



NAIROBI CITY COUNTY ASSEMBLY
OFFICE OF THE CLERK

Schedule Of Committee Sittings
Dates Between: **2018-06-18** and **2018-06-23**

| # | COMMITTEE NAME | DATE | TIME | VENUE | AGENDA | PRESS & PUBLIC ATTENDANCE |
|---|----------------------|------------|----------|--------------|--|---------------------------|
| 1 | Water And Sanitation | 2018-06-19 | 12:00:00 | Charter Hall | Consideration of response to statement requested by Hon. Geoffrey Majjiwa regarding the operation status of Nairobi City Water and Sewerage Company. | Yes |
| 2 | Water And Sanitation | 2018-06-20 | 12:00:00 | Charter Hall | Consideration of response to Statement requested by Hon. Khalif Osman regarding the water shortage often experienced in various parts of the City. | Yes |
| 3 | Water And Sanitation | 2018-06-21 | 12:00:00 | Charter Hall | Consideration of response to statement requested by Hon. Naftaly Mathenge regarding lack of water in Githurai Ward. | Yes |

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|----|---|------------|----------|----------------------|---|---------------------------|
| 4 | Trade, Tourism And Cooperatives | 2018-06-19 | 11:30:00 | Charter Hall | Review of the Committee's workshop held from 14th to 17th June, 2018 at Sawela Lodge, Naivasha | Yes |
| 5 | Trade, Tourism And Cooperatives | 2018-06-20 | 11:30:00 | Chambers Boardroom | Meeting with the County Executive to deliberate on the statement requested by Hon. James Kariuki regarding the alleged prostitution activities going on at Lounge Club 207 located in Lavington in the County | Yes |
| 6 | Trade, Tourism And Cooperatives | 2018-06-21 | 11:30:00 | Charter Hall | Deliberate on the Biannual progress of the Committee | Yes |
| 7 | Energy And Information Communication Technology | 2018-06-19 | 12:30:00 | Charter Hall | Discussions on Solar and Bio-gas (Renewable) Energy opportunity for the County | Yes |
| 8 | Energy And Information Communication Technology | 2018-06-20 | 12:30:00 | Charter Hall | Progress report on the Committee's Legislative Proposal on the Access to Information Bill, 2018 | Yes |
| 9 | Energy And Information Communication Technology | 2018-06-21 | 12:30:00 | Charter Hall | Update on the Committee resolutions on the Solar and Bio-gas (Renewable) Energy | Yes |
| 10 | Agriculture, Livestock and Fisheries | 2018-06-19 | 11:00:00 | Committee Room Seven | Scrutiny of Sector report on pending bills and additional information | No |
| 11 | Agriculture, Livestock and Fisheries | 2018-06-20 | 11:00:00 | Committee Room Five | Confirmation of Minutes of Previous Meetings - 37th and 38th sitting | No |

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|----|--------------------------------------|------------|----------|----------------------|---|---------------------------|
| 12 | Agriculture, Livestock and Fisheries | 2018-06-21 | 11:00:00 | Committee Room Four | Housekeeping -Conduct of business and adoption of Sub Committees list | No |
| 13 | Public Accounts | 2018-06-18 | 11:30:00 | Sergeants' Boardroom | House Keeping and Review of the Clerk's submsissions on the Audit Reports | Yes |
| 14 | Planning and Housing | 2018-06-22 | 09:00:00 | Mombasa | Workshop on the Nairobi City County Outdoor Advertising and Signage Control and Regulation Bill,2018. | No |
| 15 | Planning and Housing | 2018-06-22 | 14:00:00 | Mombasa | Workshop on the Nairobi City County Outdoor Advertising and Signage Control and Regulation Bill,2018. | No |
| 16 | Planning and Housing | 2018-06-23 | 09:00:00 | Mombasa | Workshop on the Nairobi City County Outdoor Advertising and Signage Control and Regulation Bill,2018. | No |
| 17 | Planning and Housing | 2018-06-23 | 14:00:00 | Mombasa | Workshop on the Nairobi City County Outdoor Advertising and Signage Control and Regulation Bill,2018. | No |
| 18 | Labour and Social Welfare | 2018-06-20 | 09:00:00 | Mombasa County | Workshop to consider the County Public Service Board Annual Report to the County Assembly FY 2016/2017 and the Report on Extent of Nairobi City County Public Service Compliance to the Values and Principles of Public Service for the Year 2016 | Yes |

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| 19 | Labour and Social Welfare | 2018-06-20 | 14:00:00 | Mombasa County | Workshop to consider the County Public Service Board Annual Report to the County Assembly FY 2016/2017 and the Report on Extent of Nairobi City County Public Service Compliance to the Values and Principles of Public Service for the Year 2016 | Yes |
| 20 | Labour and Social Welfare | 2018-06-21 | 09:00:00 | Mombasa County | Workshop to consider the County Public Service Board Annual Report to the County Assembly FY 2016/2017 and the Report on Extent of Nairobi City County Public Service Compliance to the Values and Principles of Public Service for the Year 2016 | Yes |
| 21 | Labour and Social Welfare | 2018-06-21 | 14:00:00 | Mombasa County | Workshop to consider the County Public Service Board Annual Report to the County Assembly FY 2016/2017 and the Report on Extent of Nairobi City County Public Service Compliance to the Values and Principles of Public Service for the Year 2016 | Yes |
| 22 | Children, Early Childhood Education and Vocational Training | 2018-06-19 | 12:00:00 | Charter Hall | Confirmation of Minutes-Minutes of the 33rd and 34th sitting | No |
| 23 | Children, Early Childhood Education and Vocational Training | 2018-06-20 | 12:00:00 | Charter Hall | Confirmation of Minutes-Minutes of the 35th and 36th sitting | No |

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| 24 | Children, Early Childhood Education and Vocational Training | 2018-06-21 | 12:00:00 | Charter Hall | Preparation of the impending meeting between the County Executive Committee Member Education, Youth Affairs, Sports, Culture, Children and Social Services, County Director, Department on Outdoor, Advertising, Signage Control and Regulation together with the Managing Director, Safaricom Foundation, Eastleigh Branch to a meeting of the Committee to be held on Tuesday 26th June, 2018 in order to: 1. Inquire whether there is a Public Private Partnership (PPP) Agreement in regard to the said advertisements on the perimeter walls of the said school facilities by Safaricom Limited and if so, furnish the committee with the same; 2. Inquire whether the said advertisements on the said school's perimeter walls had been done prior with the written approval of the County Government; and 3. Measures the County Government has put in place to address compliance with Education requirements on the said issues | No |
| 25 | County Finance, Budget and Appropriations | 2018-06-19 | 11:00:00 | Members Lounge | Joint sitting with Transport and WDF Committees on the Second Supplementary Estimates for the FY 2017-18 | Yes |
| 26 | County Finance, Budget and Appropriations | 2018-06-20 | 11:00:00 | Members Lounge | Meeting with the CECM for Finance, County Secretary and the County Attorney on the Budget Estimates for the FY 2018-19 | Yes |

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| 27 | Implementation | 2018-06-19 | 12:20:00 | Committee Room Four | Consideration of a letter on Public Accounts Committee report | No |