

COUNTY GOVERNMENT OF NAIROBI CITY

FIRST ASSEMBLY - (THIRD SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

THURSDAY, OCTOBER 29, 2015 AT 2.30 PM

- **1.** The Assembly assembled at thirty nine minutes to Three O'clock.
- **2.** The Proceedings were opened with Prayer.

QUORUM OF THE ASSEMBLY

The Speaker having confirmed that there was no Quorum caused the Bell to be rung for Ten minutes.

There being a Quorum at the expiry of the ten minutes, the Speaker called the Assembly to order.

3. PAPERS LAID:-

The following papers were laid on the Table of the Assembly:-

i. The report of the Sectoral Committee on Planning and Housing Committee on the construction on the plot LR No.209/12227.

(Chairperson, Sectoral Committee on Planning & Housing)

4. NOTICES OF MOTION (Chairperson, Sectoral Committee on Planning and Housing)

THAT, this Assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON PLANNING AND HOUSING ON THE CONSTRUCTION ON THE PLOT LR NO.209/12227, laid on the Table of the Assembly today Thursday 29th October, 2015.

5. STATEMENTS PURSUANT TO STANDING ORDER 41(C)(2)

Pursuant to the provisions of Standing Order 41(2) (c) the following responses to statements were given:-

- i) The Chairperson of the Sectoral Committee on Agriculture, Environment and Natural Resources gave a response to statement requested by Member for Hon. Petronilla Achieng regarding beautification of Nairobi City.
- ii) Hon. Nelson Masiga gave a response to statement requested by Member for Pumwani Ward (Hon.Kenneth Irungu) from the Chairperson of the Sectoral Committee on Planning and Housing regarding the repair of Gorofani Estate houses.

6. MOTION - TO ADOPT THE REPORT OF THE SECTORAL COMMITTEE ON WATER AND SANITATION

Motion moved and Question proposed;

THAT, this Assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON THE WATER AND SANITATION ON SITE VISIT TO KIAMAIKO WARD laid on the Table of the Assembly on Thursday 15th October, 2015.

(Chairperson, Sectoral Committee on Water and Sanitation)

Debate ensued; Mover replied; Question Put and **agreed to**

7. MOTION - ADJOURNMENT OF THE ASSEMBLY IN ACCORDANCE WITH THE CALENDER OF THE COUNTY ASSEMBLY.

Motion made and question proposed-

THAT, pursuant to the provisions of Standing Order 25, this Assembly adjourns until Tuesday, 17th November, 2015 in accordance with the Calendar of the County Assembly (Regular Sessions)

(Leader of Majority)

Debate ensued; Mover replied; There being no any other business and the time being Ten minutes to Four O'clock the Speaker adjourned the Assembly without Question put pursuant to the Standing Orders.

6. <u>ASSEMBLY ROSE</u> - at ten Minutes to Four O'clock.

MEMORANDUM

The Speaker will take the Chair on Tuesday, November 17, 2015 at 2.30p.m

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