

COUNTY GOVERNMENT OF NAIROBI CITY



THE NAIROBI CITY COUNTY ASSEMBLY

THIRD ASSEMBLY

(FIFTH SESSION)

COMMUNICATION FROM THE CHAIR

No. 6 of 2026

PROCESSING OF THE COOPERATION AGREEMENT BETWEEN NAIROBI CITY COUNTY GOVERNMENT AND THE NATIONAL GOVERNMENT.

Honorable Members, good afternoon, I have the following communication to convey:

Honorable Members,

Standing Order 45 (1) regarding processing of a Message requires that the Speaker reads to the County Assembly any Message from the Governor or Senator. However, the Standing Orders anticipates that a Message may be received in unusual circumstances and the remedy is provided for in Standing Order 45 (2) which provides that:

“If a message is received from the Governor or the Senator of the County, at a time when the County Assembly is not in session, the Speaker shall forthwith cause the message to be transmitted to every Member and shall report the message to the County Assembly on the day the County Assembly next sits”

Consequently, **Hon. Members**, I caused the Message to be transmitted electronically to all Hon. Members on 19th February 2026 under Message No. 1 of 2026. Therefore, may I now report to the County Assembly that my Office received a Message Ref. NCCG/GOV/CA/015/2026 dated 18th February 2026 from His Excellently the Governor formally notifying the County Assembly the execution of a Cooperation Agreement between Nairobi City County Government and the

National Government for promotion of social and economic development in the Capital City.

Honorable Members,

In his Message, the Governor beseeched the County Assembly to exercise its Constitutional oversight role over the Cooperation Agreement. Therefore, based on established practice, I guided that the Agreement be processed through an Ad Hoc Committee. Subsequently, I committed the Agreement to the said Ad Hoc Committee to be established pursuant to Standing Orders to undertake the following:

- i) Study the said Cooperation Agreement and un-pack its contents and implications;
- ii) The role of the County Assembly as far as implementation of the Agreement is concerned;
- iii) The impact of the Agreement on the Budget making process for the FY 2025/2026 and FY 2026/2027;
- iv) Conduct a public participation on the Cooperation Agreement guided by all relevant laws; and
- v) Table a report in the County Assembly recommending for the approval of the Agreement or otherwise.

Honorable Members,

I proceeded to give the following directions:

- 1) That since we have limited time before the commencement date of the Agreement, the Majority and Minority Whips to present to my office, the names of Members to be part of the Committee as soon as practicable, but not later than today Friday 20th February 8.00 a.m. While tabling the names, the Whips were required to ensure that the Membership comprised of the Speaker as the Chairperson, Majority Leader as the Vice Chairperson, Minority Leader, the Deputy Speaker and Six (6) members from the Majority Coalition and Five (5) Members from the Minority Coalition. However, following further consultations, I have expanded the Committee to include

Majority and Minority Whips; an independent Member and two Members of the Chairpersons Panel; and

- 2) The Clerk to facilitate the Gazettement of a Special Sitting today Friday 20th February 2026 at 2.30 p. m to consider and approve the appointment of Members to the said Ad Hoc Committee following a formal request by the Leader of Majority Party pursuant to Standing Order 32.

Indeed, **Hon. Members**, I wish to confirm that this Special Sitting was published in a **Gazette Notice No. 2296 dated 19th February 2026** which legalizes this Sitting as properly convened. Further, I confirm that the Party Whips from the Majority and Minority Coalitions presented the names of Members to the Ad Hoc Committee which have been listed in today's Order Paper for the Assembly's consideration for appointment.

Honorable Members,

Without appearing to pre-empt the outcome of today's deliberations and considering the timelines we are operating under, I wish to direct that upon appointment by the Assembly, the Ad Hoc Committee shall convene immediately in my Office to commence its business in accordance with the foregoing terms of reference. The Clerk is hereby further directed to immediately constitute and provide a dedicated Secretariat to the Ad Hoc Committee and circulate sufficient copies of the Cooperation Agreement to Hon. Members.

I thank you Honorable Members.



The Rt. Hon. Kennedy O. Ng'ondi
SPEAKER, NAIROBI CITY COUNTY ASSEMBLY

Friday 20th February 2026