

COUNTY GOVERNMENT OF NAIROBI CITY

FIRST ASSEMBLY - (FOURTH SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

THURSDAY, AUGUST 4, 2016 AT 2.30 P.M.

- 1. The Assembly assembled at thirty minutes past Two O'clock.
- **2.** The Proceedings were opened with Prayer.

QUORUM OF THE ASSEMBLY

There being no Quorum at the commencement of the sitting the First Member of the Speaker's Panel (Hon. Samuel Nyang'wara, MCA) ordered the bell to be rung for ten Minutes.

And there being a Quorum after the expiry of ten minutes, the presiding Chair called the Assembly to order.

3. PAPERS

The following papers were laid on the Table of the Assembly:-

- i. THE REPORT OF THE SECTORAL COMMITTEE ON LABOUR AND SOCIAL WELFARE ON THE SESSIONAL PAPER NO. 1 OF 2016 ON THE NAIROBI CITY COUNTY STRATEGIC PLAN 2015 2025.
 - (Vice-Chairperson, Sectoral Committee on Labour and Social Welfare)
- ii. THE REPORT OF THE SECTORAL COMMITTEE ON CULTURE AND COMMUNITY SERVICES ON THE PETITION BY PUBS, ENTERTAINMENT AND RESTAURANTS ASSOCIATION OF KENYA, NAIROBI BRANCH, REGARDING THE PAYMENT OF LICENCE FEES BY BAR OPERATORS

(Hon. Janet Kimondo, MCA)

4. NOTICE OF MOTION - (Vice-Chairperson, Sectoral Committee on Labour & Social Welfare)

THAT, this Assembly adopts the REPORT OF THE SECTORAL COMMITTEE ON LABOUR AND SOCIAL WELFARE ON THE SESSIONAL PAPER NO. 1 OF 2016 ON THE NAIROBI CITY COUNTY STRATEGIC PLAN 2015 – 2025, laid on the table of the Assembly today Thursday 4th August, 2016.

5. STATEMENTS PURSUANT TO STANDING ORDER 41(2)(c)

Pursuant to Standing Order 41 (2) (c) the following Members sought statements;

- (i) The Hon. Peter Isuha requested for a statement from the Chairperson of the Sectoral Committee on Planning and Housing regarding the intended grabbing of parcel of land L.R. No. 5875/2, Kasarani, off Thika Road:
- (ii) The Hon. Shadrack Juma requested for a statement from the Chairperson of the Sectoral Committee on Transport, Roads and Public Works regarding the ongoing construction on plot L.R. No. 7879/26; and
- (iii) The Hon. Shadrack Juma requested for a statement from the Chairperson of the Sectoral Committee on Agriculture, Environment and Natural Resources regarding maintenance of the environment in the County.

6. MOTION - ADOPTION OF THE REPORT OF THE SECTORAL COMMITTEE ON PLANNING AND HOUSING ON THE SITE VISIT TO MARINGO/HAMZA WARD

Motion made and Question proposed;

THAT, this Assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON PLANNING AND HOUSING ON THE SITE VISIT TO MARINGO/HAMZA WARD TO ASCERTAIN THE STATUS OF LAND LR NO. 209/4401/R, laid on the Table of the Assembly on Tuesday, 5th July, 2016.

(Vice-Chairperson, Sectoral Committee on Planning and Housing)

Debate ensued;

Mover relied;

Question put and *Agreed to*.

And the time being Four O'clock, the Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

7. ASSEMBLY ROSE - at Four O'clock.

MEMORANDUM

The Speaker will take the Chair on Tuesday, August 9th, 2016 at 2.30p.m --x--