

# COUNTY GOVERNMENT OF NAIROBI CITY SECOND ASSEMBLY - (FIRST SESSION)

# NAIROBI CITY COUNTY ASSEMBLY VOTES AND PROCEEDINGS THURSDAY, NOVEMBER 9, 2017

- 1. The Assembly assembled at Forty one minutes past Two O'clock.
- **2.** The Proceedings were opened with Prayer.

#### 3. MESSAGES FROM THE GOVERNOR;

The Speaker conveyed the following communication;

#### - MESSAGE FROM THE GOVERNOR

#### "Hon. Members,

Standing Order 43 (1) relating to Messages from the Governor provides that "the Speaker shall read to the County Assembly any message from the Governor or the Senator of the County delivered to the Speaker for communication to the County Assembly."

In this regard Hon. Members, I wish to report that I have received a Message today Wednesday 8th November, 2017, from the Governor regarding the nomination of a Mr. Peter Kariuki for consideration by the County Assembly for appointment as County Secretary.

I now wish to convey the following Message -

#### APPOINTMENT TO THE POSITION OF COUNTY SECRETARY

"Pursuant to Section 44(2) (a) and (b) of the County Governments Act, 2012, I hereby nominate Mr. Peter Kariuki to be considered for approval

(No.009) (066)

by the County Assembly for appointment to the position of County Secretary."

Attached hereto is a copy of his Curriculum Vitae and Testimonials."

**Hon. Members**, the Message stands committed to the Select Committee on Appointments.

I therefore direct that the Select Committee on Appointments take up the vetting of the nominee for County Secretary and report back to the Assembly in line with the Public Appointments (County Assembly Approval) Act, 2017.

Thank you."

## 4. NOTICE OF MOTION - (Hon. Maurice Gari Otieno)

Pursuant to Standing Order 55 (1) of the Nairobi City County Assembly Standing Orders. I wish to withdraw a Notice of Motion that I gave on Tuesday, 31st October, 2017 for further amendments.

### 5. STATEMENTS PURSUANT TO STANDING ORDER 45 (2)(c)

#### The following requests for Statements were made:

I. Hon. Joseph Ouma Ndonji requested for a statement from the Chairperson of the Sectoral Committee on Planning and Housing regarding the ownership status of a parcel of land LR 1870/11/217 located in Westlands.

And the time being fifty two Minutes past Five O'clock the assembly adjourned.

**6. ASSEMBLY ROSE** - at fifty two Minutes past Five O'clock.

M E M O R A N D U M
The Speaker will take the Chair on
Tuesday, November 14th, 2017 at 2.30 p.m.