preliminaries (prayers & adoption of the Agenda),
2. Preparation on vetting of the Chief Officer, Environment and Natural Resources
3. Any Other Business
4. Adjournment

Min. No. 78/e&nw/April/2018: Preliminaries

The Chairman called the meeting to order at 12.08pm and opened with a word of prayer. The day's agenda was adopted on proposal by the Hon. Emily Waithaka and seconded by the Hon. Peter Njau.

Min. No. 79/e&nw/April/2018: Preparation on vetting of the Chief Officer, Environment and Natural Resources

The Committee was informed that pursuant to Section 45 of the County Government Act, the Governor Submitted the names of the nominees of the Chief Officers of the various Sectors to the Assembly for approval.

The same was subsequently Tabled in the Assembly. Pursuant to Standing Order 2013(6) (f) the Speaker committed the names to the relevant Committees for vetting and reporting to the Assembly.

In view of the above, the Committee was informed that the Environment and Natural Sector had one nominee; Mr. David Masereti Makori.

Further, the Committee was informed that pursuant to the Public Appointments (County Assemblies Approval) Act 2017, the Clerk of the Assembly placed an advertisement in the local dailies inviting the nominees to a meeting of the Committee for vetting and inviting the public to make submissions(if any) in regards to the nominees' suitability to hold public officer.

The Committee was also informed that the nominee had collected his questionnaire and returned the same with the required documents (CV, supporting documents and clearance certificates) to the Clerk's office as requested.

The Committee was, additionally informed that all documentation had been put in their files including the CVs, supporting documents, clearance certificates, score sheets, questionnaire and Executive and County Assembly advertisement.

The Chairman led the Members in reading through the questionnaire filled and submitted by the nominee and perused the supporting documents and resolved to undertake the vetting pursuant to Standing Orders and relevant laws.

The secretariat took the Committee through the assessment form and the questions that the nominee would be asked. The Committee shared the questions among it.

Min. No. 80/e&nw/April/2018: Any Other Business

None

Min. No. 81/e&nw/April/2018: Adjournment and date of next meeting

There being no any other business of the day, the meeting adjourned at 12.46pm. The next meeting would be held on 19<sup>th</sup> April, 2018 at 10.00am.

SIGNATURE .....

(CHAIRPERSON)

DATE

.....

# MAKORI MASERETI DAVID

## CURRICULUM VITAE

### PERSONAL DETAILS

**Nationality:** KENYAN  
**Date of Birth:** 28<sup>TH</sup> NOVEMBER, 1983  
**Address:** P.O. BOX 43008-80100, MOMBASA.  
**Mobile:** +254 720 928721  
**Email:** [davidmakori@gmail.com](mailto:davidmakori@gmail.com)

### CAREER OBJECTIVE

To come up with innovative and practical solutions to provide sustainable solutions environmental problems

### PROFILE

- ✓ Self-driven with demonstrated ability to work independently and as a team player
- ✓ Strategic thinker with ability to identify opportunities for improvement and make constructive suggestions for change
- ✓ High degree of personal and professional integrity and maturity
- ✓ Excellent analytical and constructive skills.

### EDUCATIONAL BACKGROUND

PERIOD	QUALIFICATION	INSTITUTION
2016 – Now	PhD in Remote Sensing	U.K.Z.N.
2009 – 2011	Master of Environmental Planning and Management	Kenyatta University (KU)
2004 – 2008	Bsc. Ornamental Science and Landscaping [Second Class (Upper Division)]	J.K.U.A.T
2005 APRIL	Certificate in HIV/AIDS Management	Ministry of Health
1999 – 2002	KCSE Mean grade B* (Plus)	Cardinal Otunga High School, Mosochi.
1991 – 1998	KCPE 508/700	Isena Primary School.





## **PROFESSIONAL EXPERIENCE**

### **NAIROBI CITY COUNTY GOVERNMENT (2016 – NOW)**

Assistant Director of Environment (Infrastructure and Operations)  
In charge of solid waste management in the world Nairobi City County including collection, transportation, final disposal and policy associated with SWM

### **CLINTON FOUNDATION (2015-2016)**

Consulting remote sensing and GIS expert on the SLEEK (System for Land-based Emissions Estimation in Kenya) project

### **MOUNT KENYA UNIVERSITY (2015)**

Part time lecture in the faculty of Geography, (Remote Sensing and Survey)

### **KENYATTA UNIVERSITY (2013-2016)**

Part time lecturer in the department of Environmental Planning and Management, Environmental Community Development, and Environmental Health.

### **JICA/NCC (2014)**

Pilot project of waste collection and transportation in slum areas in corporation with CBOs

### **ICIPE (2013-2016)**

Using hyperspectral and multispectral remote sensing and insitu data to map mellipherous plants in Africa

### **Kenya Water Towers (2013)**

Mapping of the five major water towers and eighteen water towers in Kenya, Change detection and Reporting.

### **RapidEye/RCMRD (2013)**

Applied use of earth observation data in addressing reducing emissions from deforestation and forest degradation (REDD+) Monitoring, Reporting and Verification (MRV).

### **Manfred Lachs Pace Law Moot Competition/Mt. Kenya University**

Talk: Remote sensing technology and Space law: Multispectral/Hyperspectral imagery, Radar/Lidar

### **ICIPE/GIZ/CHIESA/CIM/MFAF (2013)**

SDM-Possibilities for Improvements to Species Diversity Modelling using RS, Bioclim and Species data.

### **RCMRD/SERVIR/NASA/USAID (2013)**

GHG (Green House Gas) Inventory Project - Mapping of land cover for seven African countries using integrated supervised classification for greenhouse gas inventory project

### **CCN (City Council of Nairobi) (2013)**

Mapping of the Nairobi CBD for solid waste management

### **WSUP (Water & Sanitation for the Urban Poor) (2012-2013)**

Mapping of sanitation facilities and sewer lines in Kibera slums, Kenya.



**MOSSP/KU (2012-2013)**

Mapping National Risk Hazard Vulnerability and Capacity Development

**RCMRD/KFS/PASCO (2012)**

PASCO Project – Mapping of land uses in Kenya and change detection for the REDD+ Project.

**MINISTRY OF ENVIRONMENT (2011- 2012)**

Developing of Early Warning System for Pasture Security in Kenya (NDVI, Remote Sensing, GIS and DMP)

**DEPARTMENT OF RESOURCE SURVEY AND REMOTE SENSING (2010)**

**Internship:**

- ✓ Geographical Information Systems (GIS) and Remote Sensing (RS) ✓ Aerial photography.

**INTERNATIONAL CROP RESEARCH IN SEMI ARID TROPICS (ICRISAT), NAIROBI (2009).**

- ✓ Field data collection from traders in Nairobi and Western Kenya for the research project 'An Assessment on Aflatoxin Levels in Groundnuts.'
- ✓ Data handling and management on the assessment of aflatoxin levels in groundnuts project at the World Agroforestry Centre (ICRAF) campus.

**HALLER PARK, LAFARGE ECOSYSTEMS, MOMBASA (2007).**

Internship: Developing landscape design proposals for ecotourism and ecological purposes.

**PAPERS PUBLISHED**

**Predicting Spatial Distribution of Key Honeybee Pests in Kenya Using Remotely Sensed and Bioclimatic Variables: Key Honeybee Pests Distribution Models (in International Journal of Geo-Information)**

By David M. Makori, Ayuka T. Fombong, Elfatih M. Abdel-Rahman, Kiatoko Nkoba, Juliette Ongus, Janet Irungu, Gladys Mosomtai, Sospeter Makau, Onesimo Mutanga, John Odindi, Suresh Raina and Tobias Landmann

**The Utility of AISA Eagle Hyperspectral Data and Random Forest Classifier for Flower Mapping (in the Remote Sensing Journal, 2015)**

By Elfatih M. Abdel-Rahman, David M. Makori, Tobias Landmann, Rami Piironen, Seif Gasim, Petri Pellikka and Suresh K. Raina

**Application of Hypespectral Remote Sensing for Flower Mapping in African Savannas (in Remote Sensing and Environment (RSE) Journal, 2015)**

By: Tobias Landmann, Rami Piironen, David. M. Makori, Elfatih M. Abdel-Rahman, Sospeter Makau, Petri Pellikka, Suresh K. Raina.

**Enhancing Hydrological Services in Sasumua Watershed Through Urban Planning for the Njabini Township**

By: Omondi S.H., Ocholla G.O., Makori D.M., Munguya E.M., Mwangi L.M., Muya J.M., Maina G.M., and Mireri C. (2011).

In the Scientific Journal of the National Museums of Kenya





**Biogas as an Alternative Source of Energy for Rural Development in Kenya: Case Study of Kisii Central District**

By: Omondi S.H., Ocholla G.O., Makori D.M., Munguya E.M., Mwangi L.M., Muya J.M., Maina G.M., Kirui A., and Nyaoro W. (2011).

In the Scientific Journal of the National Museums of Kenya

**Developing an Early Warning System for Pasture Security in Kenya**

Kinyanjui, J.M., Mateche, D. E., Makori, D.M., Mutwiri, F, Ibrahim, S, Gachoki. (2011).

**PROJECTS AND STUDIOS**

- Effects of Mining on Biodiversity in East African Portland Cement Athi River Mining Area, Kenya.  
By: **Makori D.M.**  
Supervisors: Onywere S.M. and Mwangi J.K.
- Challenges and Prospects for Sustainable Management of *Prosopis juliflora* (Mathenge Plant) in Marigat District, Baringo County, Kenya.  
By: **Makori D.M.**, Munguya E.M., Muya J.M., Omondi S.H., Maina G.M., Njenga M., Githinji E.W., Kamau S., Muriuki A., Muthoni P. Supervisors: Nyaoro W., Kirui A.
- An Evaluation of Biogas as an Alternative Source of Energy for Rural Development in Kenya: The Case of Kisii Central District.  
By: **Makori D.M.**, Munguya E.M., Muya J.M., Omondi S.H., Maina G.M., Njenga M., Githinji E.W., Kamau S., Muriuki A., Muthoni P. Supervisors: Nyaoro W., Kirui A.
- Enhancing Hydrological Services in Sasumua Watershed through Urban Planning for the Njabini Township.  
By: **Makori D.M.**, Munguya E.M., Muya J.M., Omondi S.H., Maina G.M., Njenga M., Githinji E.W., Kamau S., Muriuki A., Muthoni P.  
Supervisor: Mireri C.
- Development of a New Neighbourhood Centre for Kenyatta University.  
By: **Makori D.M.**, Munguya E.M., Njenga M., Singi J.W.  
Supervisor: Aloyo.

**REFEREES**

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0722623972  
[mwangikinyanjui@gmail.com](mailto:mwangikinyanjui@gmail.com)







# KENYATTA UNIVERSITY

*This is to certify that*

*David Masereti Makori*

*having satisfied all the requirements was  
awarded the Degree of*

**MASTER OF ENVIRONMENTAL PLANNING  
AND MANAGEMENT**

*at a congregation held at this University  
on the Ninth Day of December  
in the Year*

*Two Thousand and Eleven*

*Mugenda*

*Vice Chancellor*



*Registrar (Academic)*

**Certificate Number**

**201125000011**

This certificate is issued without any erasures or alterations. This is a secure document using special papers and inks.  
Hold to the light to verify that the "KENYATTA UNIVERSITY" watermark can be seen through the paper.







Certificate Number/08

0251

**JOMO KENYATTA UNIVERSITY  
OF  
AGRICULTURE AND TECHNOLOGY**

*This is to certify that*

**David Masereti Makori**

*having satisfied all the requirements  
for the award of the degree of*

**BACHELOR OF SCIENCE IN  
ORNAMENTAL SCIENCE AND LANDSCAPING**

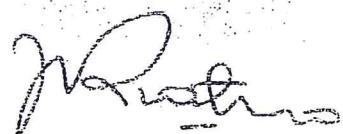
*Second Class Honours (Upper Division)*

*was admitted to the degree at a congregation  
held at this university*

*on Wednesday the Sixteenth day of July  
in the year*

*Two Thousand and Eight*

  
Vice Chancellor

  
Deputy Vice Chancellor  
(Academic Affairs)





This result slip is not a certificate. The Kenya National Examinations Council reserves the right to correct the information given on result slips which will be confirmed by the issue of certificates.



# THE KENYA NATIONAL EXAMINATIONS COUNCIL

EXAMINATION FOR THE KENYA CERTIFICATE OF SECONDARY EDUCATION RESULT SLIP

KCSE

703301 CARDINAL OTUNGA HIGH SCHOOL MOSOCHO  
703301/022 MAKORI M DAVID \*M1\* Z00Z

101 ENGLISH	GRADE
102 KISWAHILI	B-(MINUS)
121 MATHEMATICS	B (PLAIN)
231 BIOLOGY	A (PLAIN)
232 PHYSICS	B+(PLUS)
233 CHEMISTRY	A (PLAIN)
312 GEOGRAPHY	B (PLAIN)
449 DRAWING AND DESIGN	B (PLAIN)

SUBJECTS RECORDED \*EIGHT\*  
\*\*\*\*\* MEAN GRADE B+(PLUS)

SUBJECTS DONE \*EIGHT\*  
\*\*\*\*\*





# THE KENYA NATIONAL EXAMINATIONS COUNCIL



## KENYA CERTIFICATE OF PRIMARY EDUCATION K C P E

This is to certify that the candidate named below sat the Examination for **Kenya Certificate of Primary Education** and reached the Grades shown in the subjects named: -

NAME : MAKORI M DAVID

711406/003

SCHOOL : ISENA PAG

711406

### GRADE

ENGLISH LANGUAGE	B+
KISWAHILI	B-
MATHEMATICS	A
SCIENCE AND AGRICULTURE	A-
GEOGRAPHY, HISTORY & CIVICS AND RELIGIOUS EDUCATION	B
ART & CRAFT AND MUSIC	B+
HOME SCIENCE AND BUSINESS EDUCATION	B+

EXAMINATION OF 1978

Secretary  
Kenya National Examinations Council

Chairman  
Kenya National Examinations Council

This certificate was issued without any alteration whatsoever. See overleaf for grades and mark intervals.

KCPE 5480900



Application Reference No: .....	2438
Registration:.....	2917

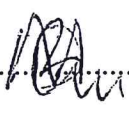
FOR OFFICIAL USE



**THE ENVIRONMENTAL MANAGEMENT AND COORDINATION ACT**  
**CERTIFICATE OF REGISTRATION AS AN ENVIRONMENTAL IMPACT**  
**ASSESSMENT/AUDIT EXPERT**

This is to certify M/s ..MAKORI.MASERETI.DAVID.....  
of.....P.O. BOX. 43008, MOMBASA..... (Address)  
has been registered as an Environmental Impact Assessment Expert in accordance with the  
provisions of the Environmental Management and Coordination Act and is authorised to practice  
in the capacity of a Lead Expert/Associate Expert/Firm of Experts (Type) ..... ASSOCIATE  
..... EXPERT .....

Dated this 6<sup>TH</sup> Day JULY 11 of 20.....

Signature.....

(Seal)



Director General  
The National Environment Management Authority





**JAMHURIYA KENYA**  **REPUBLIC OF KENYA**

SERIAL NUMBER: 215977263 ID NUMBER: 23465150

FULL NAMES: DAVID MASERETI MAKORI

DATE OF BIRTH: 28/11/1983

SEX: MALE

DISTRICT OF BIRTH: GUCHA

PLACE OF ISSUE: HOSOCHO

DATE OF ISSUE: 31/10/2002

HOLDER'S SIGN: \_\_\_\_\_





No. 0090013

# HIGHER EDUCATION LOANS BOARD



## Certificate of Clearance

### STUDENTS' LOANS

MAKORI DAVID MASERETI

This is to confirm that \_\_\_\_\_

ID No. 23465150

Registration No. AG232-0834/2003

attended \_\_\_\_\_ JOMO KENYATTA UNIVERSITY OF AGRICULTURE & TECHNOLOGY

has fully repaid his/her \_\_\_\_\_ UNDERGRADUATE \_\_\_\_\_ Principal Loan and interest thereon.

  
Signature CEO & BOARD SECRETARY

Date

05 Feb 2016

  
Signature HEAD OF OPERATIONS

Date

05 Feb 2016





To verify this certificate visit: [www.metropol.co.ke/verification](http://www.metropol.co.ke/verification)

Serial No. MCRB/C182063



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**Metropol Credit Reference  
Bureau Limited**

# Certificate of Clearance

**DAVID MASERETTI MAKORI**

National ID Number: 23465150

This is to certify that the above named person has No negative listing as at the date below.

Managing Director's Signature

12/09/2017

Date







## DIRECTORATE OF CRIMINAL INVESTIGATIONS

DIRECTORATE OF CRIMINAL INVESTIGATIONS HEADQUARTERS  
P.O.Box 30036-00100 GPO  
NAIROBI, KENYA

Ref. No. PCC-AAABPRN1

Date: 10 July 2017

## POLICE CLEARANCE CERTIFICATE

*I hereby certify that the fingerprints recorded from***DAVID MASERETI MAKORI**

holder of ID No. **23465150** have been searched in Criminal Records Office's database with/without previous record. The validity of the information on this certificate is as of the date of issue.

## REMARKS IN CASE OF PREVIOUS RECORD

OFFENCE(S): **NIL**RESULTS OF TRIAL: **NIL**

DATE:

*This Certificate has been issued without any alteration or any erasure*

(P.M. Ndunda)

For: Director, Directorate of Criminal Investigations  
(P.T.O.)

NOTE: This is a computer generated certificate, to verify the authenticity of this document, send DCI to 21546





**PIN Certificate****Certificate Date :** 05/03/2015**Personal Identification Number**

A004630423H

This is to certify that taxpayer shown herein has been registered with Kenya Revenue Authority

**Taxpayer Information**

<b>Taxpayer Name</b>	DAVID MASERETI MAKORI
<b>Email Address</b>	SHADNOFF06@GMAIL.COM

**Registered Address**

<b>L.R. Number :</b>	<b>Building :</b> embassy house
<b>Street/Road :</b> PARLIAMENT ROAD	<b>City/Town :</b> NAIROBI CIYT( WEST)
<b>County :</b> Nairobi	<b>District :</b> Dagoreti District
<b>Tax Area :</b> Dagoretti	<b>Station :</b> West of Nairobi
<b>P. O. Box :</b> 43008	<b>Postal Code :</b> 00100

**Tax Obligation(s) Registration Details**

<b>Sr. No.</b>	<b>Tax Obligation(s)</b>	<b>Effective From Date</b>	<b>Effective Till Date</b>	<b>Status</b>
1	Income Tax - Resident Individual	06/08/2008	N.A.	Active

The above PIN must appear on all your tax invoices and correspondences with Kenya Revenue Authority. Your accounting end date is 31st December as per the provisions stated in the Income Tax Act unless a change has been approved by the Commissioner-Domestic Taxes Department. The status of Tax Obligation(s) with 'Dormant' status will automatically change to 'Active' on date mentioned in "Effective Till Date" or any transaction done during the period. This certificate shall remain in force till further updated.





KENYA REVENUE  
AUTHORITY

## Tax Compliance Certificate

For General Tax Questions  
Contact KRA Call Centre  
Tel: +254 (020) 4999 999  
Cell: +254(0711)099 999  
Email: callcentre@kra.go.ke

[www.kra.go.ke](http://www.kra.go.ke)

**Taxpayer PIN :** A004630423H

**Certificate Date:** 12/06/2017

**Name and Address :**

**Certificate Number:**

DAVID MASERETI MAKORI

KRAWON7260652017

embassy house, NAIROBI CIYT( WEST), Dagoreti District,  
PO Box:43008,  
Postal Code:00100



**This is to confirm that DAVID MASERETI MAKORI,  
Personal Identification Number A004630423H  
has filed relevant tax returns and  
paid taxes due as provided by Law.**

**This Certificate will be valid for  
twelve (12) months up to 11/06/2018.**

**Caveat:** This certificate is issued on the basis of information available with the authority as at the certificate date mentioned above. The Authority reserves the right to withdraw the certificate if new evidence materially alters the tax compliance status of the recipient.

**Disclaimer :** This certificate is system Generated and therefore does not require signature. You may confirm validity of this certificate on the iTax Portal by using the TCC Checker.





## FIRST SCHEDULE (S.13) / TARATIBU YA KWANZA (S.13)

## SELF-DECLARATION FORM / FOMU YA KUJITANGAZA

## 1. GENERAL INFORMATION / TAARIFA YA JUMLA

Title / Cheo	Surname / Jina la ukoo	First Name / Jina la Kwanza	Middle Name / Jina la Katikati	Other Names / Majina Mengine
Mr/Mrs/Prof/ Miss/Ms/Dr Bw/Bi/Prof/ Binti/Bibi/Dkt	MAKARI	DAVID	MASERETI	
ID CARD No. Na. ya Kitambulisho	PASSPORT NO. NA. ya PASIPOTI	EXPIRY DATE OF PASSPORT TAREHE YA MUDA WA PASIPOTI KUISHA	PIN NO. NA. ya PIN	
2346960	A1878252	24/06/2022	A004630423H	
SEX (Tick) JINSIA (Weka Alama)	Occupation: Kazi: Environmentalist			
Male Kiume <input checked="" type="checkbox"/>	E-Mail Address: Anwani ya Barua pepe: davidmakari@gmail.com			
Female Kike <input type="checkbox"/>	Postal Address: PO Box 43008 Anwani ya Posta: SL Posta: Mombasa Code: 80100			
Telephone No. Na. ya Simu		Other Addresses: Anwani Nyingine:		
0720928721		Mobile No. Na. ya Rununu		
		0720928721		
RESIDENCE MAKAZI		ESTATE/TOWN/LOCATION MTAA/MJI/LOKESHENI		
		Kasarani		
		DISTRICT WILAYA		
		Kasarani		
		COUNTY KAUNTI		
		Nairobi City		
		TOWN/CITY MJI/JUJI		
		Nairobi City		
		COUNTRY NCHI		
		Kenya		
2. BIRTH INFORMATION / TAARIFA YA KUZALIWA				
DATE OF BIRTH /TAREHE YA KUZALIWA		28/11/1983		



HIGHEST ACADEMIC QUALIFICATION OBTAINED  
KUFUZU KWA JUU ZAIDI KWA KIAKADEMIA ULIKOPATA

Qualification / Kufuzu	Institution / Taasisi	Year / Mwaka
Master of Environment	Kenyaatta University	2011

6. LANGUAGE SPOKEN / LUGHA UNAZOZUNGUMZA

First Language Lugha ya Kwanza	Second Language Lugha ya Pili	Others Nyingine
Swahili	Swahili	English

7. MEMBERSHIP OF PROFESSIONAL ORGANISATION(s) (If any)  
UANACHAMA WA SHIRIKA(MA) YA KITAALAMU (Kama yapo)

Name of Organization Jina la Shirika	Date of Admission Tarehe ya Kuandikishwa	Membership No. Na. ya Uanachama
NEMA	2010	

8. REASON(S) FOR DECLARATION / SABABU ZA KUJITANGAZA

Purpose for which declaration is required / Kusudio la kuhitajika kwa kujitangaza huku

Election ☐ Employment ☒  
Upigaji kura Kuajiriwa

Others (Specify) \_\_\_\_\_  
Nyingine (Bainisha)

State office for which the declaration is being submitted  
Ofisi ya serikali ambayo kujitangaza huku kunawasilishwa

Nairobi City County

9. MORAL AND ETHICAL QUESTIONS / MASWALI YA NIDHAMU NA KIMAADILI

Answers to the following questions are mandatory. If YES to any question you must provide additional information on a supplementary sheet.

Majibu kwa maswali yafuatayo ni lazima. Kama NDIYO katika swali lolote lazima utoe taarifa ya ziada kwenye karatasi nyingine.

	YES	NO
a) Have you ever engaged in any form of dishonesty in the conduct of public affairs a) Umewahi kujihusisha na hali yoyote ya kutokuwa mwaminifu katika kazi zako na shughuli za umma		✓
b) Have you ever abused a public office? b) Umewahi kutumia vibaya ofisi ya umma?		✓
c) Have you ever misrepresented information to the public? c) Umewahi kuwakilisha kwa njia isiyofaataarifa kwa umma?		✓
d) Have you ever engaged in wrongful conduct whilst in the furtherance of personal benefit?		✓





n) Umewahi kutuma ombi la Cheti cha kuondolewa Hatia au Cheti cha Kinidhamu au cha visa au nyaraka nyingine zinazoidhinisha kazi katika ofisi ya umma na hivyo basi wewe kunyimwa na/ au kukataliwa kwa sababu yoyote nchini Kenya au nchi yoyote nyingine?



# 10. EMPLOYMENT INFORMATION / TAARIFA YA KUAJIRIWA

NAME OF EMPLOYER JINA LA MWAJIRI	POSITION/RANK CHEO/WADHIFA	DATE OF FIRST APPOINTMENT TAREHE YA KUAJIRIWA KWA KWANZA	DATE OF PRESENT APPOINTMENT TAREHE YA KUAJIRIWA KWA SASA
Nairobi City County	Assistant Director	01/06/2016	01/06/2016
LCIPE	Research Associate	01/10/2013	
RCMAD	RS expert	2012	
WORKSTATION KITUO CHA KAZI City Hall	NATURE OF EMPLOYMENT (Constitutional/Elective/Permanent/Contractual/Other) AINA YA KUAJIRIWA (Kikatiba/Kuteuliwa/Kudumu/Kikandarasi/Nyingine) Permanent		

